

**STANLY COUNTY  
BOARD OF COMMISSIONERS  
REGULAR MEETING AGENDA  
FEBRUARY 17, 2014  
7:00 P.M.**

**CALL TO ORDER & WELCOME – CHAIRMAN DENNIS**

**INVOCATION – CHAIRMAN DENNIS**

**PLEDGE OF ALLEGIANCE**

**APPROVAL / ADJUSTMENTS TO THE AGENDA**

**SCHEDULED AGENDA ITEMS**

- 1. RETIREMENT AWARD PRESENTATION**  
Gerald McSwain, Stanly County Soil & Water
  
- 2. PROCLAMATION DECLARING STANLY COUNTY A “PURPLE HEART COUNTY”**  
Presenters: Mike Stubbs, Commander of Chapter 634
  
- 3. PROCLAMATION DECLARING MARCH & APRIL 2014 AS “411-4 COUNTIES, 1 BOOK, 1 COMMUNITY” MONTHS IN STANLY COUNTY**  
Presenter: Melanie Holles, Library Director
  
- 4. PRESENTATION & FUNDING REQUEST BY REPRESENTATIVES OF THE UPPER PEE DEE FARM & FOOD COUNCIL**  
Presenters: Shawn Hatley and Nancy Bryant
  
- 5. BOARD & COMMITTEE APPOINTMENTS**  
Presenter: Andy Lucas, County Manager
  - A. Norwood Planning & Zoning Board of Adjustments**
  - B. Stanly County Nursing Homes Advisory Committee**

**6. CONSENT AGENDA**

**A. Minutes – Regular meeting of February 3, 2014**

**B. Agri-Civic Center – Approval of budget amendment # 2014-22**

**C. Finance – Acceptance of the Monthly Financial Report for Seven Months Ended January 31, 2014**

**PUBLIC COMMENT**

**GENERAL COMMENTS & ANNOUNCEMENTS**

**CLOSED SESSION: To discuss economic development in accordance with G. S. 143-318.11(a)(4).**

**RECESS UNTIL FRIDAY, FEBRUARY 21<sup>ST</sup> AT 9:00 A.M. IN THE STANLY COUNTY AIRPORT CONFERENCE ROOM FOR THE BOARD'S ANNUAL PLANNING RETREAT.**

**NEXT REGULAR MEETING IS SCHEDULED FOR MONDAY, MARCH 3, 2014 AT 7:00 P.M.**



# Stanly County Board of Commissioners

Meeting Date: February 17, 2013

Presenter:

Consent Agenda | Regular Agenda

Presentation Equipment:  Lectern PC\*  Lectern VCR  Lectern DVD  Document Camera\*\*  Laptop\*\*\*

Please Provide a Brief Description of your Presentations format: \_\_\_\_\_

\* PC is equipped with Windows XP and Microsoft Office XP (including Word, Excel, and PowerPoint), Internet connectivity and Network connectivity for County Employees.

\*\* If you have need to use the Document Camera and zoom into a particular area, if possible please attach a copy of the document with the area indicated that you need to zoom into. A laser light is available to pinpoint your area of projection.

\*\*\* You can bring in a laptop that will allow video out to be connected at the lectern – set display to 60Mhz.

## ITEM TO BE CONSIDERED

### RETIREMENT AWARD PRESENTATION

**Subject**  
Gerald McSwain, Stanly County Soil & Water

**Requested Action**

Signature: \_\_\_\_\_

Dept.

Date:

Attachments: Yes No   x  

#### Review Process

#### Certification of Action

	Approved		Initials
	Yes	No	
Finance Director	___	___	
Budget Amendment Necessary	___	___	
County Attorney	___	___	
County Manager	___	___	
Other:	___	___	

Certified to be a true copy of the action taken by the Stanly County Board of Commissioners on

\_\_\_\_\_  
Tyler Brummitt, Clerk to the Board      Date



# Stanly County Board of Commissioners

Meeting Date: February 17, 2013

Presenter:

Consent Agenda | Regular Agenda

2

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## ITEM TO BE CONSIDERED

Subject

### PROCLAMATION DECLARING STANLY COUNTY A "PURPLE HEART COUNTY"

Requested Action

Request Board approval of the enclosed proclamation.

Signature: \_\_\_\_\_

Date:

Dept.

Attachments: Yes No    x   

#### Review Process

#### Certification of Action

	Approved		Initials
	Yes	No	
Finance Director	___	___	
Budget Amendment Necessary	___	___	
County Attorney	___	___	
County Manager	___	___	
Other:	___	___	

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## A PROCLAMATION

### In Honor of the Military Order of the Purple Heart

**Whereas**, the Purple Heart is the oldest military decoration still in present use and was initially created by George Washington in 1782, as the “Badge of Military Merit”; and,

**Whereas**, the Purple Heart was the first American Service Award made available to the common soldier, and is awarded to any member of the United States Armed Services wounded or killed in combat with a declared enemy of the United States; and,

**Whereas**, the mission of The Military Order of the Purple Heart, chartered by an act of Congress, is to foster an environment of goodwill among the combat-wounded veteran members and their families, to promote patriotism, to support related legislative initiatives, and most importantly, to make sure we never forget the sacrifices made by those so decorated; and,

**Whereas**, there have been many former Stanly County residents who made the ultimate sacrifice in giving their lives in the cause of freedom, and the numerous combat-wounded veterans who currently reside in Stanly County, and as Purple Heart awardees who contribute to their community in countless ways; and,

**Whereas**, Stanly County, North Carolina falls within the purview of Chapter 634 of the Military Order of the Purple Heart, and wishes to pledge its strong support for this noble organization and for those who put their lives at risk in service of their Country and their fellow citizens.

**NOW, THEREFORE BE IT PROCLAIMED AND RESOLVED**, that Stanly County, North Carolina, by the affirmative action and declaration of its Board of County Commissioners does hereby bestow honor and gratitude upon the Military Order of the Purple Heart, Charter 634, and proudly supports the recognition of Stanly County as a “Purple Heart County in the State of North Carolina.”

Adopted this the 17<sup>th</sup> day of February 2014.

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**Tony M. Dennis, Chairman**

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**Tyler Brummitt, Clerk**



# Stanly County Board of Commissioners

Meeting Date: February 17, 2014  
 Presenter: Melanie Holles

Consent Agenda | Regular Agenda

3

Presentation Equipment:  Lectern PC\*  Lectern VCR  Lectern DVD  Document Camera\*\*  Laptop\*\*\*

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## ITEM TO BE CONSIDERED

<b>Subject</b>	<p><b>Proclamation to make March and April 2014 as 411- 4 Counties, 1 Book, 1 Community months in Stanly County and commend its observance to all citizens.</b></p>
<b>Requested Action</b>	<p><b>Adopt proclamation.</b></p>

Signature: \_\_\_\_\_

Dept. \_\_\_\_\_

Date: \_\_\_\_\_

Attachments: Yes No \_\_\_x\_

### Review Process

	Approved		Initials
	Yes	No	
Finance Director	___	___	
Budget Amendment Necessary	___	___	
County Attorney	___	___	
County Manager	___	___	
Other:	___	___	

### Certification of Action

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\_\_\_\_\_

Tyler Brummitt, Clerk to the Board Date

**NORTH CAROLINA**

**PROCLAMATION**

**STANLY COUNTY**

**WHEREAS**, reading is a joy for all ages which allows young and old to come together in discussion on a variety of topics; and

**WHEREAS**, every community has special traits that make it unique, these traits develop over time and are woven into the fabric of its citizens' daily lives. In many ways, our community defines who we are; and

**WHEREAS**, every community comes together through shared history, shared knowledge and shared experiences. As our community grows and changes, it can become more difficult to maintain and to honor the traits that are unique and special; and

**WHEREAS**, the Stanly County Public Library and the Pfeiffer University Library have partnered with the public libraries, parks departments, community colleges and others in Cabarrus, Davidson, and Rowan counties to form one community for the **411 – 4 COUNTIES, 1 BOOK, 1 COMMUNITY** project; and

**WHEREAS**, **411 – 4 COUNTIES, 1 BOOK, 1 COMMUNITY** is one way to bring together each diverse individual in Cabarrus, Davidson, Rowan and Stanly counties to share an experience together - the experience of reading the same novel. This collective experience not only encourages literacy; it also encourages dialogue and the expression of thoughts and ideas among individuals who may not otherwise find a connection; and

**WHEREAS**, the months of March and April 2014 have been selected for the **411 – 4 COUNTIES, 1 BOOK, 1 COMMUNITY** project; and

**WHEREAS**, "Mr. Penumbra's 24-Hour Bookstore" by Robin Sloan is selected as this year's **411 – 4 COUNTIES, 1 BOOK, 1 COMMUNITY** project; and

**WHEREAS**, in celebration of the **411 – 4 COUNTIES, 1 BOOK, 1 COMMUNITY** project created many ways to come together and participate throughout March and April by participating in book discussions, entering contests, participating in "The Quest for the Code" at the Arena, by meeting author Robin Sloan and many other events.

