

**STANLY COUNTY
BOARD OF COMMISSIONERS
REGULAR MEETING AGENDA
DECEMBER 15, 2014
7:00 P.M.**

CALL TO ORDER & WELCOME – CHAIRMAN LOWDER

INVOCATION – VICE CHAIRMAN DENNIS

PLEDGE OF ALLEGIANCE

APPROVAL/ADJUSTMENTS TO THE AGENDA

SCHEDULED AGENDA ITEMS

- 1. PRESENTATION OF THE COUNTY AUDIT FOR THE YEAR ENDED JUNE 30, 2014**
Presenter: Ko Tang Cha-Moses, Martin Starnes & Associates
- 2. PROPOSAL FOR ARCHITECTURAL SERVICES FOR THE LIVESTOCK ARENA**
Presenter: Candice Moffitt, Agri-Civic Center Director
- 3. BOARD'S COMMITTEE APPOINTMENT POLICY**
Presenter: Commissioner Ascitutto
- 4. ECONOMIC DEVELOPMENT COMMISSION APPOINTMENT**
Presenter: Andy Lucas, County Manager
- 5. SELECTION OF A VOTING DELEGATE FOR THE LEGISLATIVE GOALS CONFERENCE**
Presenter: Andy Lucas, County Manager

6. BOARD'S ANNUAL STRATEGIC PLANNING RETREAT

Presenter: Andy Lucas, County Manager

7. CONSENT AGENDA

A. Minutes – Reorganizational meeting of December 1, 2014

B. Finance – Request approval of the attached vehicle tax refunds

PUBLIC COMMENT

GENERAL COMMENTS & ANNOUNCEMENT

CLOSED SESSION: To discuss a real estate transaction in accordance with G. S. 143-318.11(a)(5).

ADJOURN

The next regular meeting is scheduled for Monday, January 5, 2015 at 7:00 p.m.



Stanly County Board of Commissioners

Meeting Date: December 15, 2014
 Presenter: Ko Tang Cha-Moses

Consent Agenda | Regular Agenda

Presentation Equipment: Lectern PC* Lectern VCR Lectern DVD Document Camera** Laptop***

Please Provide a Brief Description of your Presentations format: _____

* PC is equipped with Windows XP and Microsoft Office XP (including Word, Excel, and PowerPoint), Internet connectivity and Network connectivity for County Employees.

** If you have need to use the Document Camera and zoom into a particular area, if possible please attach a copy of the document with the area indicated that you need to zoom into. A laser light is available to pinpoint your area of projection.

*** You can bring in a laptop that will allow video out to be connected at the lectern – set display to 60Mhz.

ITEM TO BE CONSIDERED

Subject

Ko Tang Cha-Moses, Audit Manager with Martin Starnes & Associates, will present a power point presentation on the audit for the year ended June 30, 2014.

Requested Action

Accept the audit as presented.

Signature: *Jody R. Vinson*

Date: *12-2-14*

Dept. _____

Attachments: Yes _____ No x

Review Process

	Approved		Initials
	Yes	No	
Finance Director	—	—	
Budget Amendment Necessary	—	—	
County Attorney	—	—	
County Manager	—	—	
Other:	—	—	

Certification of Action

Certified to be a true copy of the action taken by the Stanly County Board of Commissioners on

Tyler Brummitt, Clerk to the Board Date

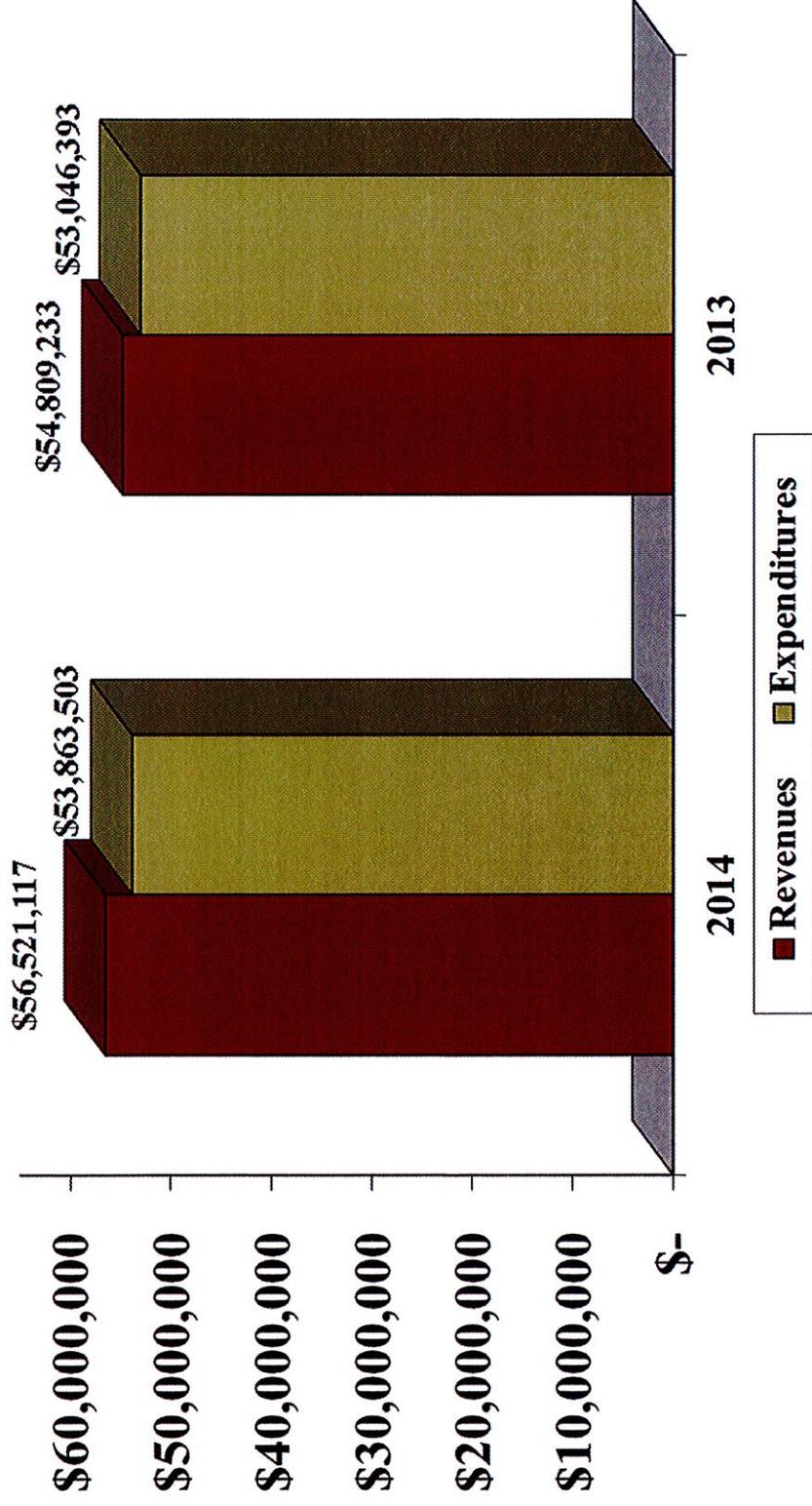


Audit Highlights

- Fully prepared and cooperative Finance staff
- Unmodified opinion
- No findings or questioned costs
- No material weaknesses or significant deficiencies



General Fund Summary





Fund Balance

- Serves as a measure of the County's financial resources available.
- $\text{Assets} + \text{Deferred Outflows} - \text{Liabilities} - \text{Deferred Inflows} = \text{Fund Balance/Net Position}$

5 Classifications:

- **Non spendable** - not in cash form
- **Restricted** - external restrictions (laws, grantors, State statute)
- **Committed** - internal constraints at the highest (Board) level-do not expire, require Board action to undo
- **Assigned** - internal constraints, lower level than committed
- **Unassigned** - no external or internal constraints



Available Fund Balance

Available fund balance as defined by the Local Government Commission (LGC) is calculated as follows:

Total Fund Balance

Less: Non spendable (not in cash form, not available)

Less: Stabilization by State Statute (by state law, not available)

Available Fund Balance

This is the calculation utilized as the basis for comparing you to other units and calculating your fund balance percentages.

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& ASSOCIATES, CPAs, P.A.



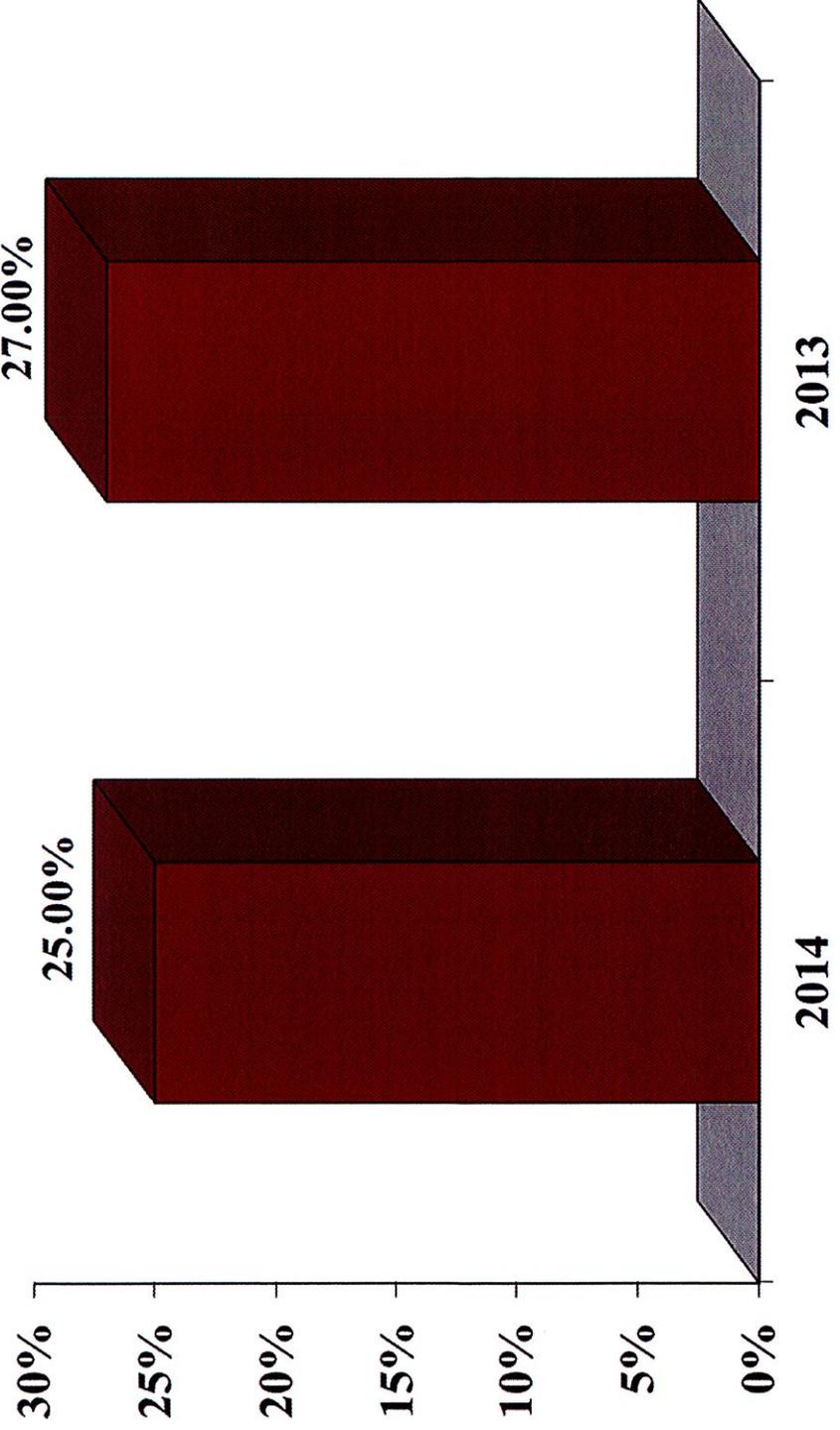
Fund Balance Position-General Fund

Total Fund Balance	\$ 19,190,449
Non spendable	(71,395)
Stabilization by State statute	<u>(4,790,266)</u>
Available Fund Balance	<u>\$ 14,328,788</u>
Available Fund Balance 2013	\$ 14,598,704
Decrease in Available FB	(269,916)

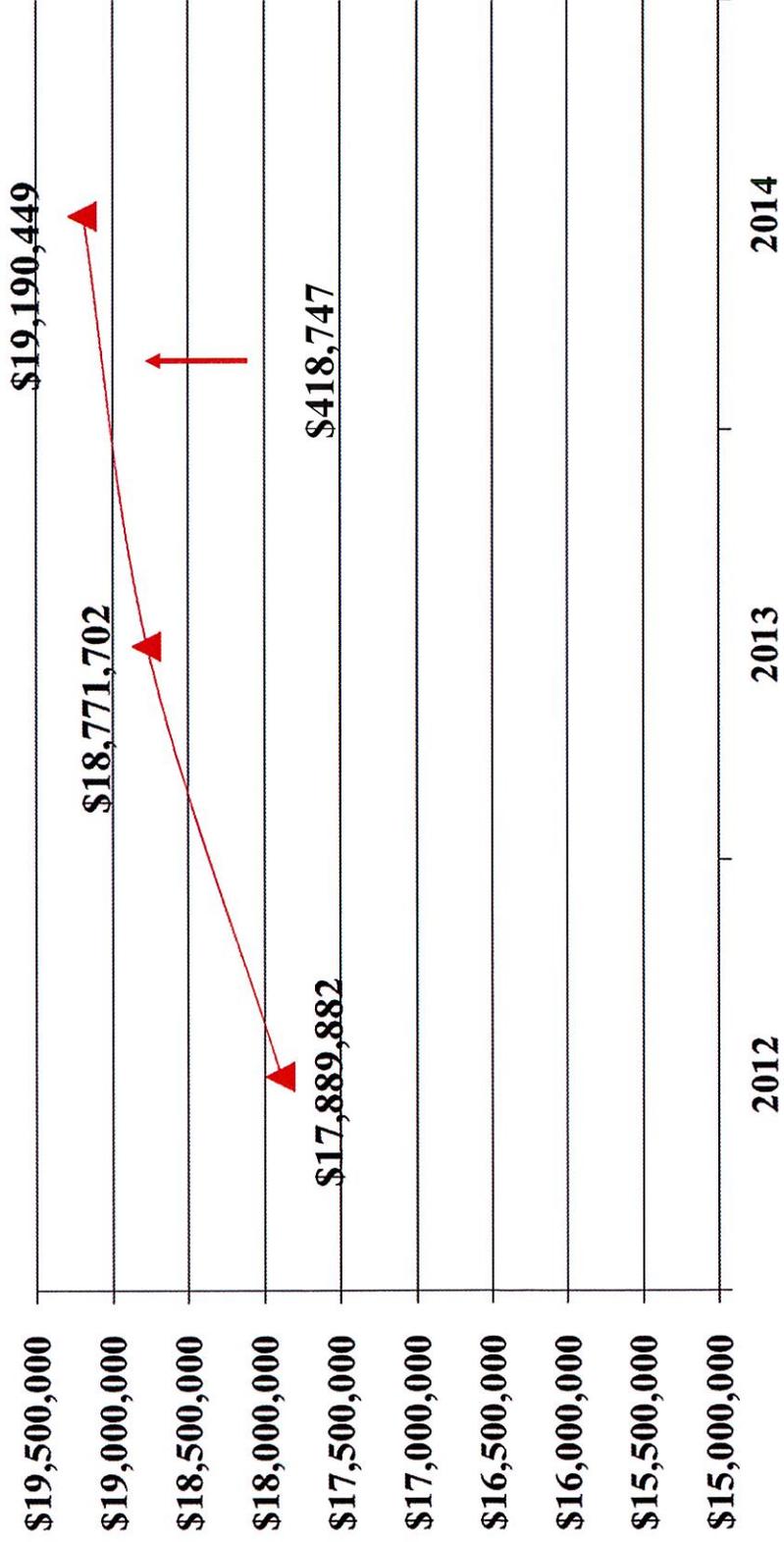
MARTIN·STARNES
& ASSOCIATES, CPAs, P.A.



