

COMMERCIAL BUILDING APPLICATION

COUNTY OF STANLY

PRC# \_\_\_\_\_ CONTRACTOR EMAIL \_\_\_\_\_

DATE OF APPLICATION \_\_\_\_\_

APPLICANT NAME \_\_\_\_\_ PHONE# \_\_\_\_\_

MAILING ADDRESS, CT, ST, ZIP \_\_\_\_\_

OWNER NAME \_\_\_\_\_ PHONE \_\_\_\_\_

911 ADDRESS/SITE LOCATION \_\_\_\_\_

DIRECTIONS TO SITE FROM OUR OFFICE \_\_\_\_\_

WILL THERE BE: PUBLIC WATER, WELL WATER PUBLIC SEWER, SEPTIC SYSTEM

TYPE OF PROPOSED WORK/STRUCTURE AND SIZE \_\_\_\_\_

IF NEW/ADDITION-FOUNDATION INFORMATION: CRAWL, BASEMENT, SLAB

PLEASE CIRCLE— SHELL UPFIT COMPLETE CONSTRUCTION

IF NEW/ADDITION--TOTAL SQ FEET \_\_\_\_\_

PROJECTS ESTIMATED COST \_\_\_\_\_

I HEREBY CERTIFY THAT ALL INFORMATION IN THIS APPLICATION IS CORRECT AND ALL WORK WILL COMPLY WITH THE STATE BUILDING CODE AND ALL OTHER APPLICABLE STATE AND LOCAL LAWS AND ORDINANCES AND REGULATIONS. THE INSPECTION DEPARTMENT WILL BE NOTIFIED OF ANY CHANGES IN THE SPECIFICATIONS FOR THE PROJECT PERMITTED HEREIN.. WILL NEED AUTHORIZATION FROM SOIL CONSERVATIONS OFFICE IF LAND IS DISTURBED IN EXCESS OF 1 ACRE. REFER TO THE INSPECTIONS WEBSITE FOR CURRENT CODE ADDITIONS.

CONTRACTOR \_\_\_\_\_ LICENSE# \_\_\_\_\_

CLASS \_\_\_\_\_

PRINT NAME \_\_\_\_\_ SIGNATURE \_\_\_\_\_

NOTE: ALL INFORMATION ON THIS FORM IS PUBLIC

NOTE: APRIL 1<sup>ST</sup> THRU SEPTEMBER 30<sup>TH</sup>, THE INSPECTORS HOURS WILL BE 7:30AM TO 4PM.