**NOW, THEREFORE**, the Stanly County Board of Commissioners County declare the months of March and April as **411 – 4 COUNTIES, 1 BOOK, 1 COMMUNITY** months in Stanly County and commend its observance to all citizens.

**ADOPTED BY THE BOARD OF COMMISSIONERS of Stanly County, North Carolina this the 17th day of February 2014.**

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**Tony M. Dennis, Chairman**

**ATTEST:**

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**Tyler Brummitt, Clerk**

**(SEAL)**



# Stanly County Board of Commissioners

Meeting Date: February 17, 2013  
 Presenter: Shawn Hatley & Nancy Bryant

\_\_\_\_\_ | 4  
 Consent Agenda | Regular Agenda

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## ITEM TO BE CONSIDERED

### PRESENTATION & FUNDING REQUEST BY REPRESENTATIVES OF THE UPPER PEE DEE FARM & FOOD COUNCIL

Subject

Please see the enclosed information related to the UPFFC presentation.

Requested Action

For information only.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Dept. \_\_\_\_\_

Attachments: Yes \_\_\_\_\_ No    x   

#### Review Process

	Approved		Initials
	Yes	No	
Finance Director	—	—	
Budget Amendment Necessary	—	—	
County Attorney	—	—	
County Manager	—	—	
Other:	—	—	

#### Certification of Action

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\_\_\_\_\_

Tyler Brummitt, Clerk to the Board      Date

**Tyler Brummitt**

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**From:** Nancy Bryant [info@upffc.org]  
**Sent:** Thursday, February 06, 2014 10:30 AM  
**To:** Tyler Brummitt  
**Cc:** Shawn Hatley; Jennifer Layton  
**Subject:** docs for Feb 17  
**Attachments:** UPFFC Funding request Stanly 2.4.14.doc; UPFFC Council reps 1.14.doc; UPFFC FAQ sheet 10.doc

Hey, Tyler,

Attached are three documents for our UPFFC presentation on Feb 17 to Cty Coms.

The third, FAQ sheet they have seen before, but it has all our basic info on it and if you see fit, include it.

Shawn Hatley will present and I will be with him, so list us as Shawn Hatley and Nancy Bryant.

Thanks!  
Nancy

--  
Nancy Bryant  
Interim Director, UPFFC  
704-474-9134

*“Envisioning a sustainable, locally-based, economically-resilient farm and food system”*

To: Stanly County Commissioners  
From: Upper PeeDee Farm & Food Council  
Date: February 5 for February 17, 2014 Meeting  
Re: Funding Request

The Upper PeeDee Farm & Food Council (UPFFC) is pleased to report to you again our progress over the past year. Our vision is a “sustainable, locally-based, economically-resilient farm and food system.” Through various tools and programs of outreach, we are increasingly making the Anson, Montgomery and Stanly Counties’ public aware of the benefits of food grown locally by our farmers and other producers.

Not only is local food tastier and healthier for us, but it also supports local families, helps build the sense of community, preserves open space, wildlife and the environment, keeps taxes down, and is a terrific economic investment back into our counties. For every one dollar spent on locally grown food products, that one dollar is multiplied seven times, according to the NC Department of Agriculture. It is an investment in the future of Stanly County.

The UPFFC representatives from Stanly to the Council are listed in your packet. They and the other representatives are working hard in 2014 to create even more effective tools to spread the gospel of locally grown food.

UPFFC’s only staff has been an unpaid interim director position which Nancy Bryant has filled since the birth of the idea of the Council in November 2010 until now. Nancy is “retiring” at the end of June this year, so the Council has formed two working groups, the Ad Hoc Search Team, and the Funding Team. The Search Team has defined the position as a part-time contract person who will be in place by end of June, and the Funding Team has drafted plans to fund the position.

The 2012 endorsements of the three counties’ Commissioners state that you will encourage in-kind staff participation and resources when possible and available. We have so appreciated the Stanly people and staff who have helped since you passed your resolution – people like Andy Lucas and Tyler Brummitt, Dr. Brenda Kays, Robin McCree and others at SCC, Debbie Bennett and Jennifer Layton at Public Health, Lori Ivey and her staff, Jeremy Hardy and many others.

Now we ask that you help us build a startup fund to hire a new part-time director to assist us in taking UPFFC through the next steps to champion our local farmers and producers of local food and food products. We are asking each county to contribute \$1,000 this year.

We hope we can count on you to assist us by midyear.

**Upper PeeDee Farm and Food Policy Council**  
**Representatives and Staff**

Updated 1.14

Leadership Team: Robin Coates, Montgomery, Leader, Chris Stinson, Anson, Jennifer Layton, Stanly, Nancy Bryant, Interim Director, Dustin Adcock, Advisor

**Anson County**

\*Farmer - Gary Sikes, Heritage Poultry Farmer, Bountiful Harvest Farm 704-258-2266 [gsikes1@gmail.com](mailto:gsikes1@gmail.com), 2001 Cedar Grove Church Rd, Polkton, NC 28135

\*Gov/ED – Kyle Eudy, Strategic Investment Advisors, 704-695-4355 [keudy@investsia.com](mailto:keudy@investsia.com), 2882 Union Ch Rd, Peachland, NC, 28133

\*Public Health/Med – Chris Stinson, Dir, New Tech HS, 704-695-4039, [chris.stinson@ansonnthl.nthls.com](mailto:chris.stinson@ansonnthl.nthls.com), 4788 Mills Rd, Polkton, NC 28135

\*Education – Rep from SPCC TBA

\*Interested Individual – Steve Dutton, Anson Cty Schools, Career Tech Ed Dir, [scdutton61@gmail.com](mailto:scdutton61@gmail.com) (704) 438-2123 PO Box 1515, Badin, NC 28009

**Montgomery County**

\*Farmer – Gary & Connie Dunn, (910) 250-9777, [gary@whiteoakfarmnc.com](mailto:gary@whiteoakfarmnc.com), 165 White Oak Farm Ln, Biscoe N.C. 27209

\*Gov/ED – Jamie Warner, CE Agent, 910-576-6011 [jamie\\_warner@ncsu.edu](mailto:jamie_warner@ncsu.edu), 203 N Main St, Troy, NC 27371

\*Public Health/Med – Kimberly Burger 910-572-1393 W, 336-963-4818 C, [kimberly.burger@montgomerycountync.com](mailto:kimberly.burger@montgomerycountync.com), Troy

\*Education Rep – Robin Coates, Dean, Cont Ed, MCC [coatesr@montgomery.edu](mailto:coatesr@montgomery.edu), (910) 576-6222 , ext. 253, 1011 Page Street, Troy, NC 27371

\*Interested Individual – Debbi Musika, (910) 576-2363 [dmusika@brighterfutures.org](mailto:dmusika@brighterfutures.org), 404-A North Main St., Troy, NC 27371

**Stanly County**

\*Farmer – Shawn Hatley, Cambridgeshire Farm and The Naked Pig Co, (704) 617-0852, [sahatley1121@gmail.com](mailto:sahatley1121@gmail.com), Oakboro, NC

\*Gov/ED – Shannon Johnson, ED, ADDC, 704-984-9415, [sjohnson@ci.albemarle.nc.us](mailto:sjohnson@ci.albemarle.nc.us), PO Box 190, Albemarle, NC 28002

\*Public Health/Med –Jennifer Layton, Health Educator, (704) 986-3018, W, (704) 438-0439, cell, [jlayton@stanlycountync.gov](mailto:jlayton@stanlycountync.gov), Stanly Cty Health Dep, 1000 N. 1st St., Ste 3, Alb, NC 28001

\*Education Rep – Michael Alexander, WSHS & WSMS Ag Teacher, 704-438-8884 [michael.alexander@stanlycountyschools.org](mailto:michael.alexander@stanlycountyschools.org),

\*Interested Individual – Cynthia Manshack, Ex Dir Research & Advanced Services, Queens U, 704-254-3634, [manshacc@queens.edu](mailto:manshacc@queens.edu), 24006 Indian Mound Extension Albemarle, NC 28001

### **Union County Liaison**

\*Dustin Adcock – CE Local Foods Agent (Union, Anson, Stanly), (704) 290-9191, 704-290-9191 [dustin\\_adcock@ncsu.edu](mailto:dustin_adcock@ncsu.edu), Union County Cooperative Extension, 3230-D Presson Rd, Monroe, NC 28112

**Interim Director** - Nancy Bryant, 704-474-9134 H, 704-438-0350 C [ronancyb@hughes.net](mailto:ronancyb@hughes.net), 5546 Old Thompson Rd, Norwood, NC 28128

UPFFC email: [info@upffc.org](mailto:info@upffc.org)

Website: [www.upffc.org](http://www.upffc.org)

Facebook @ Upper PeeDee Farm and Food Council

DO NOT COPY THE FOLLOWING PORTION

Potential reps:

Anson – Brian Johnson, Rockraven Farm

Montg – Velvet Motsinger, Nancy Rupert

Stanly -



## Upper PeeDee Farm and Food Council “Frequently Asked Questions”

*What is the vision?* - The vision of the Upper PeeDee Farm and Food Council is a sustainable, locally-based, economically-resilient farm and food system.