Available Fund Balance as a % of General Fund Expenditures and Transfers to Other Funds

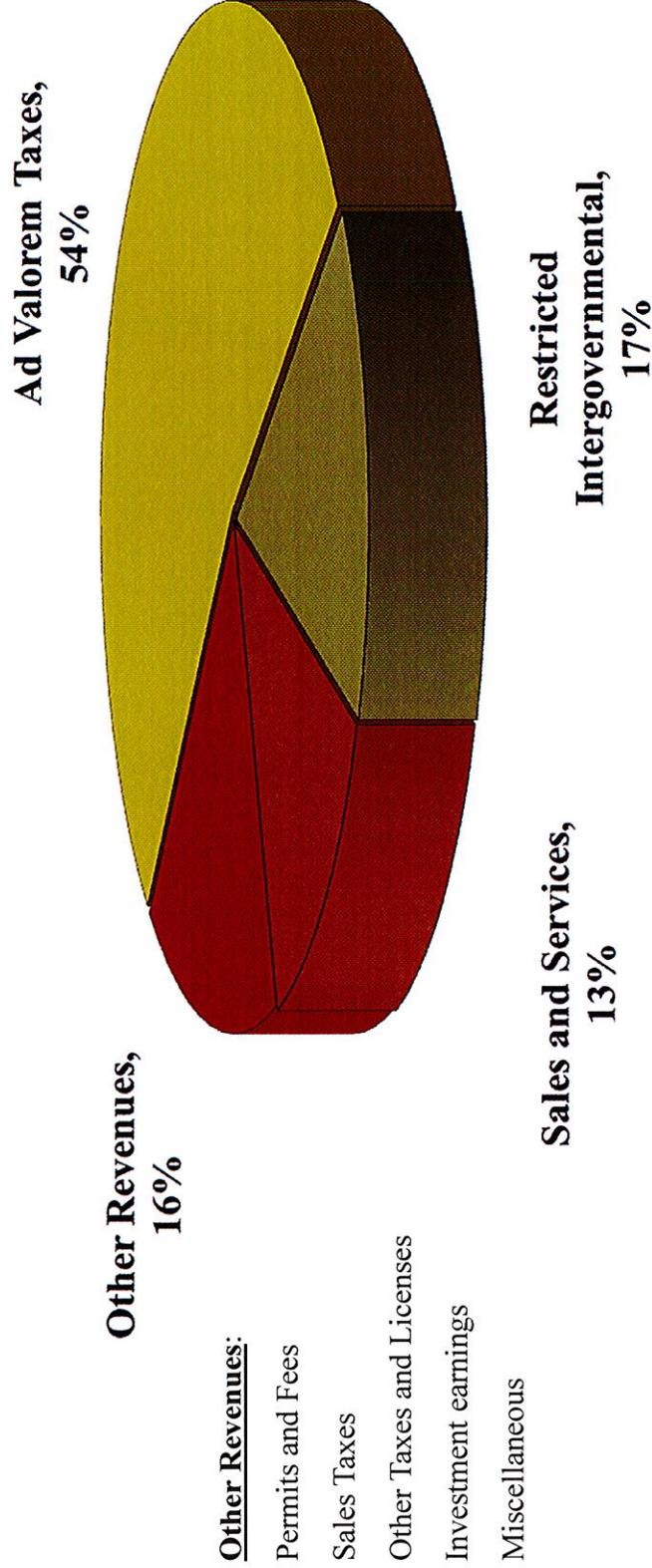


Total Fund Balance General Fund



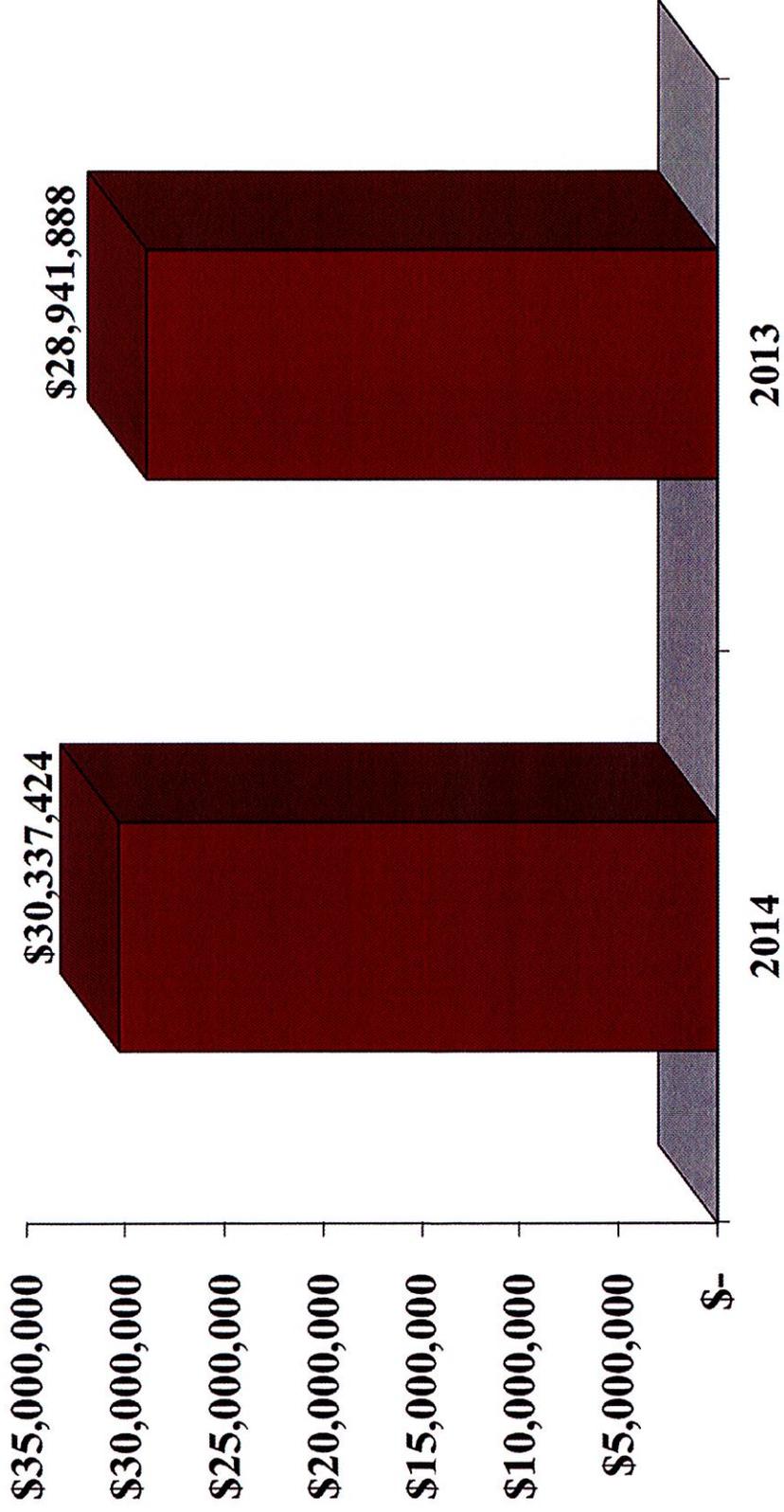


Top 3 Revenues: General Fund



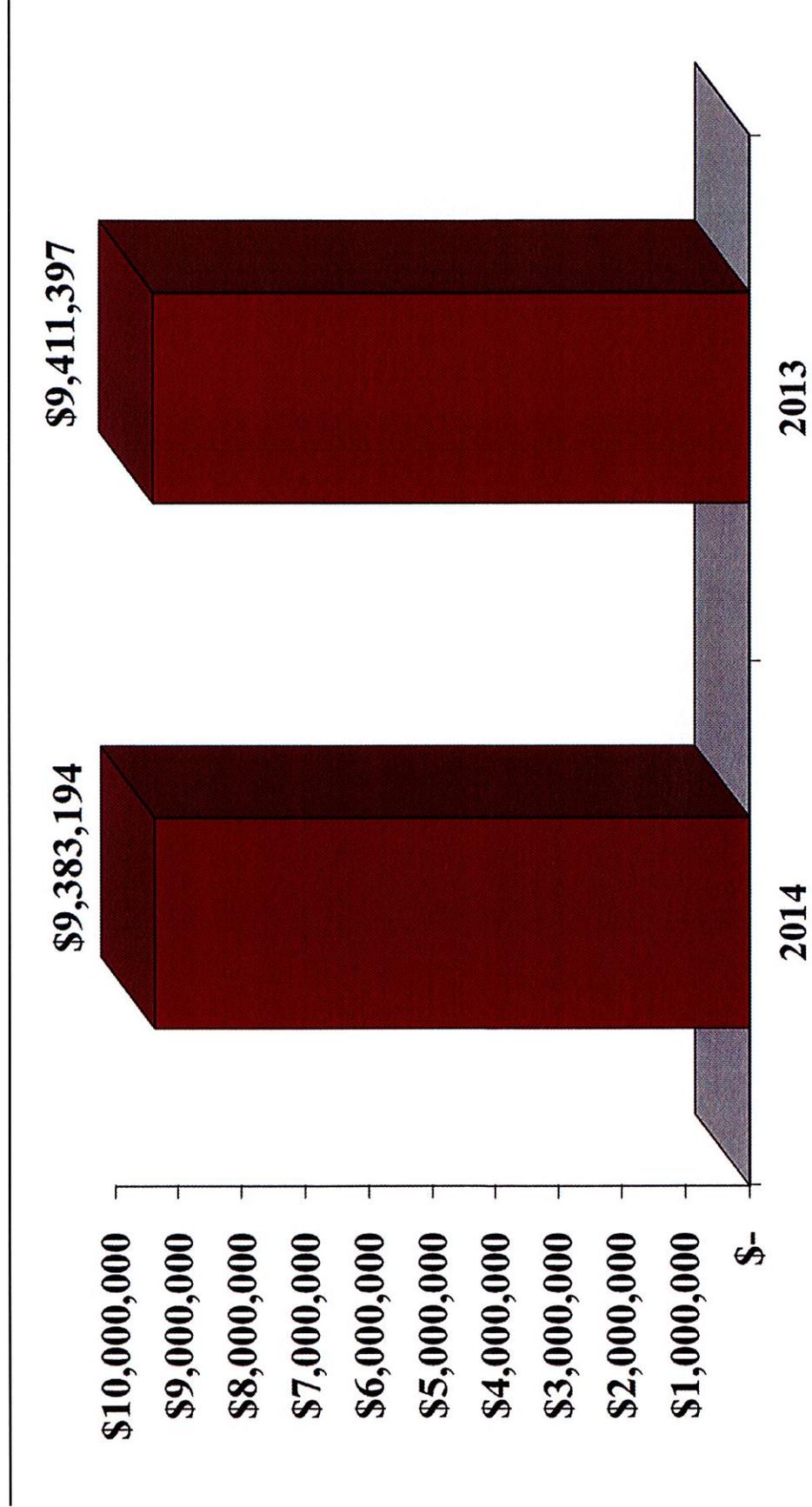
Top 3 Comprise \$ 47,306,062 (84%) of Revenues