*What is a farm and food system?* - A farm and food system is a network of people,

organizations, associated government and non-government institutions, and activities connecting the growing and harvesting, processing, aggregation, distribution, consumption and residue utilization of food and other farm products.

*What is the mission?* - The mission of the Upper PeeDee Farm and Food Council is to encourage, support, and coordinate the local farm and food system through:

- Agriculture - Strengthening the economic vitality and viability of farming; promoting a vibrant community of farmers; maximizing opportunities for farms of all sizes; searching out mentors and farm land available for new farmers; and supporting farmland protection
- Economic Development - Enhancing the broader economic viability of local and regional farm and food systems; increasing farmer profitability through better marketing, aggregation and distribution to markets; and increasing the number of local food and agriculture jobs
- Education - Promoting the education and understanding of farm and food systems, agriculture, and environmental protection; and educating new small farmers about growing local food
- Accessibility - Promoting access to and distribution of affordable, nutritious food
- Health - Promoting improved public health by broadening access to locally produced food and providing education on nutrition, food preparation and preservation, and safe food-handling practices

*What do farm and food councils “do?”* – They are conveners and communicators. Every farm and food council organizes in its own unique way, but generally they focus on three things:

1. Assess the current local farm and food situation using data and measurement
2. Recommend how to improve the current situation based on research and assessment
3. Communicate their recommendations to the 'doers', to policy-makers, and to other councils in NC

In short, food councils are the keepers of the issues around food in a local community, and the conveners of those who can do something to improve the system.

(OVER)

***Who is involved in the UPFFC?*** – All interested citizens of Anson, Montgomery, and Stanly Counties

***What are the counties' roles?*** – Anson, Montgomery and Stanly County Commissions endorsed the UPFFC vision and mission with resolutions in the fall of 2012.

***What are the benefits to the tri-county region?*** - UPFFC addresses the following needs and opportunities:

- Supports and promotes agribusiness, our region's number one business. The opportunities for economic development are extensive, as only 3% of our fruits and vegetables consumed in the Charlotte region are grown locally.
- Supports younger farmers as they replace older farmers who are retiring. Economic development will be stimulated as the development of their small farm businesses promotes additional business development, especially as the niche of locally-grown foods expands and the need increases for more local, healthy food grown by more farmers in our region.
- Promotes increased access to affordable, locally-grown fruits and vegetables will aid in addressing the obesity epidemic. Healthier eating habits will result in healthier citizens which will decrease health care costs and attract businesses to move here.
- Promotes preservation of farmlands to assure our regions' future food needs.

***What are the "5 Bold Steps" needed to get to the vision?*** - As established in November, 2012:

1. Establishment of a farm and food council
2. A public awareness and education campaign about our local farm and food system
3. Agricultural business and workforce training, with emphasis on small farms
4. Processing and distribution infrastructure to best aggregate and distribute food to market
5. Farmland preservation and food waste management

***Who leads the Council?*** – A Council of five representatives from each county and one from Union County from the following categories:

- Farmer
- Government Official/Economic Development
- Public Health/Medical Professional
- Education Representative
- Interested Individual
- One Non-voting Union County Representative

A Director supports the Council part-time. (An Interim Director serves as of October, 2013)

***How can the public be involved?*** – The public is invited to join our listserv to receive monthly farm and food updates and other special events announcements and to get involved with our various initiatives by emailing [info@upffc.org](mailto:info@upffc.org), by using our website, [www.upffc.org](http://www.upffc.org), or by calling 704-474-9134 for more information.

Updated October, 2013



# Stanly County Board of Commissioners

Meeting Date: February 17, 2013  
 Presenter: Andy Lucas

Consent Agenda | Regular Agenda

5A

Presentation Equipment:  Lectern PC\*  Lectern VCR  Lectern DVD  Document Camera\*\*  Laptop\*\*\*

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## ITEM TO BE CONSIDERED

### APPOINTMENT TO NORWOOD'S PLANNING & ZONING BOARD OF ADJUSTMENTS

Subject

For Board consideration, please see the enclosed letter from the Town of Norwood requesting the reappointment of Gail Shields as a regular member of Norwood's Planning & Zoning Board of Adjustments. If reappointed, she would serve a three (3) year term to expire on February 17, 2017.

Requested Action

Request the Board reappoint Ms. Shields for a three (3) year term until February 17, 2017.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Dept. \_\_\_\_\_

Attachments: Yes \_\_\_\_\_ No    x   

#### Review Process

#### Certification of Action

	Approved		Initials
	Yes	No	
Finance Director	—	—	
Budget Amendment Necessary	—	—	
County Attorney	—	—	
County Manager	—	—	
Other:	—	—	

Certified to be a true copy of the action taken by the Stanly County Board of Commissioners on

\_\_\_\_\_

Tyler Brummitt, Clerk to the Board      Date

# TOWN OF NORWOOD

P. O. Box 697, 116 South Main Street  
Norwood, NC 28128  
(704) 474-3416; FAX (704) 474-3201  
E-mail: [townofnorwood@carolina.rr.com](mailto:townofnorwood@carolina.rr.com)

**TOWN ADMINISTRATOR**

*Dwight Smith*

**TOWN CLERK**

*Virgil Hinson*

**TOWN FINANCE OFFICER**

*Virgil Hinson*

**MAYOR**

*Beverly Johnson*

**MAYOR PRO TEM**

*Larry McMahon*

**COMMISSIONERS**

*Robert Allen*

*Darrell Almond*

*Stephen Bradley*

*Linda Campbell*

*February 6, 2014*

Stanly County Board of Commissioners  
1000 North First Street  
Albemarle, NC 28001

Dear Commisssioners:

The Norwood Town Board of Commissioners respectfully requests that the Stanly County Board of Commisssioners consider the re-appointment of Gail Sheilds to the Norwood Planning and Zoning Board of Adjustments as a regular member of the Board. Her address is 13617 Outlet Road.

Thank you for your consideration in this matter.



Virgil J. Hinson

Town Clerk/Zoning Officer



# Stanly County Board of Commissioners

Meeting Date: February 17, 2013

Presenter: Andy Lucas

Consent Agenda | Regular Agenda

5B

Presentation Equipment:  Lectern PC\*  Lectern VCR  Lectern DVD  Document Camera\*\*  Laptop\*\*\*

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## ITEM TO BE CONSIDERED

### APPOINTMENT TO THE NURSING HOMES ADVISORY COMMITTEE

Subject

For Board consideration, enclosed is a volunteer application and resume we received for the Nursing Homes Advisory Committee. Due to Mr. Rick Russell being ineligible to serve again, it is requested the Board name a replacement to fill the vacancy.

Requested Action

Request the Board appoint a replacement to serve a one (1) year term until February 17, 2015.

Signature: \_\_\_\_\_

Dept. \_\_\_\_\_

Date: \_\_\_\_\_

Attachments: Yes No x

#### Review Process

#### Certification of Action

	Approved		Initials
	Yes	No	
Finance Director	—	—	
Budget Amendment Necessary	—	—	
County Attorney	—	—	
County Manager	—	—	
Other:	—	—	

Certified to be a true copy of the action taken by the Stanly County Board of Commissioners on

\_\_\_\_\_

Tyler Brummitt, Clerk to the Board Date

## Tyler Brummitt

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**From:** Stanly County, North Carolina [webmaster@co.stanly.nc.us]  
**ent:** Wednesday, October 30, 2013 10:58 AM  
**To:** Tyler Brummitt  
**Subject:** Volunteer Board Application

Name: John R. Bell

Address: 709 Love St.