Ad Valorem Taxes



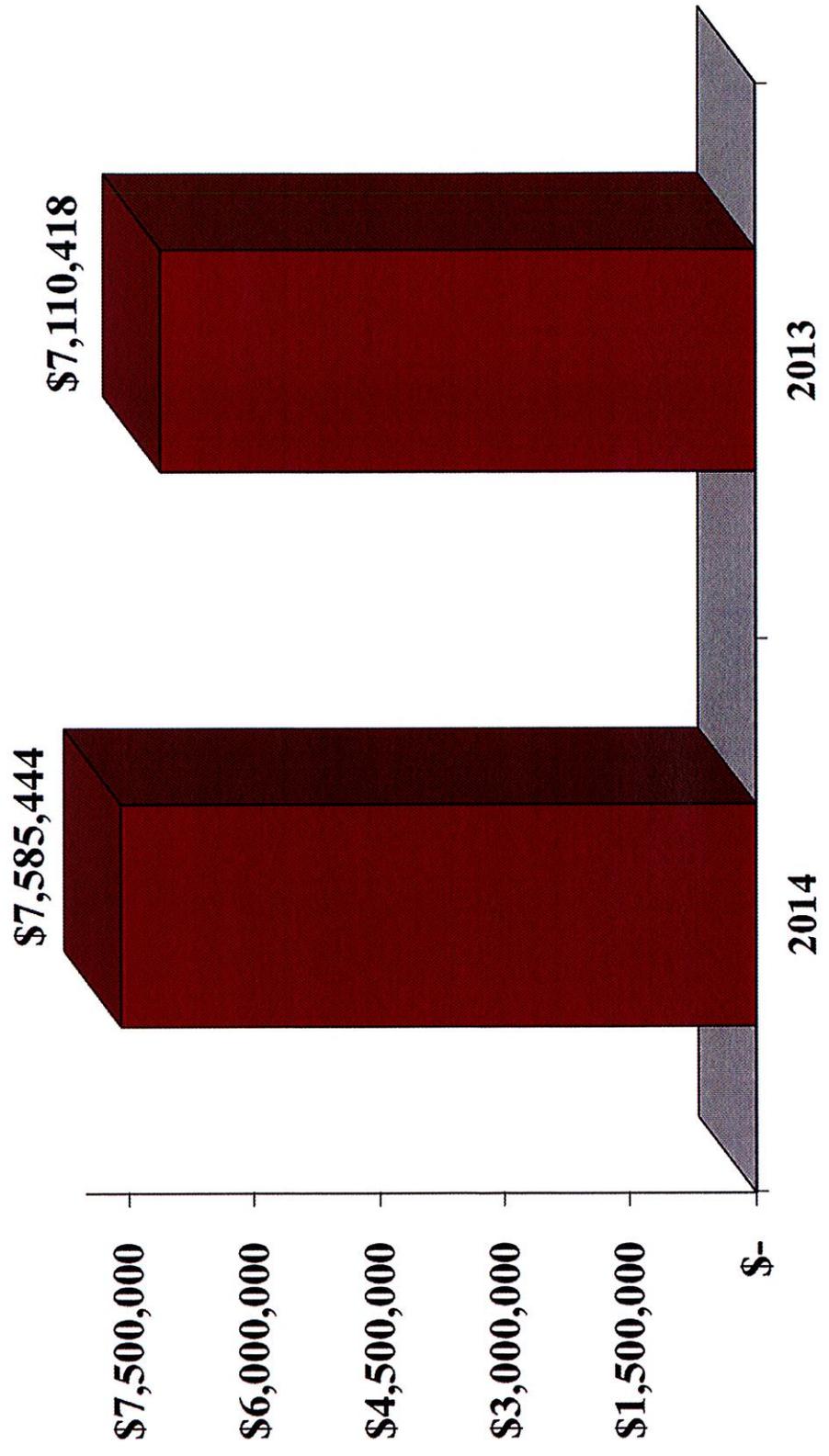


Restricted Intergovernmental

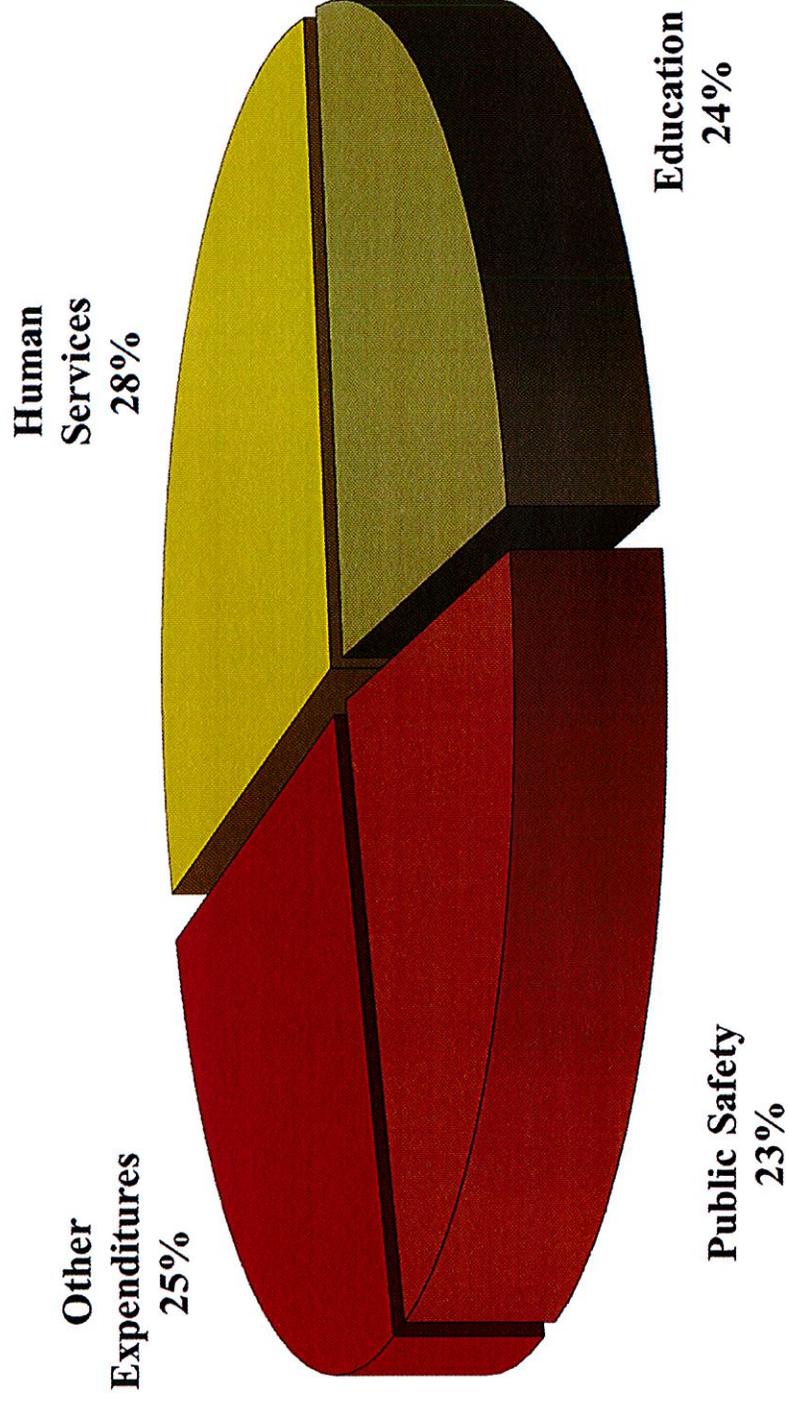




Sales and Services



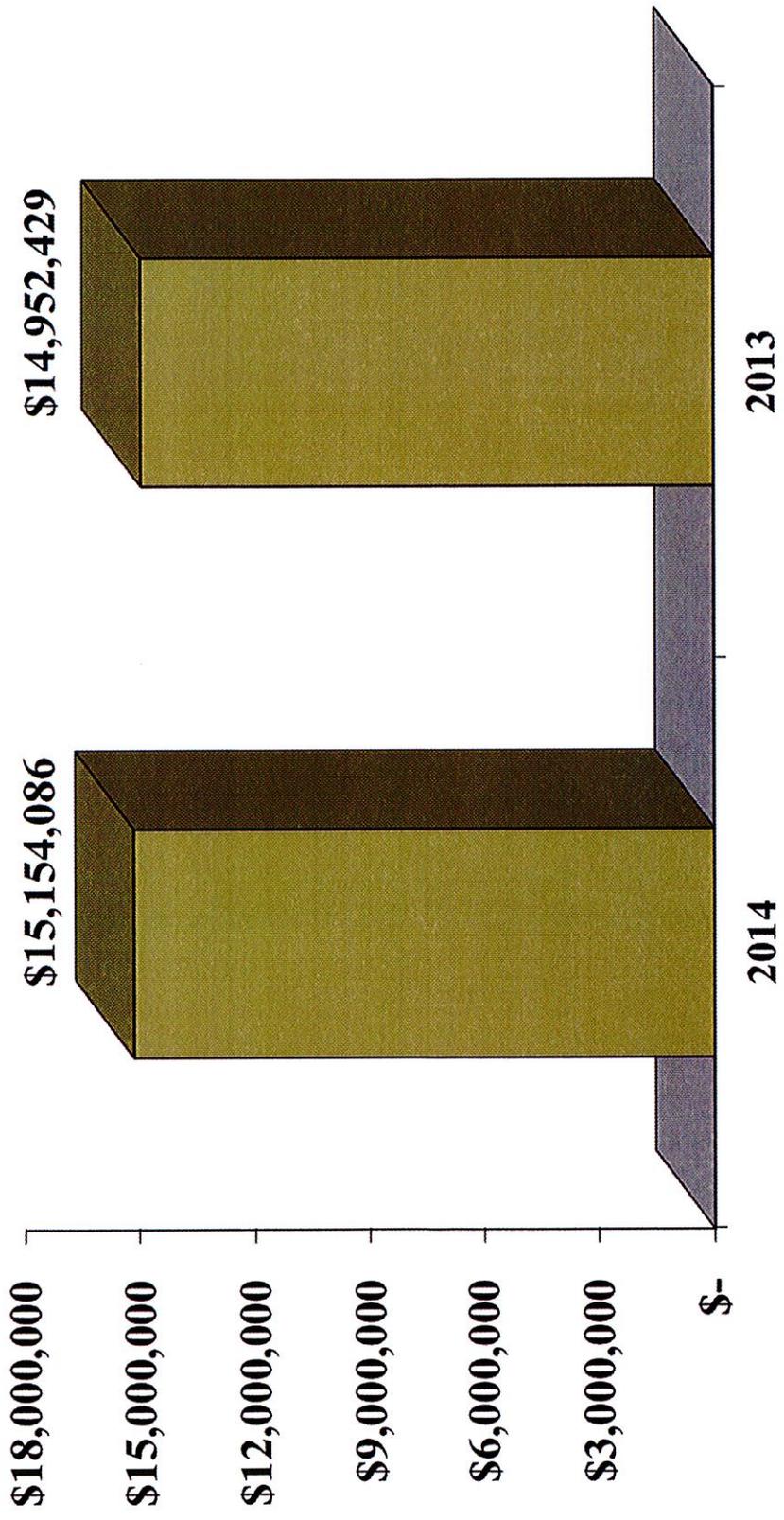
Top 3 Expenditures: General Fund



Expenditures Total \$53,863,503

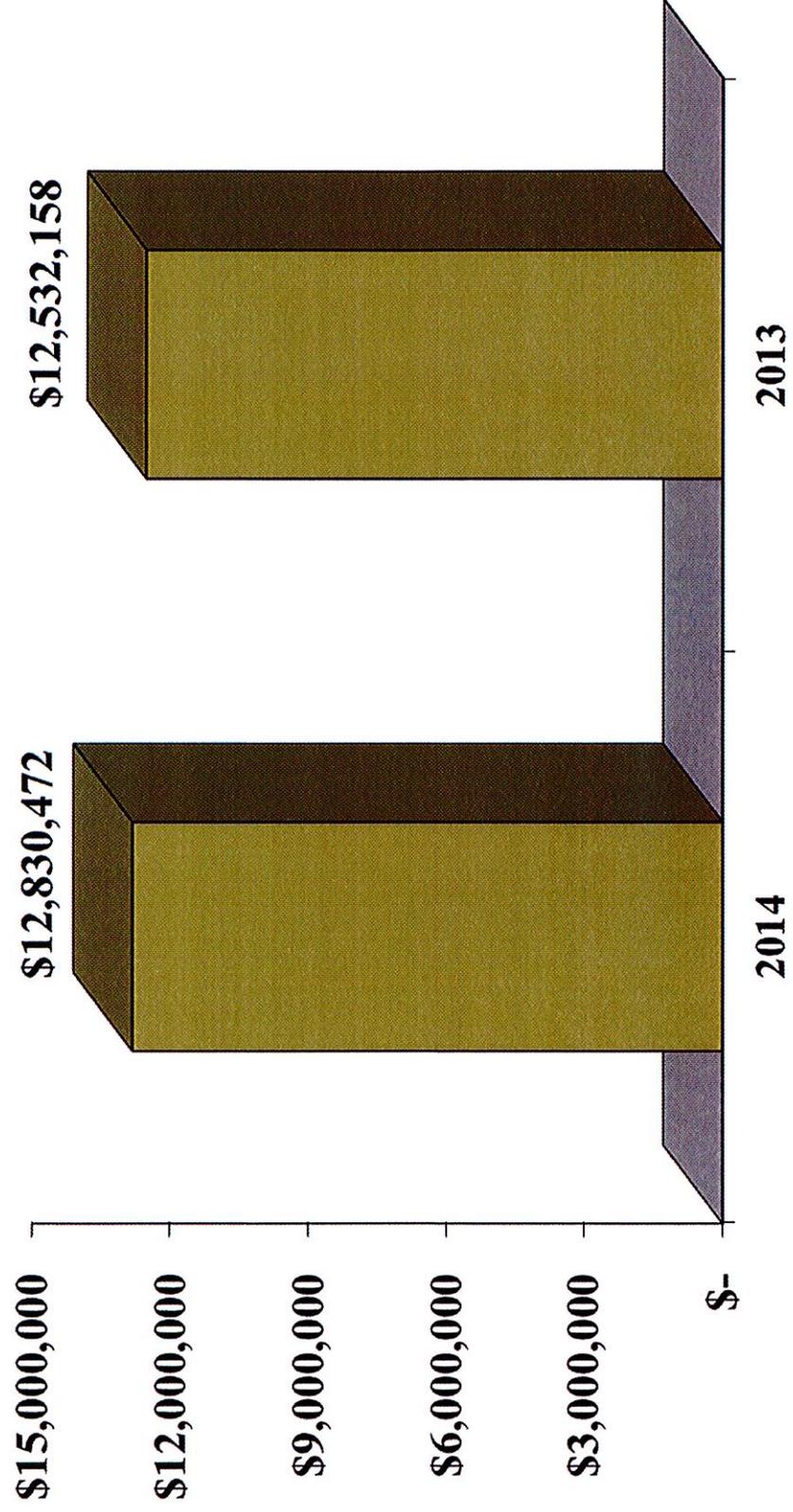


Human Services



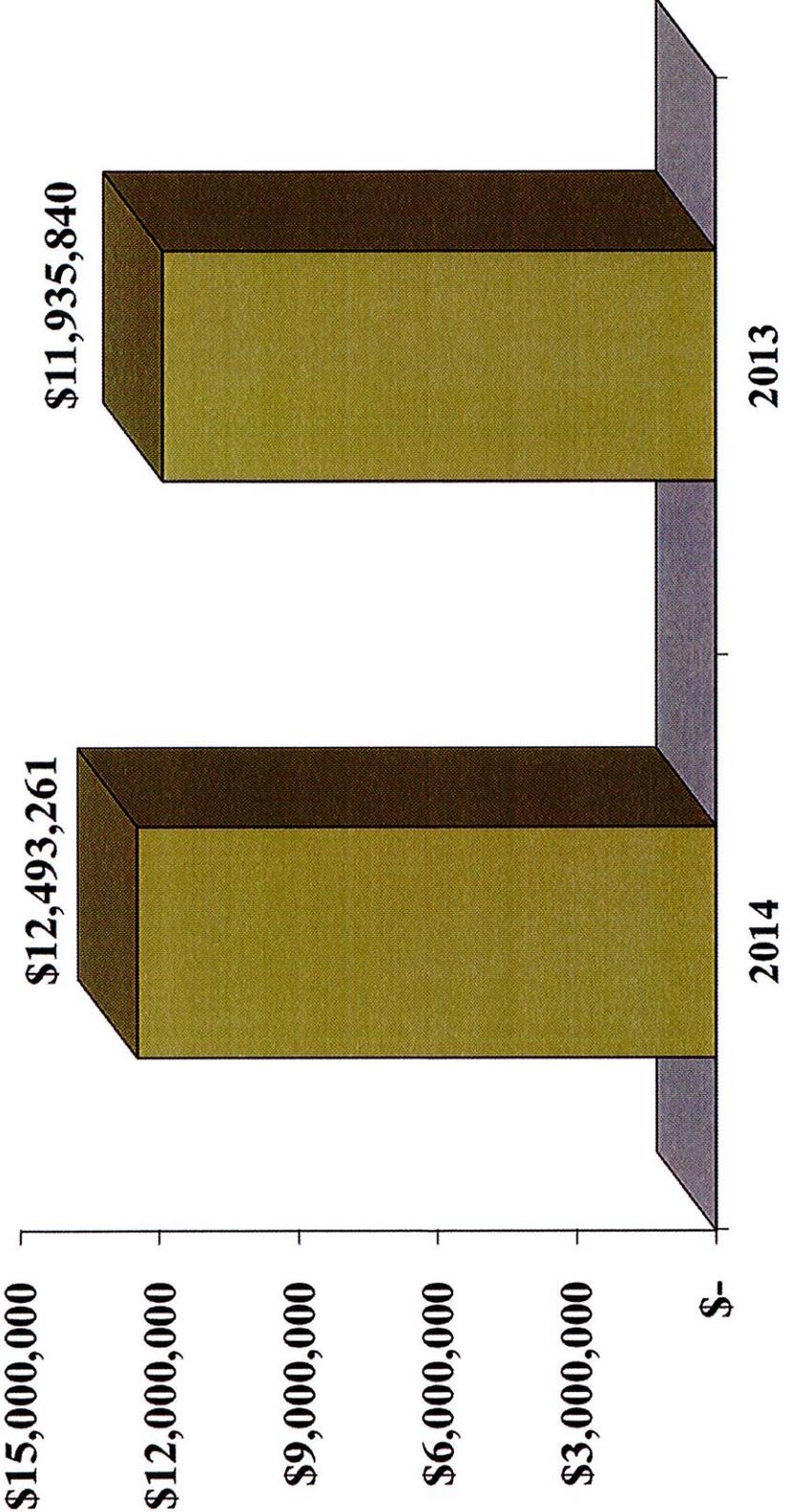


Education





Public Safety



Enterprise Funds — Water Districts

	<u>2014</u>	<u>2013</u>	<u>2014</u>	<u>2013</u>
	Greater Badin Water & Sewer District Fund		Piney Point Water District Fund	
Required Debt Service	\$ 26,178	\$ 27,361	\$ -	\$ -
Unrestricted Net Position	372,776	340,610	236,336	224,505
Operating Revenues	481,198	440,889	142,840	139,809
Operating Expenses	<u>611,966</u>	<u>730,463</u>	<u>149,677</u>	<u>172,518</u>
Operating Income (Loss)	<u>\$ (130,768)</u>	<u>\$ (289,574)</u>	<u>\$ (6,837)</u>	<u>\$ (32,709)</u>



Enterprise Funds – Water Districts

	West Stanly Waste Water Treatment Plant Fund	
	<u>2014</u>	<u>2013</u>
Required Debt Service	\$ 13,644	N/A
Unrestricted Net Position	1,030,602	N/A
Operating Revenues	2,593,920	N/A
Operating Expenses	<u>3,435,239</u>	<u>N/A</u>
Operating Income (Loss)	<u><u>\$(841,319)</u></u>	<u><u>N/A</u></u>

Enterprise Funds – Utility and Airport

	Utility Fund		Airport Fund	
	<u>2014</u>	<u>2013</u>	<u>2014</u>	<u>2013</u>
Required Debt Service	\$ 4,921	\$ 4,921	\$ -	\$ -
Unrestricted Net Position	1,030,602	816,370	34,832	(165,450)
Operating Revenues	2,593,920	2,235,906	455,302	411,149
Operating Expenses	<u>3,435,239</u>	<u>3,562,913</u>	<u>2,269,170</u>	<u>1,698,168</u>
Operating Income (Loss)	<u>\$ (841,319)</u>	<u>\$ (1,327,007)</u>	<u>\$ (1,813,868)</u>	<u>\$ (1,287,019)</u>



Discussion & Questions

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& ASSOCIATES, CPAs, P.A.



Stanly County Board of Commissioners

Meeting Date: December 15, 2014
 Presenter: Candice Moffitt

Consent Agenda | Regular Agenda

2 X

Presentation Equipment: Lectern PC* Lectern VCR Lectern DVD Document Camera** Laptop***

Please Provide a Brief Description of your Presentations format: _____

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*** You can bring in a laptop that will allow video out to be connected at the lectern – set display to 60Mhz.

ITEM TO BE CONSIDERED

Subject	<p>Receive a proposal for architectural services from Allan McGuire, Architect, for the proposed livestock arena at the Agri-Civic Center.</p> <p>On June 11, 2014 the Board of Commissioners made a capital commitment of \$250,000 toward the construction of a livestock arena. At the time, it was estimated the facility would cost a minimum of \$875,000 to construct. The proposed architect fees will be covered by a portion of the \$250,000 commitment.</p> <p>Recently, the Farm Bureau also made a \$250,000 commitment to the capital project as part of a naming rights agreement.</p> <p>Facility design and construction drawings are needed to obtain more accurate construction estimates so additional fundraising efforts can be targeted.</p>
	<p>Requested Action</p> <ol style="list-style-type: none"> 1. Authorize staff to enter into a contract for architectural services with Allan McGuire for design, bidding and construction administration of the livestock arena facility. 2. Approve a project ordinance and the associated budget amendments for the livestock arena project.

Signature: Candice B. Moffitt

Date: 12/9/14

Dept. Agri-Civic Center

Attachments: yes No

Review Process			
	Approved		Initials
	Yes	No	
Finance Director	—	—	
Budget Amendment Necessary	—	—	
County Attorney	—	—	
County Manager	—	—	
Other:	—	—	

Certification of Action

Certified to be a true copy of the action taken by the Stanly County Board of Commissioners on

Tyler Brummitt, Clerk to the Board Date

be amended to reflect that all "full-time employees" be entitled to leave with pay for the time period absent.

B. Update and Amend Per Diem Rates

Board approval was requested to increase the amount employees are reimbursed for the cost of business meals. Currently, the rates are \$6.00 for breakfast, \$8.00 for lunch and \$12.00 for dinner. It was requested these amounts be increased to \$8.00, \$11.00 and \$15.00 respectively.

Commissioner McIntyre moved to approve both amendments (A & B above) as requested. The motion was seconded by Commissioner Ascitutto and carried unanimously.

ITEM # 3 – REVIEW & APPROVAL TO CONTINUE THE WELLNESS CLINIC BENEFIT & HEALTH INSURANCE GAINSHARING INITIATIVES FOR FY 2014-15

Presenter: Andy Lucas, County Manager

The County Manager informed the Board that the County has incurred savings of \$42,000 through the use of the employee wellness clinic the past fiscal year. The County Manager then reiterated the terms of the gainsharing initiative and requested Board consideration to also require a health risk assessment to be completed by each employee who wishes to participate in the initiative next fiscal year.

By motion, Commissioner McIntyre moved to approve the continuation of both programs with the addition of a health risk assessment. The motion was seconded by Commissioner Ascitutto and passed with a 5 – 0 vote.

ITEM # 4 – AGRI-CIVIC CENTER – LIVESTOCK ARENA PROJECT UPDATE

Presenter: Candice Moffitt, Ag Center Director

A. Review Project & Consider Capital Commitment

Ms. Moffitt presented the designs and specs for the proposed arena which has an estimated construction cost of \$875,000. As part of the presentation, it was requested the Board consider a commitment of \$250,000 to the project in hopes that it will provide additional leverage to aid in fund raising opportunities in the community.

B. Provide Guidance On Sponsorship & Naming Rights

After a period of discussion regarding the parameters for a sponsorship policy and naming rights for the livestock arena, Board consensus was to allow a sponsorship term of up to fifteen (15) years and naming rights based on the dollar amount pledged. The Board authorized staff to develop a policy based the parameters discussed and bring it back to the Board for further consideration.

Commissioner McIntyre moved to approve a commitment of \$250,000 for the project. The motion was seconded by Vice Chairman Dunevant and passed by unanimous vote.

ITEM # 5 – FY 2014-15 UTILITY RATE APPROVAL

Presenter: Donna Davis, Utilities Director

Ms. Davis provided a handout of the current utility rates and the recommended rates for next fiscal year. Due to an eight percent (8%) increase in the water and sewer rates by the City of Albemarle and a five percent (5%) increase by the Town of Norwood, it was recommended that Utilities increase their rates by five percent (5%) next fiscal year. Ms. Davis also stated that residential customers who had previously used 10,000 or more gallons of water per month had received a discounted rate. It was now recommended that the discounted rate be eliminated and all customers billed at the same residential water rate.

After a brief review of the information, Commissioner Ascutto moved to approve the recommended rates to include a five percent (5%) increase and eliminate the discounted rate offered previously. The motion was seconded by Commissioner McIntyre and carried with a 5 – 0 vote.

ITEM # 6 – FY 2014-15 FEE SCHEDULE REVIEW

Presenter: Andy Lucas, County Manager

As noted on pages viii and ix of the recommended budget, all fees will remain the same with the exception of the following:

- annual solid waste fee will increase from \$67 to \$68 due to an increase in the City of Albemarle's tipping fee
- new fees included for the Fire Marshal's plan review process
- new fees included for the express plan review process in the Inspections Department
- an increase of \$150 in the orchestra pit relocation fee at the Agri-Civic Center
- additional increases / decreases in various fees in the Health Department for animal control, home health, dental clinic and the public health clinic.

After a review of the fee schedule, Commissioner McIntyre moved to approve the fees as recommended. The motion was seconded by Vice Chairman Dunevant and carried by unanimous vote.

ITEM # 7 – ADJUSTMENTS & REVIEW OF FY 2014-15 RECOMMENDED BUDGET

Presenter: Andy Lucas, County Manager

Allan McGuire AIA, Architect

architecture design planning

05 December 2014

Mr. Andy Lucas

Stanly County Manager

Sent via email to: alucas@stanlycountync.gov

PROPOSAL FOR ARCHITECTURAL SERVICES

Proposal for:

Stanly County Agri-Civic Center Arena

Albemarle, NC

SCOPE OF SERVICES

A full scope of services is proposed to include:

Design Development

Further refinement and implementation of the schematic design produced thus far which has been based on programming and design input from the Arena Committee. Further study will ask for site borings to help determine and refine building positioning on the site.

A Design Development package of drawings will be produced to include:

- Final building location
- Preliminary grading study
- Preliminary utilities study
- Final design - building floor plans and building elevations
- Final design - site, building and wall sections
- Preliminary product specifications for building and site materials

Construction Documents

Drawing and Product Specification package to acquire building permits and facilitate building construction. Complete Civil, Structural, Electrical, Mechanical and Plumbing engineering is included in this Proposal.

Construction Administration:

Observation of the work and adherence to the Construction Documents for the course of construction.

Review of shop drawings, clarification of drawings / details by the Architect and Engineers is included.

Site Visits for Construction Observation will occur on an as-needed basis (within a reasonable limit) but shall not be less than two visits per month. Monthly Progress and Construction Observation reports will be submitted to the Owner by the last working day of each month (or a day agreed upon).

248 Market Street
Locust Town Center
Locust NC 28097

office: 704.781.5398
cell: 704.305.3208
amcguirearchitect@gmail.com

Mr. Andy Lucas
05 December 2014

FEE SUMMARY

Total Fee: **\$ 73,900**

Total Fee Breakdown by Discipline:

Architecture:	Allan McGuire AIA, Architect	34,000
*Civil Engineering:	Chambers Engineering	13,000
Structural Engineering:	Hunter Structural	14,500
MEP Engineering:	Saber Engineering	12,400

*Civil Engineering fee must be regarded as a 'soft' number (subject to change) prior to results of soil testing and building placement.

Total Fee Breakdown by Phase:

Design Development:	Architecture:	11,900
	Engineering:	<u>15,000</u>
	Subtotal:	26,900
Construction Documents:	Architecture:	15,300
	Engineering:	<u>22,900</u>
	Subtotal:	38,200
Construction Admin:	Architecture:	6,800
	Engineering:	<u>2,000</u>
	Subtotal:	8,800

A fee deposit of \$3700 is requested to start the project.
Invoicing will occur monthly and will represent a percentage of completed work to date.
Fee is exclusive of printing and/or reproduction costs if required.

Thank you for the opportunity to assist you with this project.

Allan McGuire AIA, Architect



**STANLY COUNTY
PROJECT ORDINANCE
LIVESTOCK ARENA CONSTRUCTION PROJECT**

BE IT ORDAINED, by the Stanly County Board of Commissioners that, pursuant to Section 13.2 of Chapter 159 of the General Statutes of North Carolina, the following capital project ordinance is hereby adopted:

SECTION 1: The project authorized is the design and construction of a livestock arena located at the Agri-Civic Center in Albemarle, North Carolina.

SECTION 2: The officers and employees of Stanly County are hereby authorized to proceed with the capital project within the terms of the budget contained herein.

SECTION 3: The following is initially appropriated for this project:

Professional Services	\$ 75,000
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SECTION 4: The following revenue is initially anticipated for this project:

Transfer From General Fund	\$ 75,000
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SECTION 5: The Finance Director is hereby directed to maintain within the capital project fund sufficient detailed accounting records to satisfy the requirements of state and local regulations.

SECTION 6: Funds from the General Fund will be transferred to this project once payments start being remitted for professional services.

SECTION 7: The Finance Director is hereby directed to report on a quarterly basis on the financial status of each project element in Section 3, and on the total revenues received.

SECTION 8: The Finance Director is directed to include a detailed analysis of past and future costs and revenues on this capital project in every budget submission made to this Board.

SECTION 9: Copies of this capital project ordinance shall be filed with the Clerk to the Board of Commissioners for future direction in carrying out this project.

Adopted this 15th day of December, 2014.

Janet K. Lowder, Chairperson

Tyler L. Brummitt, Clerk to the Board



AMENDMENT NO: 2015-20

STANLY COUNTY-BUDGET AMENDMENT

BE IT ORDAINED by the Stanly County Board of Commissioners that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2015:

To Create Fund 215, the expenditures are to be changed as follows:

FUND/DEPART NUMBER	ACCOUNT NUMBER	ACCOUNT DESCRIPTION	CURRENT BUDGETED AMOUNT	INCREASE (DECREASE)	AS AMENDED
215.6160	190.000	Professional Services	\$ -	\$ 75,000	\$ 75,000
TOTALS			\$ -	\$ 75,000	\$ 75,000

This budget amendment is justified as follows:
To create the Livestock Arena Construction Project Fund 215.