City: Albemarle

State: NC

Zip: 28001

Home Phone: 704-984-6414

Work Phone: 704-244-6175

Date of Birth: August 7, 1938

Gender: Male

Race: White

boards you wish to serve on: Airport Authority, Library Board of Trustees,

*Nursing Homes  
Advisory Committee*

Work Experience: RESUME

JOHN R. BELL  
709 Love St.  
Albemarle, NC  
704-984-6414

### EXPERIENCE OVERVIEW

#### -POSITIONS

TPF COVERAGE / SUPPORT PROGRAMMER

TPF SYSTEMS

PROGRAMMER

TEAM LEADER

MANAGER

TPF APPLICATIONS

PROGRAMMER

TEAM LEADER

#### -AREAS

DUMP ANALYSIS & PROBLEM RESOLUTION

TELETYPE IN & OUT (10 YRS UAL + 2 YRS Worldspan)

2 DATA CENTER MIGRATIONS (1 AS TEAM LEADER) SYSTEM CAPTURE / RESTORE

#### -SOFTWARE LEVELS & LANGUAGES

TPF 4.1, 3.1, 2.3, 2.1 MACP, ACP  
ALC / BAL, SABRETALK (TABS project), FORTRAN IV (early 70's)

-PROFESSIONAL EDUCATION

MANAGER TRAINING - PRODIGY SERVICES COMPANY GETTING THINGS DONE THROUGH PEOPLE - PRODIGY  
PROJECT MANAGEMENT & PRESENTATION SKILLS - UAL ACP INTERNALS - UAL SNA / NEF2 - UAL

EXPERIENCE:

Consultant 07-20-92 to 06-30-03 Echo Associates, Inc.  
Vienna Va.

ASSIGNMENTS:

CBOE 03/97 to 06/30/03 (Chicago Board Options Exchange)

03/97 to 01/98 Problem Reports

01/98 to 06-03 TPF Evening support of the Production system.

Duties include on-site on-call for the 2nd half of the trading day and support of the EOD (End Of Day) processes. Also provides training to new employees in this highly unique TPF system.

MARRIOTT CORPORATION 11/20/95 to 01/31/97

Testing and Documentation.

Record Expansion. Responsible for programs already written and assisted in testing and documentation. Problems were found and corrected.

Inventory Lockout - Composite Room Pools for Mini-Hotels. Mini-Hotels are blocks of hotel inventory set aside by contract for conventions, etc. Policy enforcement.

WORLDSPAN 07-20-92 to 11-10-95

Project lead & programmer.

11-20-92

Appointed Site Manager at Worldspan in Kansas City. Responsible for 18 to 23 consultants.

FIRST INTERSTATE BANK (EMPLOYEE) 05/91 to 05/92

Data Center Migration, Los Angeles, Calif. to Tempe, AZ.

System problem resolution.

Only programmer left to support the TPF system until the TPF applications were out-sourced.

PRODIGY SERVICES COMPANY      09/88 to 10/90  
TPF Systems programmer & TPF Systems Support Manager

Data Center Migration - White Plains to Yorktown Heights, NY.  
PF Systems Team leader  
Appointed TPF technical Support manager in Yorktown Heights.

UNITED AIRLINES    (COVIA eff. 01/88)    08-04-59 to 08-31-88

Senior Systems Design Analyst - 08/86 to 08/88 Senior System Production Design Analyst  
Apollo Stability Team.                    01/86 to 08/86  
Apollo Coverage Team.                    08/81 to 01/86  
Senior System Analyst                    03/71 to 08/81  
Team leader & programmer.  
Applications development & maintenance.  
System Analyst                            02/67 to 03/71  
Instamatic reservation system (prior to ACP).  
Teletype, schedule change, availability. There was no separate systems designation of  
applications, system, or coverage .  
Computer Operator

AURORA CO. POLICE RESERVE    FEB 1981 - JUL 1988

Patrol officer  
Sergeant - Team leader  
Police academy training officer  
Field training officer  
Correction officer trained  
Fire arms qualified  
PR-24 baton qualified  
Koga Trained in the use of force (Arrest control, self defense, etc.).

John R. (Jack) Bell

Personal References

John Dewain Sells  
715 Love St.  
Albemarle, NC 28001

Home 704-982-5379  
Friend and neighbor

Timothy John (TJ) Morgan  
637 Love St.  
Albemarle, NC 28001

Cell 704-918-0962  
Friend and neighbor

These men have graciously agreed to offer me personal references.

Education: High school diploma plus selected training; Algebra, plane geometry, Fortran IV,  
Basic Assembler Language, Manager training, Aurora Colorado Reserve Police Academy, etc.

Education: As you look at my resume you will discover that I have worked all over the country plus I have worked part time jobs not included like cashiering, pumping gasoline, driving a cab, armed security, and basically anything I could do to earn extra money. All of these things constitute an education in themselves.

## **RESUME**

**JOHN R. BELL**  
**709 Love St.**  
**Albemarle, NC**  
**704-984-6414**

### **EXPERIENCE OVERVIEW**

#### **-POSITIONS**

- TPF COVERAGE / SUPPORT PROGRAMMER
- TPF SYSTEMS  
PROGRAMMER  
TEAM LEADER  
MANAGER
- TPF APPLICATIONS  
PROGRAMMER  
TEAM LEADER

#### **-AREAS**

- DUMP ANALYSIS & PROBLEM RESOLUTION
- TELETYPE IN & OUT (10 YRS UAL + 2 YRS Worldspan)
- 2 DATA CENTER MIGRATIONS (1 AS TEAM LEADER)
- SYSTEM CAPTURE / RESTORE

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- ALC / BAL, SABRETALK (TABS project), FORTRAN IV (early 70's)

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- GETTING THINGS DONE THROUGH PEOPLE – PRODIGY
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Cell 704-918-0962  
Friend and neighbor

These men have graciously agreed to offer me personal references.

**NURSING HOMES COMMUNITY ADVISORY COMMITTEE &  
DOMICILIARY HOME COMMUNITY ADVISORY COMMITTEE**

**G. S.** House Bill 1015, 1977

**Local Act:** Minutes of November 20, 1978

**Date Established:** November 20, 1978 (Meeting of August 17, 1992)

**Meeting Schedule:** Second Thursday of every month at 12:00 p.m.

**Members:** 10 (excluding commissioner appointment)

**Terms:** First time appointments will serve for one (1) year; thereafter, will serve a three (3) year term, successive appointments permitted.

**Special Provisions:**

**Method of Appt:** Appointed by the Board of Commissioners

**Officers:** To be elected by members.

<b>MEMBERS</b>	<b>INITIAL APPOINTMENT</b>	<b>TERM EXPIRES</b>
Janelle Hawkins 36401 Old Salisbury Road New London, NC 28127	1990	2/28/2017
Gene McIntyre 44074 Catfish Road New London, NC 28127	Commissioner	Term of Office
William Rigsbee, Jr. 25666 Preston Lane Albemarle, NC 28001	2011 *Serving the unexpired term of Janet Pickler	2/28/2017
Sarah J. Grantier 522 Avondale Avenue Albemarle, NC 28001	2/4/2013 *Serving the unexpired term of Roy Still	2/28/2017
Hilda W. Lee 48154 Allenton Street Norwood, NC 28128	1993	2/28/2016

Sue Turner 1063 Austin Road New London, NC 28127	1998	2/28/2017
Hazel L. Lefler P. O. Box 354 307 Palmer Street Albemarle, NC 28002-0354	1999	2/28/2016
Gilbert P. "Rick" Russell P. O. Box 861 Albemarle, NC 28002-0861 H (704) 982-0459; W (704) 982-9184	2011	2/28/2014 *Ineligible due to wife being employed with one of the nursing home facilities.
Janice Abernathy 525 East Street Albemarle, NC 28001	2001	2/28/2017
Glenna Hinson 40273 Mountain Creek Road New London, NC 28127	2001	2/28/2017
Christian Herring 216 Smokehouse Lane Albemarle, NC 28001 (W) 704-982-5629 (H) 704-918-9469	2013	2/28/2017

Contact: Sue Turner, Secretary  
1063 Austin Road  
New London, NC 28127  
(H) 704-463-5303

Notify Centralina COG – Patricia Cowan of any appointments or reappointments at  
[pcowan@centralina.org](mailto:pcowan@centralina.org)



**STANLY COUNTY  
BOARD OF COMMISSIONERS  
REGULAR MEETING MINUTES  
FEBRUARY 3, 2014**

**COMMISSIONERS PRESENT:**

Tony Dennis, Chairman  
Lindsey Dunevant, Vice Chairman  
Peter Asciutto  
Gene McIntyre  
Josh Morton

**COMMISSIONERS ABSENT:**

None

**STAFF PRESENT:**

Andy Lucas, County Manager  
Jenny Furr, County Attorney  
Tyler Brummitt, Clerk

**CALL TO ORDER**

The Stanly County Board of Commissioners (the "Board") met in regular session on Monday, February 3, 2014 at 7:00 p.m. in the Commissioners Meeting Room, Stanly Commons. Chairman Dennis called the meeting to order and asked everyone to remember EDC Director Paul Stratos and his family due to the recent death of Paul's Father. Vice Chairman Dunevant gave the invocation and led the pledge of allegiance.

**APPROVAL / ADJUSTMENTS TO THE AGENDA**

Chairman Dennis noted that Gerald McSwain's retirement award presentation would be delayed until the February 17<sup>th</sup> meeting and that the County Manager would present item #7(B) in Gwen Hinson's absence. By motion, Commissioner Asciutto moved to approve the agenda as presented and was seconded by Commissioner Morton. The motion carried by unanimous vote.