This will result in a net increase \$ 75,000 in expenditures and other financial use to the County's annual budget. To provide the additional revenue for the above, the following revenues will be increased. These revenues have already been received or are verified they will be received in this fiscal year.

FUND/DEPART NUMBER	ACCOUNT NUMBER	ACCOUNT DESCRIPTION	CURRENT BUDGETED AMOUNT	INCREASE (DECREASE)	AS AMENDED
215.3980	980.110	From General Fund	\$ -	\$ 75,000	\$ 75,000
TOTALS			\$ -	\$ 75,000	\$ 75,000

SECTION 2. Copies of this amendment shall be furnished to the Clerk of the Board of Commissioners, Budget Officer, and to the Finance Director.

Adopted this _____ day of _____, 20____

Verified by the Clerk of the Board _____

Department Head's Approval	Date	Posted by
<i>Joby R. Kinison</i>	12-9-14	
Finance Director's Approval	Date	Journal No.
County Manager's Approval	Date	Date



AMENDMENT NO: 2015-21

STANLY COUNTY-BUDGET AMENDMENT

BE IT ORDAINED by the Stanly County Board of Commissioners that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2015:

To amend the General Fund, the expenditures are to be changed as follows:

FUND/DEPART NUMBER	ACCOUNT NUMBER	ACCOUNT DESCRIPTION	CURRENT BUDGETED AMOUNT	INCREASE (DECREASE)	AS AMENDED
110.9800	981.215	To Livestock Arena Project	\$ -	\$ 75,000	\$ 75,000
TOTALS			\$ -	\$ 75,000	\$ 75,000

This budget amendment is justified as follows:

To amend the budget to transfer funds to the Livestock Arena Construction Project to cover the cost of design and architectural services.

This will result in a net increase \$ 75,000 in expenditures and other financial use to the County's annual budget. To provide the additional revenue for the above, the following revenues will be increased. These revenues have already been received or are verified they will be received in this fiscal year.

FUND/DEPART NUMBER	ACCOUNT NUMBER	ACCOUNT DESCRIPTION	CURRENT BUDGETED AMOUNT	INCREASE (DECREASE)	AS AMENDED
110.3991	990.000	Fund Balance Appropriated	\$ 1,361,769	\$ 75,000	\$ 1,436,769
TOTALS			\$ 1,361,769	\$ 75,000	\$ 1,436,769

SECTION 2. Copies of this amendment shall be furnished to the Clerk of the Board of Commissioners, Budget Officer, and to the Finance Director.

Adopted this _____ day of _____, 20____

Verified by the Clerk of the Board _____

Department Head's Approval	Date	Posted by
<i>Joby R. Vinson</i>	12-9-14	
Finance Director's Approval	Date	Journal No.
County Manager's Approval	Date	Date



Stanly County Board of Commissioners

Meeting Date December 15, 2014

Presenter: Peter Asciutto, Commissioner

Consent Agenda	<div style="font-size: 2em; color: blue; margin-bottom: 5px;">3</div> Regular Agenda
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ITEM TO BE CONSIDERED

Board's Committee Appointment Policy

Commissioner Asciutto would like to discuss the Board's current board/committee appointment policy and possibly amend the policy to prohibit a seated Commissioner or their spouse from being appointed by the Board of Commissioners to a board/committee/commission/etc.

Subject

The Board's current policy is attached.

Requested Action

Consider Commissioner Asciutto's proposal and take action as the Board deems appropriate.

Signature: <u>Commissioner Asciutto</u> Date: <u>12/15/14</u>	Dept <u>Governing Body</u> Attachments: X Yes No																												
Review Process	Certification of Action																												
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 60%;"></th> <th colspan="2" style="text-align: center; border-bottom: 1px solid black;">Approved</th> <th style="width: 20%;"></th> </tr> <tr> <th></th> <th style="text-align: center; border-bottom: 1px solid black;">Yes</th> <th style="text-align: center; border-bottom: 1px solid black;">No</th> <th style="text-align: center; border-bottom: 1px solid black;">Initials</th> </tr> </thead> <tbody> <tr> <td style="border-bottom: 1px solid black;">Finance Director</td> <td style="text-align: center; border-bottom: 1px solid black;"><input type="checkbox"/></td> <td style="text-align: center; border-bottom: 1px solid black;"><input type="checkbox"/></td> <td style="border-bottom: 1px solid black;"></td> </tr> <tr> <td style="border-bottom: 1px solid black;"> Budget Amendment Necessary</td> <td style="text-align: center; border-bottom: 1px solid black;"><input type="checkbox"/></td> <td style="text-align: center; border-bottom: 1px solid black;"><input type="checkbox"/></td> <td style="border-bottom: 1px solid black;"></td> </tr> <tr> <td style="border-bottom: 1px solid black;">County Attorney</td> <td style="text-align: center; border-bottom: 1px solid black;"><input type="checkbox"/></td> <td style="text-align: center; border-bottom: 1px solid black;"><input type="checkbox"/></td> <td style="border-bottom: 1px solid black;"></td> </tr> <tr> <td style="border-bottom: 1px solid black;">County Manager</td> <td style="text-align: center; border-bottom: 1px solid black;"><input type="checkbox"/></td> <td style="text-align: center; border-bottom: 1px solid black;"><input type="checkbox"/></td> <td style="border-bottom: 1px solid black;"></td> </tr> <tr> <td style="border-bottom: 1px solid black;">Other:</td> <td style="text-align: center; border-bottom: 1px solid black;"><input type="checkbox"/></td> <td style="text-align: center; border-bottom: 1px solid black;"><input type="checkbox"/></td> <td style="border-bottom: 1px solid black;"></td> </tr> </tbody> </table>		Approved				Yes	No	Initials	Finance Director	<input type="checkbox"/>	<input type="checkbox"/>		Budget Amendment Necessary	<input type="checkbox"/>	<input type="checkbox"/>		County Attorney	<input type="checkbox"/>	<input type="checkbox"/>		County Manager	<input type="checkbox"/>	<input type="checkbox"/>		Other:	<input type="checkbox"/>	<input type="checkbox"/>		Certified to be a true copy of the action taken by the Stanly County Board of Commissioners on <hr style="width: 80%; margin: 10px auto;"/> <hr style="width: 80%; margin: 10px auto;"/> Tyler Brummitt, Clerk to the Board Date
	Approved																												
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County Manager	<input type="checkbox"/>	<input type="checkbox"/>																											
Other:	<input type="checkbox"/>	<input type="checkbox"/>																											

STANLY COUNTY BOARD AND COMMITTEE POLICIES

The Stanly County Board of Commissioners has throughout the years created a series of Boards, Committees, and Commissions to serve in an advisory or supplementary capacity to the Board of Commissioners in the conduct of specific and general County business. Many of these advisory or supplementary committees have been created as the result of statutory or regulatory action of the State and Federal government which in many instances has established membership criteria, term requirements and other policy or procedural limitations affecting the members and the committee in carrying out their duties and responsibilities. Not inconsistent with any statutory, regulatory provision or local ordinance affecting these committees, the following general policies shall apply prospectively to all Board, Committees, and Commissions subject to appointment by the Stanly County Board of Commissioners. Any provision of this policy can be waived by a simple majority vote of the Board.

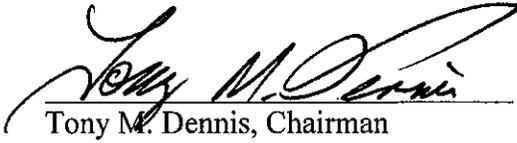
1. Appointments to Boards, Committees and Commissions shall not exceed a four- (4) year term with a maximum of two (2) consecutive terms or any combination of years and terms not to exceed eight (8) consecutive years of service with a two- (2) year waiting period prior to reappointment to the same Board. This policy may be waived if, the Board of Commissioners determines the removal of an individual or a number of individuals made ineligible by this policy would be detrimental to the functioning of that board, commission, or committee.
2. Any individual interested in serving on a Board, Committee or Commission must submit a written application to the Clerk of the Board which shall include the individual's name, address, desired Boards/Committees/Commissions and the individual's qualifications for said Boards/Committees/Commissions. All applications will be kept on file for a period of two (2) years from the date of submission.
3. Appointments shall be on a staggered term basis to assure continuity in Board membership.
4. All potential applicants, nominations and/or appointment recommendations must be provided to the Clerk to the Board in advance of a meeting agenda being established. This will ensure all Board members have time to review the list of potential applicants/nominations prior to any action being taken.
5. Each Board and Committee shall establish attendance requirements for its members or shall abide by the rule that three (3) consecutive absences constitute a resignation.

6. Appointments to vacancies on Boards caused by resignations, either voluntary or involuntary due to attendance, shall be for the remainder of the unexpired term.

Adopted by the Stanly Board County Board of Commissioners

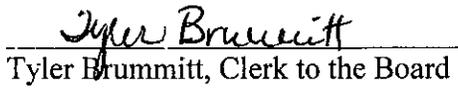
This the 3rd day of February, 2003

Amended the 16th day of March, 2009



Tony M. Dennis, Chairman

Attest:



Tyler Brummitt, Clerk to the Board



Stanly County Board of Commissioners

Meeting Date: December 15, 2014

Presenter: Andy Lucas

Consent Agenda | Regular Agenda

4

Presentation Equipment: Lectern PC* Lectern VCR Lectern DVD Document Camera** Laptop***

Please Provide a Brief Description of your Presentations format: _____

* PC is equipped with Windows XP and Microsoft Office XP (including Word, Excel, and PowerPoint), Internet connectivity and Network connectivity for County Employees.

** If you have need to use the Document Camera and zoom into a particular area, if possible please attach a copy of the document with the area indicated that you need to zoom into. A laser light is available to pinpoint your area of projection.

*** You can bring in a laptop that will allow video out to be connected at the lectern – set display to 60Mhz.

ITEM TO BE CONSIDERED

APPOINTMENT TO THE ECONOMIC DEVELOPMENT COMMISSION

Subject

For consideration, it is requested the Board appoint a replacement to fill the seat vacated by Joe R. Kluttz, Jr. (At-Large) position.

Enclosed are several volunteer applications for your review.

Requested Action

Request the Board appoint a replacement to serve in an At-Large position for a two (2) year term until December 15, 2016.

Signature: _____

Dept. _____

Date: _____

Attachments: Yes _____ No x

Review Process

Certification of Action

	Approved		Initials
	Yes	No	
Finance Director	___	___	
Budget Amendment Necessary	___	___	
County Attorney	___	___	
County Manager	___	___	
Other:	___	___	

Certified to be a true copy of the action taken by the Stanly County Board of Commissioners on

Tyler Brummitt, Clerk to the Board Date

ECONOMIC DEVELOPMENT COMMISSION (EDC)

G. S. 158-21

Local Act: 1961 Sessions Laws, Chapter 141; Amendments 1965 Session Laws, Chapter 706, Chapter 355, 1975 Session Laws, as amended by Session Laws 1983, Chapter 237, as amended by 2009 Session Laws, Chapter 253, as amended by 2011 Session Laws Chapter 175

Meeting Schedule: Fourth Monday of each month at 6:00 p.m.

Date Established: February 13, 1962

Members: 12

Terms: 2 years. Chairman serves for term of elected office (serves at the pleasure of the BOCC effective December, 2010.)

Special Provisions:

The appointments shall be made so as to maintain at all times an equal balance of membership in so far as political party affiliation is concerned. For clarification, a Democrat and Republican from the following areas of Stanly County are appointed by the Board of County Commissioners: North, South, East, and West, Central, and two seats "At Large." The BOCC shall also designate an alternate member to attend and vote if the original appointee as chairman is unable to attend or is unable to vote.

Method of Appointment:

Stanly County Board of Commissioners

Officers:

Commissioner who is duly appointed to the board shall serve as chairman of EDC for four (4) years or for his term of elected office (serves at the pleasure of the BOCC effective December 6, 2010). The County Manager and County Attorney shall also, by virtue of their respective offices serve in a non-voting ex-officio capacity of the EDC. The EDC elects a vice chairman and secretary from its membership. By –laws indicate chairman, vice chairman, secretary, executive director and other members (as appointed by the chairman) shall make up the executive committee. Chairman has no vote except in the case of a tie.

<u>MEMBERS</u>	<u>REPRESENTING</u>	<u>INITIAL APPT</u>	<u>TERM EXPIRES</u>
Bill Lawhon, Chairman 49295 Swift Water Road Albemarle, NC 28001 Uwharrie Bank W (704) 983-6181 Email: blawhon@uwharrie.com Alt. email: blawhon@stanlycountync.gov	Commissioners	12/2014	12/2015
Scott Efird, Alternate 106 Walnut Creek Road Locust, NC 28097 City of Locust W (704) 888-5260 Email: sefird@locustnc.com Alt. email: tefird@stanlycountync.gov	Commissioners	12/2014	12/2015
Wes Morgan 28198 Rogers Road New London, NC 28127 Cell 980-581-1037 Work 704-984-6800 Email: wes@rollinghillsgin.com	North	9/9/2013	9/9/2015 1 st term
Dr. Surendrapal Mac 816 N. 3 rd Street Albemarle, NC 28001 W(704)983-3314 Email: surmac@gmail.com	North	2009	1/31/13
Walter L. Davis, Jr. 483 Lakehurst Farm Road Norwood, NC 28128 Email: wdavis104@carolina.rr.com	South	2010	1/31/13
Charles Brown P. O. Box 400 Albemarle, NC 28002 Brown, Brown & Brown Attorneys W (704) 982-2141 Email: brownlaw28001@ctc.net	East	2013	1/31/13

Larry Baucom P. O. Box 310 Locust, NC 28097 Tarheel Auto Sales W(704) 888-0621 Email: larrybaucom@hotmail.com	West	2003	1/31/13
Terry Whitley 132 Kennedy Ford Road Oakboro, NC 28129 H (704) 485-3773; C (980)328-5264 Email: terrywhitley@mac.com	South	2013	1/31/15
David Smith 633 E. Cannon Avenue Albemarle, NC 28001 Retired Email: david.smith6347@gmail.com	Central	2012	1/31/14 (Serving the unexpired term of Paul Childress until 1/31/14)
Gerald W. Poplin 504 Muirfield Drive Albemarle, NC 28001 W (704) 322-9400; H (704) 982-6130 Email: Gerald.Poplin@pfeiffer.edu	Central	2011	1/31/13
Joe R. Kluttz, Jr. 1121 Pee Dee Avenue Albemarle, NC 28001 Albemarle Insurance Agency H (704) 618-8538; W (704) 983-1161 Email: joek@albemarle-insurance.com	At-Large	2011	1/31/13
Cindy Beane 960 Shankle Street Albemarle, NC 28001 W (704) 982-0126 Email: cindy@beaneswaringen.com	At-Large	2006	1/31/14

Tyler Brummitt

From: Stanly County, North Carolina [webmaster@co.stanly.nc.us]
Sent: Tuesday, September 10, 2013 1:56 PM
To: Tyler Brummitt
Subject: Volunteer Board Application

Name: Joseph L. Burleson

Address: 248 Market St.