**ITEM # 1 – RETIREMENT AWARD PRESENTATIONS**

The Board took a few moments to recognize Ruth Cotton (Stanly County Public Library) and Karen Hatley (Stanly County Health Department) for their years of service to the county.

**ITEM # 2 – PROCLAMATION DECLARING FEBRUARY 9 – 15, 2014 AS NATIONAL FBLA-PBL WEEK**  
**Presenters: Krista Bedrin, Stanly Community College PBL President & State Secretary; Katrina Sams, SCC PBL Secretary; Chuck VanHoose, SCC PBL Vice President & West Stanly High School**

**FBLA Graduate and representatives of the Pfeiffer University PBL Chapter & West Stanly High School FBLA Chapter**

Representatives of the Stanly Community College and Pfeiffer University Phi Beta Lambda Chapters were in attendance for the presentation of the proclamation declaring February 9 – 15, 2014 as National FBLA-PBL Week.

Commissioner McIntyre read the proclamation which was followed by Commissioner Ascitutto's motion to approve its adoption. The motion was seconded by Commissioner McIntyre and passed with a 5 – 0 vote.

**ITEM # 3 – OAKBORO SEWER TREATMENT PLANT ACQUISITION – USDA DEBT ASSUMPTION PUBLIC HEARING & AUTHORIZING RESOLUTION**

**Presenter: Allen Hart, USDA Representative**

For Board consideration and approval, Mr. Hart provided an overview of the letter of conditions, resolution and other documents associated with the USDA debt assumption from the Town of Oakboro in the amount of \$1,000,000. As required, it was also requested that a public hearing be held to receive public comment on the loan assumption.

With no questions from the Board, Chairman Dennis declared the public hearing open. With no one coming forward to speak for or against, the hearing was closed.

By motion, Vice Chairman Dunevant moved to approve the letter of conditions and resolution. His motion was seconded by Commissioner Ascitutto and carried by a vote of 5 – 0.

**ITEM # 4 – STANLY COUNTY UTILITIES**

**Presenter: Donna Davis, Utilities Director**

The Utilities department is initiating a project along Carriker Road to connect the existing West Stanly Public Water System to the St. Martin Road waterline that will be purchased from the Town of Oakboro. This connection is required by DENR to avoid an additional public water system identification number. It was requested the Board approve the project ordinance and corresponding budget amendments in the amount of \$189,818 to create the Carriker Road Water Extension Project Fund 658.

By motion, Commissioner McIntyre moved to approve the project ordinance and associated budget amendments # 2014-20 and #2014-21 contingent upon the transfer and purchase of the Oakboro Wastewater Treatment Plant being completed. The motion was seconded by Commissioner Morton and passed by unanimous vote.

**ITEM # 5 – TAX ADMINISTRATION**

**Presenter: Clinton Swaringen, Tax Administrator**

Ms. Swaringen was present to report the total amount of unpaid taxes for the current fiscal year which are liens on real property as required by GS 105-369(a). As of February 3, 2014, the

total amount of unpaid real property taxes for current FY 2013-2014 is \$2,273,322.08. Upon receipt of the report, the Board must order the Tax Collector to advertise the tax liens.

Commissioner McIntyre moved to issue the order to advertise the tax liens during the month of March 2014 and was seconded by Commissioner Ascitutto. The motion carried with a 5 – 0 vote.

#### **ITEM # 6 – LOCUST / RED CROSS COMPREHENSIVE TRANSPORTATION PLAN (CTP) UPDATE**

**Presenter: Vice Chairman Dunevant**

Vice Chairman Dunevant referred to the NCDOT maps which outlined the proposed alignments for the Highway 24/27 corridor through the City of Locust and Town of Red Cross. Based on previous discussions, Board consensus was in support of a southern route. Vice Chairman Dunevant now requested the Board select a specific route rather than have a general consensus. If a specific route is chosen, this information will be presented by Vice Chairman Dunevant on behalf of the Board at the next stakeholders meeting on February 17, 2014.

To begin the discussion, Vice Chairman Dunevant noted that due to the proposed southern routes being longer and having additional intersections and interchanges, it would be a more expensive option for the NCDOT. Commissioner Dennis stated his support of one of the shorter southern routes noting those shown as Alternative 2 and 2-B. Commissioner Morton agreed with Chairman Dennis in his support of Alternative 2 and 2-B. Commissioner Ascitutto stated that the most southern route is too far south and would bypass the City of Locust which would affect the local businesses. Commissioner McIntyre concurred with Chairman Dennis as well.

Based on the discussion, Board consensus was in support of Alternative 2 or 2-B.

#### **ITEM # 7 – BOARD & COMMITTEE APPOINTMENTS**

**Presenter: Andy Lucas, County Manager**

##### **A. SCUSA Transportation Advisory Committee**

By motion, Commissioner McIntyre moved to approve the following list of individuals to serve on the committee from January 1, 2014 – December 31, 2015.

- Barbara Whitley - Partnership for Children
- Brian Simpson - Stanly County EMS
- To be named - Albemarle City Council
- Becky Weemhoff - Senior Services
- Rod Barbee - Veterans Services
- Don Lind - Monarch, Inc.
- Mary Walls - Vocational Rehab
- Dr. Terry Griffin - Stanly County Schools
- Dennis Joyner - Stanly County Health Dept.

- Jeanette Eatman - Interim Director DSS
- Vickie Almond - Chamber of Commerce
- Frankie Morton - NC Dept. of Commerce – ESC
- Robin McCree - Stanly Community College
- Dana Stoogenke - Rocky River RPO
- Tate Daniels - Mayor, Town of New London
- Scott Efird - City of Locust
- Virgil Hinson - Town of Norwood
- Beth Harkey - Mental Health
- Deloris Chambers - Town of Badin
- George Crooker - YMCA
- Chris Lambert - CVB
- Cedric Baldwin - Albemarle Housing Department

His motion was seconded by Commissioner Morton and carried by unanimous vote.

**B. STANLY COUNTY NURSING HOMES COMMUNITY ADVISORY COMMITTEE**

By motion, Commissioner McIntyre moved to reappoint the following members to the community advisory committee: Ms. Janice Abernathy, Ms. Janelle Hawkins, Ms. Glenna Hinson, Ms. Sue Turner, Ms. Sarah Grantier, Mr. William Rigsbee, Jr. and Mr. Christian Herring. Each will serve a three (3) year term until February 28, 2017. The motion was seconded by Commissioner Ascutto and passed with a 5 – 0 vote.

**C. OAKBORO’S PLANNING & ZONING BOARD**

Commissioner Morton moved to approve the appointment of Mr. Leonard Harvell for a two (2) year term until February 3, 2016, and Mr. Phillip Austin for a one (1) year term until February 3, 2015 to Oakboro’s Planning & Zoning Board as ETJ members. His motion was seconded by Commissioner McIntyre and carried by unanimous vote.

**ITEM # 8 – CONSENT AGENDA**

- A. Minutes – Regular meeting of January 21, 2014
- B. Finance – Approval of the attached list of vehicle tax refunds
- C. Cooperative Extension – Budget amendment # 2014-19
- D. Airport – Budget amendment # 2014-23

Commissioner McIntyre moved to approve the consent agenda as presented and was seconded by Commissioner Ascutto. The motion passed with a vote of 5 – 0.

**PUBLIC COMMENT** – None

**GENERAL COMMENTS & ANNOUNCEMENTS**

Commissioner Ascutto noted a recent article in the Stanly News & Press related to the amount of unclaimed cash at the State Treasurer’s Office with more than 2,300 of those claims having

ties to Stanly County. He also reminded everyone that filing for the upcoming elections begins February 10<sup>th</sup>.

**CLOSED SESSION**

Commissioner McIntyre moved to recess the meeting into closed session to discuss economic development related to the purchase of real property for construction of a cell tower. The owner is Larry Huneycutt and the property being considered is in the 200 block of Highway 200 (Central Avenue area). Vice Chairman Dunevant seconded the motion which passed by unanimous vote at 7:54 p.m.

**ADJOURN**

There being no further discussion, Commissioner Ascutto moved to adjourn the meeting and was seconded by Vice Chairman Dunevant. Motion carried by unanimous vote at 8:04 p.m.

---

**Tony M. Dennis, Chairman**

---

**Tyler Brummitt, Clerk**



# Stanly County Board of Commissioners

Meeting Date: February 17, 2014  
 Presenter:

X *LB*

Consent Agenda Regular Agenda

Presentation Equipment:  Lectern PC\*  Lectern VCR  Lectern DVD  Document Camera\*\*  Laptop\*\*\*

Please Provide a Brief Description of your Presentations format: \_\_\_\_\_

\* PC is equipped with Windows XP and Microsoft Office XP (including Word, Excel, and PowerPoint), Internet connectivity and Network connectivity for County Employees.

\*\* If you have need to use the Document Camera and zoom into a particular area, if possible please attach a copy of the document with the area indicated that you need to zoom into. A laser light is available to pinpoint your area of projection.

\*\*\* You can bring in a laptop that will allow video out to be connected at the lectern – set display to 60Mhz.

## ITEM TO BE CONSIDERED

Subject

**Friends of the Agri-Civic Center (FACC) will provide \$5,600 for partial survey of proposed arena site on the grounds of the Agri-Civic Center to include:**

- Partial boundary survey
- Topographic survey of site
- Location of existing driveways, sidewalks, and buildings in area of site
- Location of any apparent utilities in area of site
- Tie to NC grid coordinate system

Requested Action

**Approve budget amendment to receive funds and approve expense of survey; authorize Agri-Civic Center Director to order survey.**

Signature: \_\_\_\_\_

*Candice B. Moffitt*

Dept. Agri-Civic Center

Date: \_\_\_\_\_

Attachments:            yes            X            No

### Review Process

	Approved		Initials
	Yes	No	
Finance Director	—	—	
Budget Amendment Necessary	—	—	
County Attorney	—	—	
County Manager	—	—	
Other:	—	—	

### Certification of Action

Certified to be a true copy of the action taken by the Stanly County Board of Commissioners on

\_\_\_\_\_

\_\_\_\_\_  
 Tyler Brummitt, Clerk to the Board            Date

**STANLY COUNTY-BUDGET AMENDMENT**

BE IT ORDAINED by the Stanly County Board of Commissioners that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2014:

To amend the General Fund, the expenditures are to be changed as follows:

<u>FUND/DEPART NUMBER</u>	<u>ACCOUNT NUMBER</u>	<u>ACCOUNT DESCRIPTION</u>	<u>CURRENT BUDGETED AMOUNT</u>	<u>INCREASE (DECREASE)</u>	<u>AS AMENDED</u>
110.6160	190.000	Professional Services	\$ -	\$ 5,600	\$ 5,600
TOTALS			\$ -	\$ 5,600	\$ 5,600

This budget amendment is justified as follows:

To amend the budget for funds to be received from the Friends of the Agri-civic Center to pay the cost of a site survey to be done for the Livestock Arena site development.

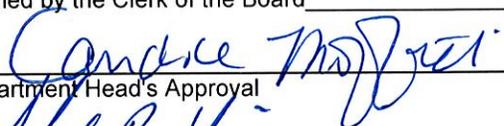
This will result in a net increase of \$ 5,600 in expenditures and other financial use to the County's annual budget. To provide the additional revenue for the above, the following revenues will be increased. These revenues have already been received or are verified they will be received in this fiscal year.

<u>FUND/DEPART NUMBER</u>	<u>ACCOUNT NUMBER</u>	<u>ACCOUNT DESCRIPTION</u>	<u>CURRENT BUDGETED AMOUNT</u>	<u>INCREASE (DECREASE)</u>	<u>AS AMENDED</u>
110.3616	840.10	Donations	\$ -	\$ 5,600	\$ 5,600
TOTALS			\$ -	\$ 5,600	\$ 5,600

SECTION 2. Copies of this amendment shall be furnished to the Clerk of the Board of Commissioners, Budget Officer, and to the Finance Director.

Adopted this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

Verified by the Clerk of the Board \_\_\_\_\_

	1/27/14	
Department Head's Approval	Date	
	1-27-14	
Finance Director's Approval	Date	Posted by
_____	Date	Journal No.
County Manager's Approval	Date	Date



26032-B Newt Road  
Albemarle, NC 28001  
February 3, 2014

Stanly County Board of Commissioners:

At the February 1, 2014 retreat of the Board of Directors for the Friends of the Agri-Civic Center, the board unanimously agreed to appropriate \$5,600 to the County of Stanly-Agri-Civic Center for a partial survey and related topography of the proposed arena site.

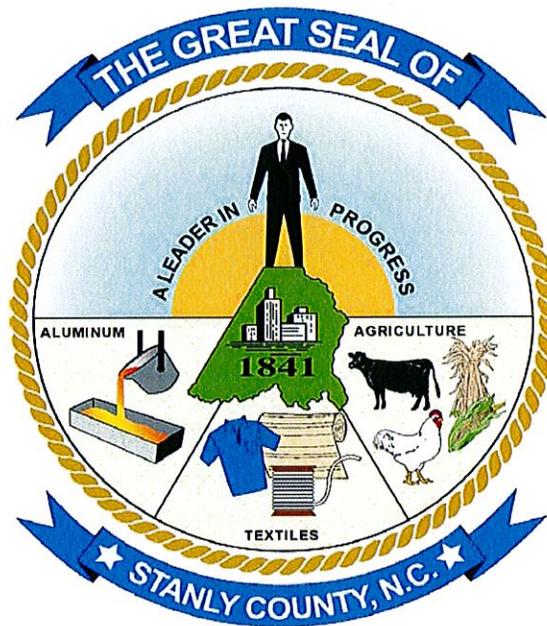
Please accept these funds and approve the expense of the survey for this worthwhile step in the arena site development process.

Sincerely,

Christy D. Stoner  
President  
Friends of the Agri-Civic Center

LB

***STANLY COUNTY  
NORTH CAROLINA  
MONTHLY  
FINANCIAL REPORT  
For Seven Months Ended  
January 31, 2014***



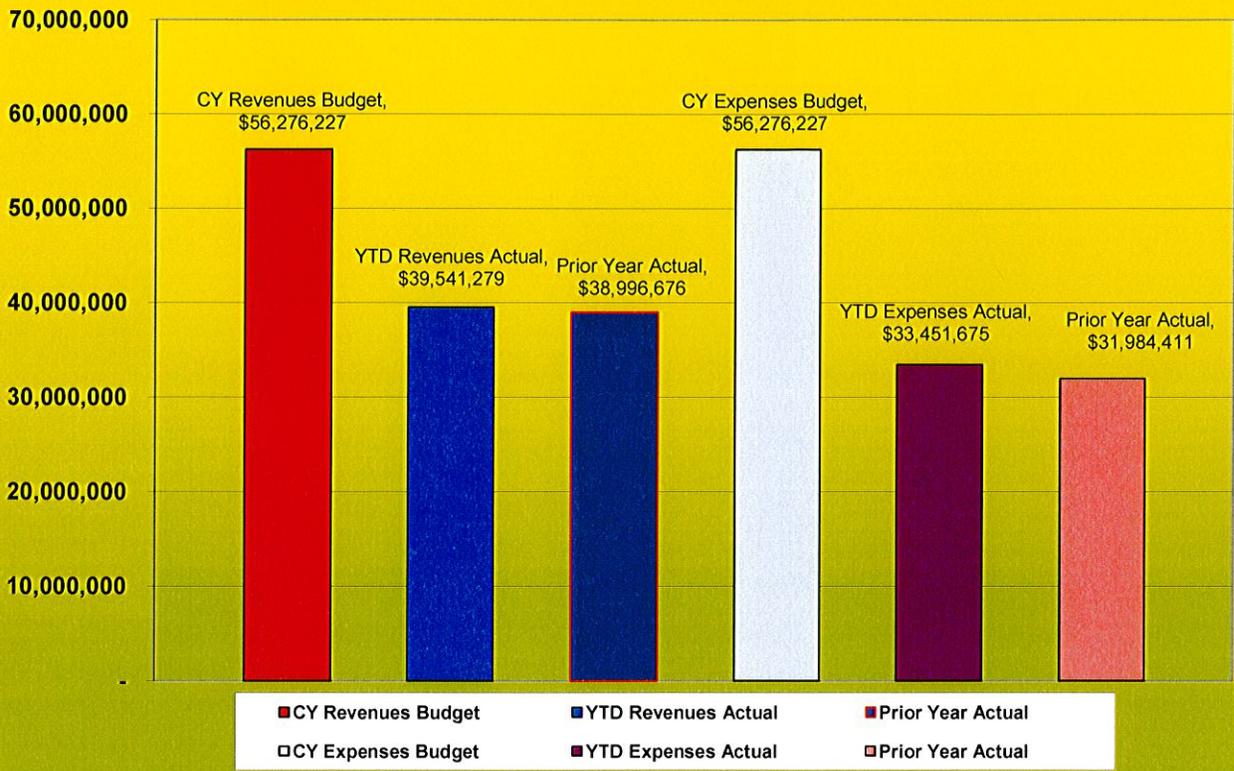
***Prepared and Issued by:  
Stanly County Finance Department***

**STANLY COUNTY, NORTH CAROLINA  
FISCAL YEAR 2013-2014**

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	<b>Page</b>
<b>MONTHLY FINANCIAL REPORTS</b>	
General Fund:	
Revenue and Expense Graphic - Comparative FY 2013 with FY 2014	1
Revenue Graphic by Source - Comparative FY 2013 with FY 2014	2
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General Fund:	
Fund Balance Calculation	15