City: Locust

State: NC

Zip: 28097

Home Phone: 7047916253

Work Phone: 7049828915

Date of Birth: September 20, 1987

Gender: Male

Race: White

Boards you wish to serve on: Airport Authority, Economic Development Commission, Extraterritorial Jurisdictions, Stanly Community College Board of Trustees, Stanly Water & Sewer Authority

**Apptd to Planning Bd on 2/4/2013.*

Tyler Brummitt

From: Stanly County, North Carolina [webmaster@co.stanly.nc.us]
Sent: Monday, September 30, 2013 2:10 PM
To: Tyler Brummitt
Subject: Volunteer Board Application

Name: Conrad A Carter Jr., P.E.

Address: P. O. Box 1760

City: Albemarle

State: NC

Zip: 20882

Home Phone: 704-467-1310

Work Phone: 704-467-1310

Date of Birth: May 12, 1947

Gender: Male

Race: White

Boards you wish to serve on: Economic Development Commission

Work Experience: Alcoa 1970-1992

Alpha Environmental Mgt - 1992-Present

Education: BS-Mech Engr

Tyler Brummitt

From: Stanly County, North Carolina [webmaster@co.stanly.nc.us]
sent: Friday, February 21, 2014 1:10 PM
to: Tyler Brummitt
Subject: Volunteer Board Application

Name: Heather Couick

Address: 44063 Bowers Rd

City: Norwood

State: NC

Zip: 28128

Home Phone: 7049915470

Date of Birth: May 9, 1970

Gender: Female

Race: White

Boards you wish to serve on: Economic Development Commission

Work Experience: Small business owner (Charley's Dairy Bar, Yard Works Power Equipment), also Century 21 Realtor

Education: BS in Human Services

Tyler Brummitt

From: webmaster@co.stanly.nc.us
Sent: Sunday, April 29, 2012 11:53 PM
To: Tyler Brummitt
Subject: Board Member Application

Name: Ronny Couick
Address: 44063 Bowers Rd
City: Norwood
State: NC
Zip: 28128
HomePhone: 7042196817
Work Phone: 7044740250
Sex: Male
Race: White
DOB: 09/16/1960
Boards: Agri-Civic Center Advisory Committee, Airport Authority, Economic Development Commission, Environmental Affairs Board, Extraterritorial Jurisdictions, Greater Badin ~~Water & Sewer~~, Industrial Facilities & Pollution Control
WorkExperience: City of Monroe Waste Treatment Plant - Senior Lab Technician - Grade 1 waste water certification 1979-1981 Teledyne Allvac Senior Rotary Forge Operator, Special Shapes-Technician 1981-2011 Awards- Cornerstone of Quality, Six Sigma Yellow Belt. Couicks Small Engine - Co-owner 1981-2003 Yard Works Landscapes - Owner 2003-2008 Yard Works Power Equipment - Co-Owner 2011-current
VolunteerExperience: Always working so little time to volunteer. But this will be a start.
Education: High School Fluent in Microsoft Excel, Comfortable in Autocadd, Word, PowerPoint. Briggs & Stratton Master-mechanic, Kohler Expert Mechanic.
Comments: I have training in real estate, and several people recognize me as a problem solver. I guess thats why I fix things.

W. Calvin Gaddy
204 Dogwood Drive
New London, NC 28127

Telephone – 704-463-7422
Cell – 704-617-5215
Email – gaddabout@windstream.net

January 16, 2014

Lindsey Dunevant
Vice Chairman
Stanly County Commissioners
201 South Second St.
Albemarle, NC 28001

Dear Lindsey:

Per our conversation of yesterday, please let me express my interest in serving as a member of the Stanly County Economic Development Commission. It is an area of interest I have and I think I could be beneficial to the commission. I have a deep interest in Stanly County and the development of its future. Economic development is an area I have a deep interest in.

I have enclosed a bio on myself should you need any background information on me for your board.

Sincerely,

W. Calvin Gaddy

3/17/14

Bio for William Calvin Gaddy

- Born June 11, 1936, Wadesboro, Anson County, North Carolina
- Son of Holden Calvin and Virginia Weaver Gaddy
- Married to former Rebecca Louise Leonard of Thomasville, NC, a retired Home Economics Extension Agent
- Member First Lutheran Church, Albemarle
- Educated Wadesboro City Schools, Brevard College, Wingate University
- Eagle Scout
- Past President Wadesboro Jaycees
- Wadesboro's Young Man of the Year, 1971
- Winner First Place Feature Photographer, NC Press Association, 1971
- Member Kilwinning Lodge No. 64, Wadesboro
- Member Charlotte Scottish Rite Bodies, KCCH
- Honorary Life Member Oasis Shriners, Charlotte
- Emeritus Recorder Oasis Shriners – Served 25 years
- Member Royal Order of Jesters Court 109, Charlotte
- Member DeMolay Legion of Honor
- Permanent Contributing Member, Shriners Hospital for Children
- Shriners Hospitals 100 Million Dollar Club
- Past President of Greater Pee Dee and Anson Shrine Clubs
- Emeritus Member of International Shriners Public Relations Committee
- Emeritus Member of International Shriners Photography Committee
- Received Shrine Bowl Service Award and Walt Disney Award from Shrine Bowl of the Carolinas
- Emeritus Member of Shrine Bowl of the Carolinas Board of Governors
- Secretary/Treasurer of the South Atlantic Shrine Association
- Emeritus Representative of South Atlantic Shrine Association
- Past Chairman, Committee on Public Relations Grand Lodge of NC
- Past Member Masonic & Eastern Star Home Board of Directors
- Past President of Piedmont Council of Association Executives
- Joined Wadesboro Rotary Club in 1972
- Member of Charlotte North Rotary Club for 23 years
- President of North Charlotte Rotary Club in 1990-91
- Member of Albemarle Rotary Club since 2000
- President of Albemarle Rotary Club in 2003-04, Distinguish Service Award in 2007
- 34 years perfect attendance in Rotary
- Multiple Paul Harris Fellow, Rotary Foundation Benefactor
- Served as Rotary District 7680 Area 4 Assistant District Governor – 3 years
- 2008-09 Rotary District 7680 Leadership Team, served as District Youth Coordinator
- Served on Rotary District 7680 Executive Committee 2008-09 – Governor's Aide
- Served as Chairman of Rotary District 7680 Rotary Youth Leadership Program Task Force

- Served on the Wadesboro Town Council for 4 ½ years
- Served as Mayor of New London 1999-2013
- Represented District 8 on North Carolina League of Municipalities Board of Directors 3 years
- Representative to the Rocky River Rural Planning Organization
- Past Chairman of the Rocky River TCC Committee 3 years
- Serve as representative to Centralina Council of Governments
- Was Editor of the Marshville Home, Cheraw (SC) News, The Messenger & Intelligencer and was General Manager of The Anson Record
- Joined the Staff at Oasis Shriners in 1977 as Public Relations Director
- Was elected Recorder Oasis Shriners in January 1980 retiring in 2005. Serve as Oasis Administrator 1980-2000.

Tyler Brummitt

From: Stanly County, North Carolina [webmaster@co.stanly.nc.us]
ant: Wednesday, February 26, 2014 11:27 PM
to: Tyler Brummitt
Subject: Volunteer Board Application

Name: Ryan Hatley

Address: 89 Maple Street

City: Badin

State: NC

Zip: 28009-1601

Home Phone: 443-370-2015

Date of Birth: May 9, 1987

Gender: Male

Race: White

Boards you wish to serve on: Board of Social Services, Economic Development Commission, Extraterritorial Jurisdictions, Jury Commission, Library Board of Trustees

Work Experience: Law Offices of James A. Phillips, Jr., Albemarle, North Carolina

From June 2011 to the present, I have worked part-time as a law clerk for a solo-practitioner in my small hometown. My work involves primarily performing and preparing documents for real estate closings and title searches but also includes family law, criminal law and municipal law.

Dean's Fellow / Research Assistant, Professor Susan Carle, Washington, District of Columbia

From August 2011 to May 2013, I worked as a Dean's Fellow for WCL Professor Susan Carle. I did in-depth historical legal research in the field of civil rights. My research focused on test case litigation by the predecessor organizations of the NAACP and involves in-person research at the National Archives, the Library of Congress, and other regional archives. The results of my research were used by Professor Carle in her forthcoming book.

The Burger Law Firm, PLLC, McLean, Virginia

From February to April 2013, I worked on a research project for the Burger Law Firm, a small commercial litigation firm with attorneys licensed in Maryland, DC and Virginia. I conducted legal research and wrote memos on a variety of legal issues for use by the firm's attorneys and the firm's clients.

The Gowen Group, PLLC, Washington, District of Columbia

From August to December 2012, I worked as a legal intern for The Gowen Group, a general practice law firm with attorneys licensed in Pennsylvania, Maryland, DC, Virginia and Florida. My responsibilities included legal research, investigations, and drafting motions and memorandums for criminal and civil cases. My largest projects included financial and tax

analysis for a divorce and custody proceeding and drafting pleadings and motions in a breach of contract case. I also did the legal billing and time entry for the firm's attorney's and law clerks.

United States Coast Guard, Administration and Regulation, Washington, District of Columbia
From May 2012 to August 2012, I worked for the Judge Advocate General at the United States Coast Guard Headquarters where I received a commendation from RADM Fredrick Kenney (The JAG) for my work. I worked on notice-and-comment rulemakings, administrative civil penalty appeals, "good cause" field regulations, international treaty implementation, military justice under the Uniform Code of Military Justice and environmental criminal law enforcement. My work products included administrative law judge opinions and briefs submitted to the United States District Court of DC all without substantial edits by supervising attorneys. Additionally, I attended all hearings and trial days for the case before the United States District Court.

Circuit Court of Prince George's County, The Honorable Leo E. Green, Jr., Upper Marlboro, Maryland

From May 2011 to August 2011, I worked as a legal intern. I researched legal issues in nearly every practice area and prepared in-depth bench memos on those topics. I also intensely studied the trial advocacy methods of attorneys before the court. My other duties included tracking and analyzing all civil cases in Prince George's County for use in quantitative research by the Prince George's County Bar. I made recommendations on the court's actions through bench memos and meetings with the Judge. Finally, I attended nearly every hearing and trial held before the Judge.

BUSINESS AND MANAGERIAL EXPERIENCE

Wal-Mart, Charlotte, North Carolina, Customer Service Manager From July 2007 to August 2010, I managed the customer service department of one of Charlotte's most profitable retail stores. I hired, trained, and supervised a team of over eighty employees. This also involved scheduling employee hours and managing their personnel files through annual performance reviews, team and one-on-one coachings, and pay increases. My other duties involved resolving customer satisfaction issues and developing customer service goals. While manager, I designed, implemented, and helped achieve various goals which improved our corporate customer service score by twenty percent. I also was responsible for the accounting for the store which brought in over one million dollars in sales per week.

Education: American University Washington College of Law, Washington, District of Columbia
Juris Doctor, Class of 2013, GPA 3.4

Activities and Honors: Business Law Society Section Representative
Equal Justice Foundation Canvassing Organizer for Baltimore Area
Criminal Law Brief, Online Blogger

Criminal Law Society, Treasurer

Labor and Employment Law Forum, Junior Staffer National Security Law Brief, Junior Staffer
University of North Carolina at Charlotte, Charlotte, North Carolina Bachelor of Arts in
History and Political Science with minor in Anthropology, cum laude, Class of 2010

Activities and Honors: Chancellor's List Spring 2010
Dean's List Fall 2009; Fall 2008; Spring 2008
Epee Coach for Fencing Team
Japanese Culture Club Competition Winner 2009 (Sushi Rolling)

Tyler Brummitt

From: webmaster@co.stanly.nc.us
sent: Wednesday, August 29, 2012 2:10 PM
to: Tyler Brummitt
Subject: Board Member Application

Name: Bryce Wilson Kimrey
Address: 317 North First Street, PO Box 1764
City: Albemarle
State: NC
Zip: 28001
HomePhone: 7043225978
Work Phone: 7044631000
Sex: Male
Race: White
DOB: 09/10/1981
Boards: Economic Development Commission
WorkExperience: Albemarle Truck and Trailer, Inc Mar 2010-Present Dealer Sales Knowledge of All brands of Heavy Duty Trucks, Compile extensive list of Dealers throughout North America and Central America, Communicate by email, social network, and telephone inventory list to dealers, Set up delivery of sold units through third party transporters, assist in buying of local units and trades, daily inventory upgrades, revisit existing customers, promote business to new customers nationally. McCauley's GM Superstore Nov 2009-Mar 2010 Sales Consultant Assist Customers with Automobile Purchase, Knowledge of Automobile Specifics on All Models on General Motors, Chevrolet, and Buick, Assist in Internet Leads-Consulting Customer on Telephone Conversation, Continued Communication with Former Customers for Future Business Storm Technologies, Inc Nov 2007- April 2009 Combustion Specialist Perform Pulverizer Optimization and Performance Testing on Large Utility Boilers, Calibration of Testing Probes "K" Factor using wind tunnel technology, Knowledge of power plant operation, International Power Plant research for future proposals in China, Germany and Australia, Coal Fineness Analysis and Flyash Loss of Ignition, Shipping and Receiving-Domestic and International Bill of Lading Stanly County Economic Development Commission Jan 2007- Sept 2007 Coordinator Assisted with Existing Business and Retention Issues, Produced and Published News Releases for Economic Development Announcements, Research of Infrastructure Capabilities for Potential Industrial Customers, Assisted in Grant writing for North Carolina Dept of Commerce Grants, Rezoning of county land for Economic Development, Contract Review, Daily Accounting Summaries Hartsell Funeral Home, Albemarle, NC June 2004- Jan 2007 Funeral Assistant Assist in Funeral Services- Funerals and Visitations, Removal of Deceased, Assign Funeral Duties-make schedule of daily task for employees, Assist in Customer Service, Inventory Management-ordered all supplies for company with daily records of inventory Alexander Sosebee, Inc. Banner Elk, NC Apr 2003 to May 2004 Sales Associate – Second key holder Inventory Manager Co-managed and trained employees, Performed opening and closing duties, Maintained daily bookkeeping, Ran daily accounting reports and made bank deposits, Inventory receiving and data entry, Inventory accounting and updating on Point of Sale system The Christmas Market,

Blowing Rock, NC June 2002 to January 2003 Inventory Manager Managed extensive warehouse inventory by receiving merchandise, entering it into hand written inventory system, Priced inventory and delivered to retail store

Volunteer Experience: Stanly Regional Medical Center Foundation Forum June 2006-Present Foundation Forum Steering Committee April 2007- Oct 2008 Albemarle Downtown Development Commission Promotions Committee Jan 2007- Sept 2007 Jan 2012- Present Alive @ 5 Steering Committee May 2007- Sept 2007 Stanly County Winter Wine Festival Chair- Mar 2012-Present Co-Chair Mar 2012-Mar 2012 First Presbyterian Church Member Deacon - January 2011-Present Vice Chair of Diaconate Jan 2012-Present International Mission Work Zambia, Africa Mar 2010-Apr 2012 Montana de Luz, Honduras Aug 2011

Education: Appalachian State University May 2004 Bachelor of Science in Business Administration Major: Business Management Dean's List

Comments: A younger voice needs to be present in the decisions of the future of the economic prosperity of our county. New ideas and contacts come from the generations at need.