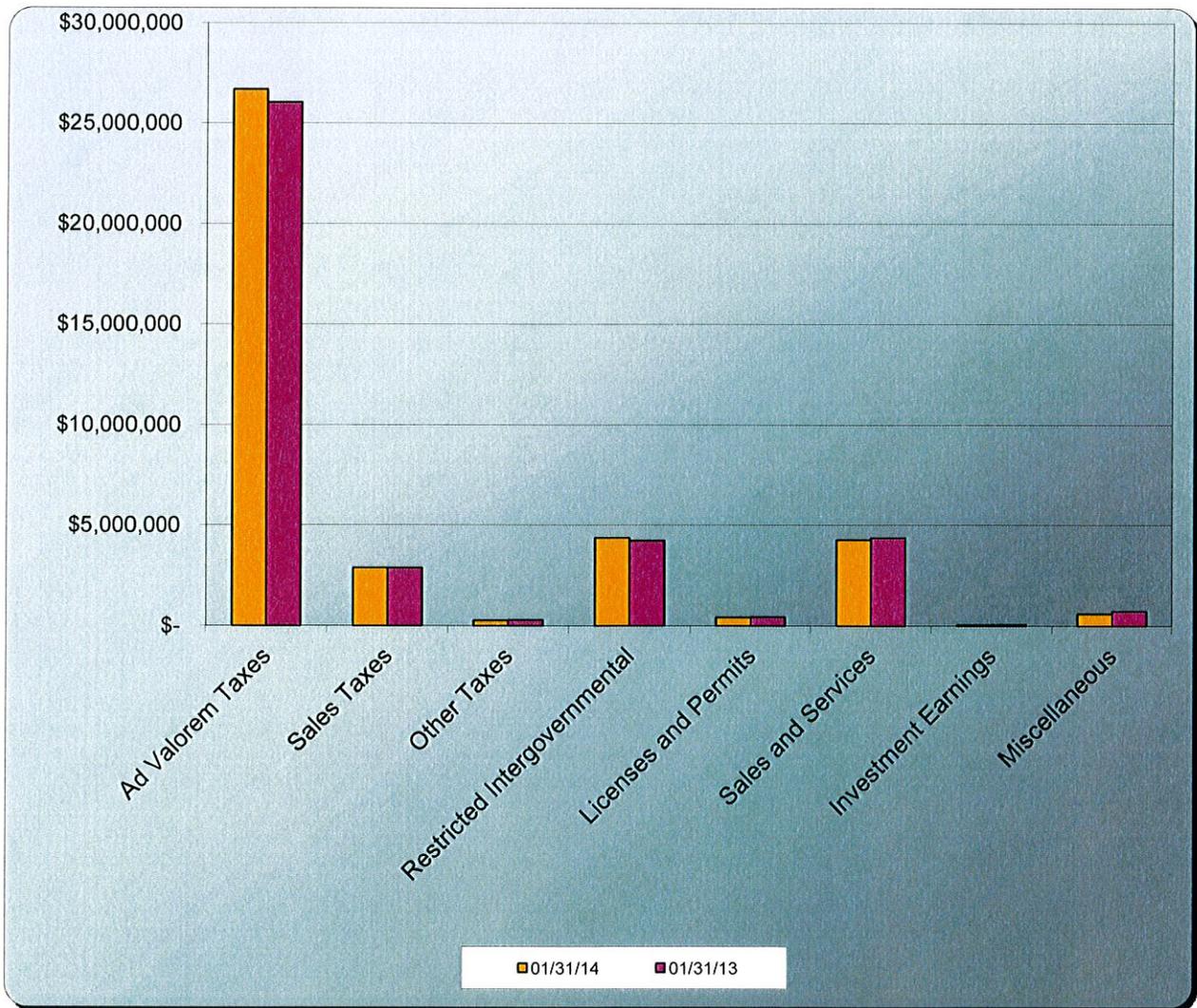
## General Fund Revenues and Expenses Actual vs Budget Fiscal Year 2014



**Stanly County**  
**General Fund Revenues by Source**  
**For the Seven Months Ended January 31, 2014**  
**with Comparative January 31, 2013**

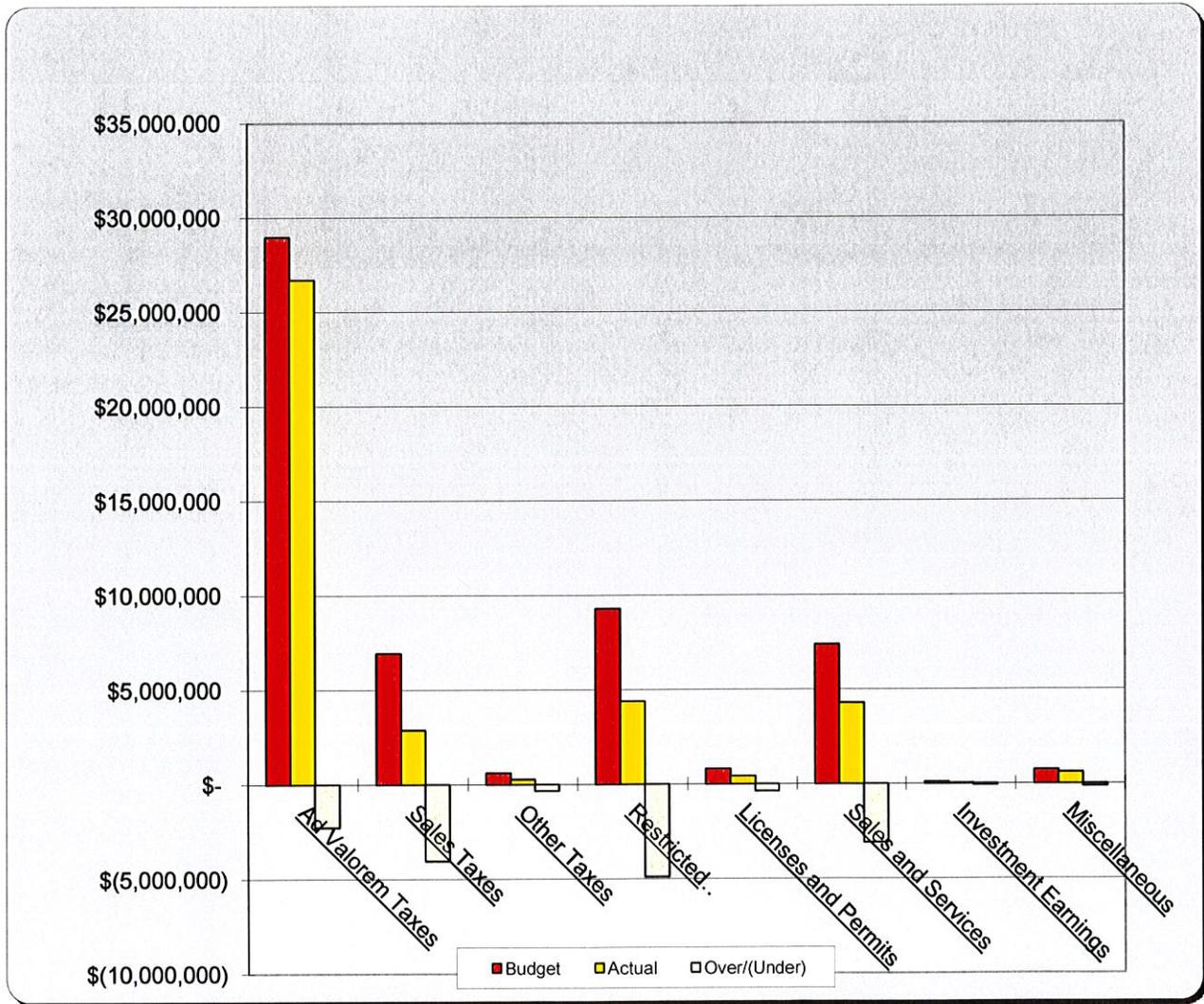
REVENUES:

	01/31/14	01/31/13	Variance	Percent
Ad Valorem Taxes	\$ 26,697,488.56	\$ 26,049,739.43	\$ 647,749.13	102.49%
Sales Taxes	2,876,489.94	2,861,744.56	14,745.38	100.52%
Other Taxes	262,801.42	271,188.95	(8,387.53)	96.91%
Restricted Intergovernmental	4,380,250.14	4,232,665.99	147,584.15	103.49%
Licenses and Permits	416,368.47	435,485.51	(19,117.04)	95.61%
Sales and Services	4,272,963.43	4,371,603.39	(98,639.96)	97.74%
Investment Earnings	38,381.59	55,075.97	(16,694.38)	69.69%
Miscellaneous	596,535.27	719,171.78	(122,636.51)	82.95%
<b>Totals</b>	<b>\$ 39,541,278.82</b>	<b>\$ 38,996,675.58</b>	<b>\$ 544,603.24</b>	<b>101.40%</b>