Tyler Brummitt

From: Stanly County, North Carolina [webmaster@co.stanly.nc.us]
ant: Wednesday, June 12, 2013 11:36 PM
fo: Tyler Brummitt
Subject: Volunteer Board Application

Name: Jann K Lowder

Address: 20130 NC-138 Hwy

City: Albemarle

State: NC

Zip: 28001

Home Phone: (704) 983-1465

Date of Birth: September 22, 1944

Gender: Female

Race: White

Boards you wish to serve on: Board of Health, Economic Development Commission, Senior Services Advisory Board

Work Experience: Retired business owner

Education: Albemarle Sr High School

Education: Lenoir Rhyne College

Tyler Brummitt

From: webmaster@co.stanly.nc.us
Sent: Tuesday, August 28, 2012 10:07 AM
To: Tyler Brummitt
Subject: Board Member Application

Name: Matt Smith
Address: 32534 Pennington Rd
City: Albemarle
State: NC
Zip: 28001
HomePhone: 704-986-4140
Work Phone: 704-983-1580
Sex: Male
Race: White
DOB: 01/28/1974
Boards: Economic Development Commission
WorkExperience: Owner, WSPC & WZKY Radio Stations - working closely with local businesses to increase sales and income and working to keep our county informed of local news and events.
VolunteerExperience: Current Chairman of the Stanly County Chamber of Commerce Past President and current member of the Albemarle Rotary Club Secretary for the Advisory Board at First Assembly of God Church in Albemarle
Education: BS in Business Management from NC State University BA in Communication from NC State University Graduate of Albemarle High School
Comments: I've enjoyed serving and have learned a lot as an ex-officio member of the EDC Board this year as Chairman of the Chamber. The EDC is a very valuable part of attracting business and industry to our county. I would be glad to serve as an active part of the EDC Board if there is an opening I would qualify for. I know there are many qualified people, I just wanted to throw my hat in the ring. Thank you.



Stanly County Volunteer Application

Volunteer Application Stanly County Boards and Commissions

NAME: Eddie Wall, Jr.
HOME ADDRESS: 220 Park Ridge Road
CITY, STATE, ZIP: Albemarle, NC 28001
TELEPHONE: (W) 704-991-1184 (H) cell 704-322-9587
FAX: _____

DATE: 3/25/14

EMAIL: ewall@uwcharrie.com

PLACE OF EMPLOYMENT: Uwharrie Bank (since 2005)

IN ORDER TO HELP US COMPLY WITH STATE REPORTING REQUIREMENTS, PLEASE COMPLETE THE FOLLOWING QUESTIONS:

SEX: MALE FEMALE RACE: African American

DATE OF BIRTH: (MM/DD/YYYY): 3/17/1982

PLEASE LIST IN ORDER OF PREFERENCE THE BOARDS/COMMISSIONS ON WHICH YOU WILL BE WILLING TO SERVE.

1. EDC
2. _____
3. _____

PLEASE LIST ANY VOLUNTEER, WORK, OR EDUCATION EXPERIENCE YOU WOULD LIKE US TO CONSIDER IN THE REVIEW OF YOUR APPLICATION. FEEL FREE TO ATTACH A RESUME.

WORK EXPERIENCE: Uwharrie Bank (Branch Mgr. - East Office)

VOLUNTEER EXPERIENCE: Serving on the YMCA Board + Homebuilders Assoc.

EDUCATION: Catawba College - 4 yrs - graduated in 2005

OTHER COMMENTS: _____

Return to Tyler Brummitt, Clerk to the Board, 1000 N. First Street, Suite 10,
Albemarle, NC 28001



Stanly County Board of Commissioners

Meeting Date: December 15, 2014
 Presenter: Andy Lucas

Consent Agenda | Regular Agenda

5

Presentation Equipment: Lectern PC* Lectern VCR Lectern DVD Document Camera** Laptop***

Please Provide a Brief Description of your Presentations format: _____

* PC is equipped with Windows XP and Microsoft Office XP (including Word, Excel, and PowerPoint), Internet connectivity and Network connectivity for County Employees.

** If you have need to use the Document Camera and zoom into a particular area, if possible please attach a copy of the document with the area indicated that you need to zoom into. A laser light is available to pinpoint your area of projection.

*** You can bring in a laptop that will allow video out to be connected at the lectern – set display to 60Mhz.

ITEM TO BE CONSIDERED

SELECTION OF A VOTING DELEGATE FOR THE LEGISLATIVE GOALS CONFERENCE

Subject

Please see the attached information regarding the designation of a voting delegate for the conference to be held at the Pinehurst Resort in Moore County on January 15 – 16, 2015.

Requested Action

Request the Board select a voting delegate to attend the conference.

Signature: _____

Dept. _____

Date: _____

Attachments: Yes No x

Review Process

	Approved		Initials
	Yes	No	
Finance Director	—	—	
Budget Amendment Necessary	—	—	
County Attorney	—	—	
County Manager	—	—	
Other:	—	—	

Certification of Action

Certified to be a true copy of the action taken by the Stanly County Board of Commissioners on

Tyler Brummitt, Clerk to the Board Date



**VOTING DELEGATE DESIGNATION FORM
LEGISLATIVE GOALS CONFERENCE
January 15-16, 2015 (Thursday – Friday)
Pinehurst Resort – Moore County**

NOTE: Please place this action on your board meeting agenda.

Each Board of County Commissioners is hereby requested to designate a commissioner or other official as a voting delegate for the 2015 Legislative Goals Conference. Each voting delegate should complete and sign the following statement and **RETURN IT TO THE ASSOCIATION NO LATER THAN FRIDAY, JANUARY 2, 2015.**

PLEASE RETURN FORM TO SHEILA SAMMONS, CLERK TO THE BOARD BY EMAIL: SHEILA.SAMMONS@NCACC.ORG OR FAX: 919-719-1172.

I, _____, hereby certify that I am the duly designated voting delegate for _____ County at the North Carolina Association of County Commissioners 2015 Legislative Goals Conference.

Signed: _____

Title: _____

Article VI, Section of the Association's Constitution provides:

“On all questions, including the election of officers, each county represented shall be entitled to one vote, which shall be the majority expression of the delegates of that county. The vote of any county in good standing may be cast by any one of its County Commissioners who is present at the time the vote is taken; provided, if no commissioner be present, such vote may be cast by another county official, elected or appointed, who holds elective office or an appointed position in the county whose vote is being cast and who is formally designated by the Board of County Commissioners. These provisions shall likewise govern district meetings of the Association. A county in good standing is defined as one which has paid the current year's dues.”

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[www.ncacc.org/legisgoalsconf2015](#)

[Home](#) > [Advocacy](#) > Legislative Goals Conference

 **NOTIFY ME**

2015 Legislative Goals Conference

 **COUNTY CAREERS**

County officials to have their say at 2015 Legislative Goals Conference

Registration is open for the NCACC's 2015 Legislative Goals Conference, which will be held at the Pinehurst Resort in Moore County, Jan 15-16, 2015. This conference is the culmination of a months-long process to discuss and deliberate more than 350 proposals that have been submitted by a record number of counties.

- Click [here](#) to register for the 2015 Legislative Goals Conference

 **RESOURCES & LINKS**

 **COUNTYLINES**

The vote of our member counties at this conference will establish our legislative agenda for the full two years of the 2015 Session of the General Assembly. Each county is strongly encouraged to send at least one registered delegate to the conference to make sure your county's voice is heard as the issues are deliberated and decided.

 **CONTACT US**

The pre-registration fee of \$99 will be waived for county commissioners (only the elected officials) who register on or before Tuesday, Jan. 6. After that date, the on-site registration fee of \$125 will apply for all registrants.

Background

Every two years, NCACC members engage in a process to determine the legislative goals it should seek in the best interest of the counties. The NCACC goals-setting process begins in August of each even-numbered year and consists of five stages, beginning with the solicitation of proposals from counties and ending with the adoption of the legislative agenda at the Legislative Goals Conference.



The Association's legislative goals process is thoughtful, deliberative, inclusive and fair. The investment of time and energy, and value of full discourse, strengthens our association as we navigate the legislative currents. The process is designed to create an informed grassroots organization and to build a cohesiveness of purpose within the organization that, in turn, grants a degree of credibility to the association that is unique. All counties and all county officials are invited and encouraged to participate in the legislative goals process.

Voting Process

Every member county appoints a voting delegate to the conference. Every county in attendance has one vote. The voting delegate can be any county official, including non-elected officials, and a county may choose an alternate. No proxies are allowed. Goals are presented by subject category. Upon motion of any voting delegate, a proposal can be set aside for detailed discussion. Majority votes are required to approve or alter the proposed goals.

- [Voting delegate form](#) (Word)

Screening Committee Process

The Association has a Screening Committee process to allow for consideration of newly proposed goals or proposals previously presented but not approved. The Screening Committee is composed of the Legislative Goals Committee chairs and the seven Steering Committee chairs. The Screening Committee meets at the end of the first day of the conference to review and hear presentations on any newly submitted proposals.

North Carolina Association of County Commissioners: 215 N. Dawson St. | Raleigh, NC 27603 | Ph: (919) 715-2893

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Stanly County Board of Commissioners

Meeting Date: December 15, 2014

Presenter Andy Lucas

Consent Agenda	 Regular Agenda
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ITEM TO BE CONSIDERED

Subject

Board's Annual Strategic Planning

The past six (6) years the Board has held a local, one day planning retreat to discuss the current year and set priorities for the next fiscal year and beyond. It is recommended the Board hold a retreat again this fiscal year. The Board may also want to consider the assistance of a contracted facilitator.

Possible dates for the retreat are: Friday, February 13 or Friday, February 20

Requested Action

1. Consider and approve holding a one-day planning retreat at a location w/in Stanly County
2. Consider and determine the need for a facilitator
3. Consider and approve a date for the retreat

Signature: Andy Lucas

Dept: Central Administration

Date: 12/15/2014

Attachments: yes no

Review Process

	Approved		Initials
	Yes	No	
Finance Director	<input type="checkbox"/>	<input type="checkbox"/>	
Budget Amendment Necessary	<input type="checkbox"/>	<input type="checkbox"/>	
County Attorney	<input type="checkbox"/>	<input type="checkbox"/>	
County Manager	<input type="checkbox"/>	<input type="checkbox"/>	
Other:	<input type="checkbox"/>	<input type="checkbox"/>	

Certification of Action

Certified to be a true copy of the action taken by the Stanly County Board of Commissioners on

Tyler Brummitt, Clerk to the Board Date



Stanly County Board of Commissioners

Meeting Date: December 15, 2014
 Presenter: Chairman Lowder

7

Consent Agenda | Regular Agenda

Presentation Equipment: Lectern PC* Lectern VCR Lectern DVD Document Camera** Laptop***

Please Provide a Brief Description of your Presentations format: _____

* PC is equipped with Windows XP and Microsoft Office XP (including Word, Excel, and PowerPoint), Internet connectivity and Network connectivity for County Employees.

** If you have need to use the Document Camera and zoom into a particular area, if possible please attach a copy of the document with the area indicated that you need to zoom into. A laser light is available to pinpoint your area of projection.

*** You can bring in a laptop that will allow video out to be connected at the lectern – set display to 60Mhz.

ITEM TO BE CONSIDERED

CONSENT AGENDA

- A. Minutes – Reorganizational meeting of December 1, 2014
- B. Finance – Request approval of the attached vehicle tax refunds

Subject

Requested Action

Request approval of the above items as presented.

Signature: _____

Dept. _____

Date: _____

Attachments: Yes No x

Review Process

Certification of Action

	Approved		Initials
	Yes	No	
Finance Director	__	__	
Budget Amendment Necessary	__	__	
County Attorney	__	__	
County Manager	__	__	
Other:	__	__	

Certified to be a true copy of the action taken by the Stanly County Board of Commissioners on

 Tyler Brummitt, Clerk to the Board Date

**STANLY COUNTY
BOARD OF COMMISSIONERS
REGULAR MEETING MINUTES
DECEMBER 1, 2014**

COMMISSIONERS PRESENT: Janet K. Lowder, Chairman
Tony Dennis, Vice Chairman
Peter Ascitutto
Joseph Burleson
T. Scott Efird
Bill Lawhon
Gene McIntyre

COMMISSIONERS ABSENT: None

STAFF PRESENT: Andy Lucas, County Manager
Jenny Furr, County Attorney
Tyler Brummitt, Clerk

REORGANIZATIONAL MEETING

CALL TO ORDER

The Stanly County Board of Commissioners (the "Board") met in regular session on Monday, December 1, 2014 at 7:00 p.m. in the Commissioners Meeting Room, Stanly Commons. The County Manager, acting as temporary chairman, called the meeting to order for the purpose of reorganization of the Board pursuant to NCGS 153A-39.

ELECTION OF CHAIRMAN

The Commissioners took their seats and the County Manager opened the floor for nominations for Chairman in accordance with NCGS 153A-39. Commissioner Lawhon nominated Commissioner Lowder. Commissioner Ascitutto nominated Commissioner Efird, who declined. Commissioner Dennis moved to close the nominations and was seconded by Commissioner Burleson. The motion carried with a vote of 6 – 1 (Commissioner Ascitutto voting nay). Commissioner Lowder was declared Chairman for 2015 with a vote of 6 – 1 (Commissioner Ascitutto voting nay). The County Manager congratulated Chairman Lowder and turned the proceedings over to her.

ELECTION OF VICE CHAIRMAN

Chairman Lowder opened the floor for nominations for Vice Chairman pursuant to NCGS 153A-39. Commissioner Efird moved to nominate Commissioner Dennis for Vice Chairman. With no other nominations received, the nominations were closed. Commissioner Dennis was declared Vice Chairman by unanimous vote.

APPROVAL OF BONDS

Chairman Lowder called for a motion to approve the following public official bonds:

Bond Type	Amount	Expiration Date
Tax Administrator (Clinton Swaringen)	\$100,000	October 28, 2015
Finance Officer (Toby Hinson)	\$150,000	June 30, 2015
Register of Deeds (Suzanne Lowder)	\$ 50,000	December 1, 2015
Sheriff (George Burris)	\$ 5,000	December 1, 2015

By motion, Vice Chairman Dennis moved to approve the public bonds as presented and was seconded by Commissioner Ascitutto. Motion carried by a 7 – 0 vote.

BOARD & COMMITTEE ASSIGNMENTS

Commissioner Burleson presented the following slate of nominees for the boards and committees for 2015:

Chairman, Economic Development Commission	Bill Lawhon
Alternate, Economic Development Commission	Scott Efird
Member, Board of Health	Jann Lowder
Member, Social Services Board	Gene McIntyre
Member, Library Board of Trustees	Peter Ascitutto
Member, Airport Authority	Scott Efird
Alternate, Airport Authority	Tony Dennis
Chairman, Fire District Commission	Scott Efird
Member, Albemarle Downtown Development Commission	Bill Lawhon
Member, Senior Services Board	Peter Ascitutto

Member, Rural Transportation Planning Organization (RPO)	Joseph Burleson
Alternate, Rural Transportation Planning Organization (RPO)	Bill Lawhon
Member, Stanly Water & Sewer Authority	Joseph Burleson
Alternate, Stanly Water & Sewer Authority	Gene McIntyre
Member, Centralina Council of Governments	Gene McIntyre
Alternate, Centralina Council of Governments	Bill Lawhon

Commissioner Burleson moved to accept the assignments as read, was seconded by Commissioner McIntyre and the motion passed by unanimous vote.

APPROVAL OF THE 2015 REGULAR MEETING SCHEDULE

Chairman Lowder presented the following meeting dates for approval based on the first and third Mondays of each month with the exception of June, July, August, and September where only one meeting is held. The meetings will be in the Commons Meeting Room, Stanly Commons at 7:00 p.m.

- Monday, January 5th and Tuesday, January 20th *
- Monday, February 2nd and Monday, February 16th
- Monday, March 2nd and Monday, March 16th
- Tuesday, April 6th and Monday, April 20th
- Monday, May 4th and Monday, May 18th
- Monday, June 1st
- Monday, July 6th
- Monday, August 3rd
- Monday, September 8th**
- Monday, October 5th and Monday, October 19th
- Monday, November 2nd and Monday, November 16th
- Monday, December 7th and Monday, December 21st

*Rescheduled due to Monday, January 19th being Martin Luther King holiday

**Rescheduled due to Monday, September 1st being Labor Day holiday

Commissioner McIntyre moved to amend the schedule and have only one meeting in the month of May on the 11th. The motion was seconded by Vice Chairman Dennis. Prior to a vote,

the County Manager noted that due to time constraints caused by moving the date of the second week in May, the budget process would begin earlier and this may impact the time required to receive the school system's budget and updates from the General Assembly.

Commissioner McIntyre then amended his motion to propose that the meeting in May be scheduled for the 18th rather than May 11th. Vice Chairman Dennis moved to approve the motion was amended. Motion carried by unanimous vote.

RECOGNITION OF SHERIFF GEORGE BURRIS

Chairman Lowder recognized Sheriff Burris who then took a moment to introduce members of his administration including Chief Deputy Carla King, Captain of the Detective Division, Brian Hatley, Captain of the Civil Division, Roddy Tomberlin, and Captain of the Detention Center, Jeff Brafford. He also thanked the community for their support in the recent election.

ANNOUNCEMENT

Chairman Lowder announced that during any regular meeting of the Board, the County Commissioners in order to act in their capacity as Board of Governors for the Greater Badin Water & Sewer District, or for the Piney Point Water District may, in their discretion, recess a Commissioners' regular meeting and reconvene as the Board of Governors of either of the above two entities in order to conduct business matters related to that entity. The Chairman stated that this concluded matters related to the reorganization.

INVOCATION & PLEDGE OF ALLEGIANCE

The invocation and pledge of allegiance was led by Commissioner McIntyre.

APPROVAL / ADJUSTMENTS TO THE AGENDA

Chairman Lowder requested that a resolution related to the Albemarle to NC Hwy 200 Water Transmission Main Project be added as agenda item # 4. Commissioner McIntyre moved to approve the agenda as amended and was seconded by Commissioner Efird. The motion carried with a 7 – 0 vote.

SCHEDULED AGENDA ITEMS

ITEM # 1 – E-911- NAMING OF A NEW ROAD AS LITTLE HILL FARM ROAD

Presenters: Karen McDaniel, E-911 Director

Brandy Webster, E-911 Communications

Ms. McDaniel stated that on October 6, 2014, E-911 was notified of an easement located off of Aldridge Road (approximately 2,468 feet north of the Old Davis intersection) and serves 3 – 4

residences was unnamed. Ms. McDaniel provided a time line of events stating that Ms. Webster sent letters to the residents asking them to submit five (5) potential names for the road. Of the votes received, Little Hill Farm Road was the only name that was not a duplicate of an existing road name. It was requested that the Board hold a public hearing and take action to name the easement.

Chairman Lowder declared the public hearing open. Having no one come forward, the public hearing was closed.

By motion, Commissioner Ascutto moved to approve the name of Little Hill Farm Road as recommended. The motion was seconded by Vice Chairman Dennis and passed by unanimous vote.

ITEM # 2 – SOCIAL SERVICES REQUEST TO ESTABLISH TWO (2) NEW POSITIONS FOR THE CHILD WELFARE DEPARTMENT & APPROVAL OF BUDGET AMENDMENT # 2015-19

Presenter: Tammy Schrenker, DSS Director

The Department of Social Services requested permission to establish two (2) new Social Work / Investigative/Assessment and Treatment positions in the Child Welfare Department. With the additional funds included in the state budget for child protective services, these positions will require no additional county funds in FY 2014-15 or FY 2015-16. Permission to reclassify a Social Worker II position as a Social Worker III position was also requested in order to allow the position to handle foster home licensures and child placement duties also at no additional cost to the County.

Commissioner McIntyre moved to approve budget amendment # 2015-19 to amend the General Fund for the following items: two (2) new Child Welfare Department positions, the reclassification of a Social Worker II position to Social Worker III position, and to continue funding for the use of temporary staffing in the Child Welfare Department as requested. The motion was seconded by Vice Chairman Dennis and carried by a vote of 7 – 0.

EXCUSED FROM VOTING

Due to a conflict of interest, Commissioner Efirm requested to be excused from voting on item # 3. Board approval was received.

ITEM # 3 – CONTRACT AWARD FOR IN-REM FORECLOSURES ON DELINQUENT PROPERTY TAXES

Presenter: Clinton Swaringen, Tax Administrator

Mr. Swaringen was present to request approval of a contract to outsource the In Rem Tax Foreclosure program to Morton & Phillips Attorneys at Law. The In Rem Tax Foreclosure process will be used in an effort to collect delinquent property taxes where all other methods of collection have been exhausted. If approved, action would be taken to collect back taxes owed on properties for the previous ten (10) years.

By motion, Vice Chairman Dennis moved to approve the contract with Morton & Griffin Attorneys at Law and was seconded by Commissioner Lawhon. Motion passed by unanimous vote.

ITEM # 4 – ALBEMARLE TO NC HWY 200 WATER TRANSMISSION MAIN PROJECT RESOLUTION

Presenter: Donna Davis, Utilities Director

In September 2014, the Board approved a resolution seeking federal legislative support for the aforementioned water line project. The project was previously designed and engineered in 2009 – 2010, but due federal budget cuts was not funded. In a recent conversation with the US Army Corps of Engineers, the county was informed that it will need to seek an increase in funding for the project. For Board approval, Ms. Davis presented an amended resolution to seek legislative support and to reaffirm the county's required commitment of 25% toward the total cost of the project which is estimated at \$9 million. The remaining 75% will come through federal funding.

After a period of questions from the Board, Vice Chairman Dennis moved to approve the amended resolution. His motion was seconded by Commissioner Burleson and carried by a 7 – 0 vote.

**See Exhibit A
Resolution**

Albemarle to NC Highway 200 Water Transmission Main Project

ITEM # 5 – NCACC DECEMBER BOARD UPDATE VIDEO

Kevin Leonard, Executive Director for the NCACC, introduced the video which provided information on upcoming educational opportunities available to newly elected and veteran county commissioners. The opportunities noted included the Legislative Goals Conference, Essentials of County Government workshop and risk management training sessions offered through the UNC School of Government.

The video was for information only and required no action.

ITEM # 6 – MANDATORY CODE OF ETHICS

Presenter: Andy Lucas, County Manager

Per NCGS 160A-86, the County must reaffirm the code of ethics by December 31st of each year. A copy of the code of ethics was included in the Board’s agenda packet for their review and consideration.

Commissioner Ascitutto moved to reaffirm the code of ethics and was seconded by Vice Chairman Dennis. Motion carried by unanimous vote.

ITEM # 7 – CONSENT AGENDA

- A. Minutes – Regular meeting of November 17, 2014.
- B. Finance – Request acceptance of the Monthly Financial Report for Four Months Ended October 31, 2014

Vice Chairman Dennis moved to approve the above items as presented. His motion was seconded by Commissioner Ascitutto. Motion carried by a 7 – 0 vote.

PUBLIC COMMENT – None

GENERAL COMMENTS & ANNOUNCEMENTS

Commissioner Ascitutto welcomed the new board members stating he looks forward to working with them over the next two years. He also noted that he will begin his county work days in Inspections the following week and reiterated his concerns with the lack of security during a portion of the meeting.

Commissioner Lawhon thanked the voters for their support and stated that he looks forward to working with the Board members to help improve the lives of the citizens of Stanly County.

Vice Chairman Dennis welcomed the new board members and stated that he looks forward to working together as well.

Commissioner Efird thanked his wife, Tracy for her continued support and presence at the meeting and also thanked Representative Burr for administering his oath of office.

Commissioner McIntyre congratulated the new board members and is looking forward to working with them in the future.

Commissioner Burleson thanked Representative Burr for administering his oath as well and that he looks forward to working with the Board as well.

Chairman Lowder thanked all of the family and friends of the Board members who were present and participated in the meeting tonight. She then thanked the Board for their support in being elected chairman stating she looks forward to the next year.

CLOSED SESSION

Commissioner McIntyre moved to recess the meeting into closed session to discuss a personnel issue in accordance with G. S. 143-318.11(a)(6). His motion was seconded by Vice Chairman Dennis and passed by unanimous vote at 8:30 p.m.

ANNOUNCEMENT

By motion, Commissioner McIntyre moved to set the Sheriff's annual salary at \$67,175.00. The motion was seconded by Commissioner Burleson and passed with a 6 – 1 vote (Commissioner Ascitutto voting Nay).

ADJOURN

With no further business presented for discussion, Commissioner McIntyre moved to adjourn the meeting and was seconded by Vice Chairman Dennis. Motion carried unanimously at 8:54 p.m.

Janet K. Lowder, Chairman

Tyler Brummitt, Clerk



Stanly County Board of Commissioners

Meeting Date: December 15, 2014

Presenter: Consent Agenda

<p>TB</p>	<p>Consent Agenda Regular Agenda</p>
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ITEM TO BE CONSIDERED

Subject

Please see the attached November refund report from the North Carolina Vehicle Tax System for taxpayers due vehicle refunds over \$100 which requires Board of Commissioners approval.

Requested Action

Consider and approve the attached vehicle tax refunds.

Signature: *John R. Kinman*

Dept: _____

Date: 12-9-14

Attachments: yes no

Review Process

	Approved		Initials
	Yes	No	
Finance Director	<input type="checkbox"/>	<input type="checkbox"/>	
Budget Amendment Necessary	<input type="checkbox"/>	<input type="checkbox"/>	
County Attorney	<input type="checkbox"/>	<input type="checkbox"/>	
County Manager	<input type="checkbox"/>	<input type="checkbox"/>	
Other:	<input type="checkbox"/>	<input type="checkbox"/>	

Certification of Action

Certified to be a true copy of the action taken by the Stanly County Board of Commissioners on

Tyler Brummitt, Clerk to the Board Date



North Carolina Vehicle Tax System

NCVTS Pending Refund report

Report Date 12/09/2014 8:46:34 AM

Payee Name	Address 1	Address 2	Address 3	Refund Type	Bill #	Plate Number	Status	Transaction #	Refund Description	Refund Reason	Create Date	Authorization Date	Tax Jurisdiction	Levy Type	Change	Interest Change	Total Change
PHILLIPS, ROCKY	PO BOX 243		RICHFIELD, NC 28137	Adjustment >= \$100	000856609		AUTHORIZED	38710960	Refund Generated due to adjustment on Bill #000856609-2013-2013-0000	Situs error	11/05/2014	11/28/2014 2:57:45 PM	STANLY COUNTY	Tax	\$0.00	\$0.00	\$0.00
WELCOME FINANCE COMPANY INC	112 W CENTER ST		MEBANE, NC 27302	Proration	0018659665		AUTHORIZED	19220726	Refund Generated due to correction Bill #0018659665-2013-2013-0000-00	Vehicle Sold	11/03/2014	11/26/2014 2:58:05 PM	STANLY COUNTY	Tax	(\$57.01)	Refund (\$57.01)	\$100.86
													ALBEMARLE	Tax	(\$47.65)	Refund (\$47.65)	(\$47.65)
													ALBEMARLE	Tax	(\$47.65)	Refund (\$47.65)	(\$47.65)
													ALBEMARLE	Tax	(\$85.76)	Refund (\$85.76)	(\$85.76)
													RICHFIELD	Tax	\$11.97	\$0.00	\$11.97
													RICHFIELD	Tax	\$11.97	\$0.00	\$11.97
													MUNICIPAL	Tax	(\$17.10)	\$0.00	(\$17.10)
													MUNICIPAL	Tax	(\$17.10)	\$0.00	(\$17.10)
													STANLY COUNTY	Tax	(\$57.01)	Refund (\$57.01)	\$100.86
													STANLY COUNTY	Tax	(\$57.01)	Refund (\$57.01)	\$100.86
													ALBEMARLE	Tax	(\$47.65)	Refund (\$47.65)	(\$47.65)
													ALBEMARLE	Tax	(\$47.65)	Refund (\$47.65)	(\$47.65)