**Stanly County**  
**General Fund Budget by Source Compared to Actual Revenues**  
**For the Seven Months Ended January 31, 2014**

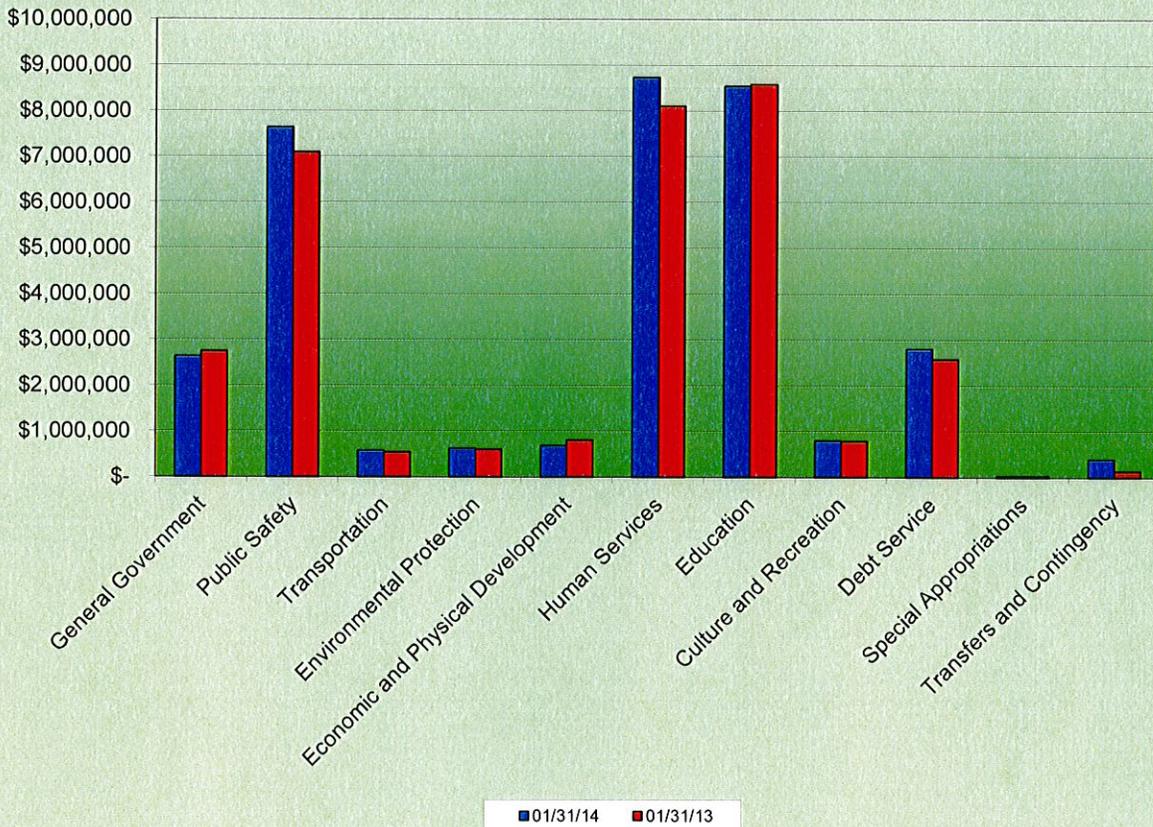
REVENUES:	Amended Budget	Actual	Actual Over/(Under)	Percent Collected
Ad Valorem Taxes	\$ 28,953,000.00	\$ 26,697,488.56	\$ (2,255,511.44)	92.21%
Sales Taxes	6,915,000.00	2,876,489.94	(4,038,510.06)	41.60%
Other Taxes	599,250.00	262,801.42	(336,448.58)	43.86%
Restricted Intergovernmental	9,266,578.00	4,380,250.14	(4,886,327.86)	47.27%
Licenses and Permits	792,900.00	416,368.47	(376,531.53)	52.51%
Sales and Services	7,370,522.00	4,272,963.43	(3,097,558.57)	57.97%
Investment Earnings	100,000.00	38,381.59	(61,618.41)	38.38%
Miscellaneous	716,546.00	596,535.27	(120,010.73)	83.25%
Fund Balance Appropriated	1,562,431.00	-	(1,562,431.00)	0.00%
<b>Totals</b>	<b>\$ 56,276,227.00</b>	<b>\$ 39,541,278.82</b>	<b>\$ (16,734,948.18)</b>	<b>70.26%</b>



**Stanly County**  
**General Fund Expenses**  
**For the Seven Months Ended January 31, 2014**  
**with Comparative January 31, 2013**

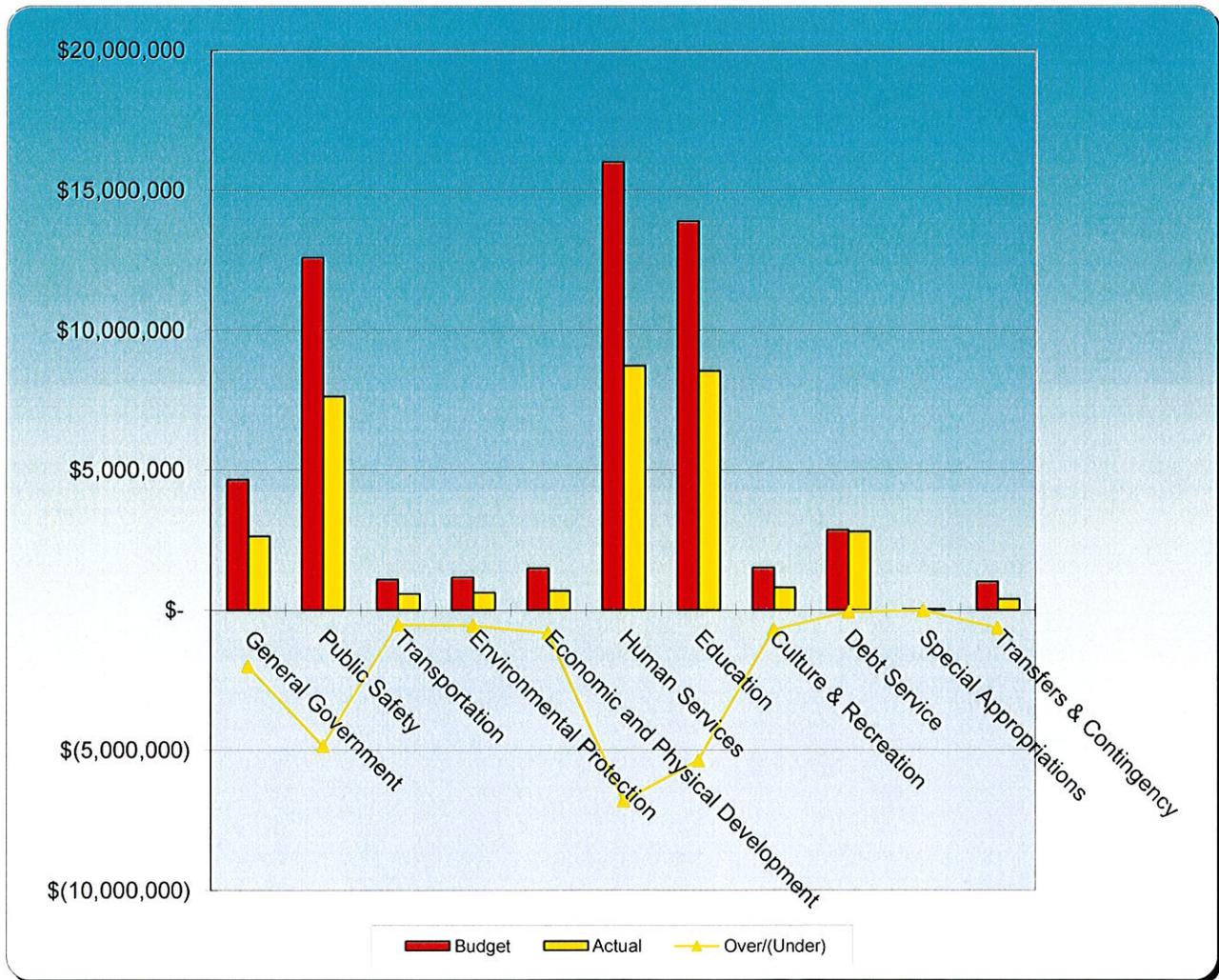
EXPENSES:

	<u>01/31/14</u>	<u>01/31/13</u>	<u>Variance</u>	<u>Percent</u>
General Government	\$ 2,635,250.41	\$ 2,737,422.62	\$ (102,172.21)	96.27%
Public Safety	7,633,979.87	7,095,605.50	538,374.37	107.59%
Transportation	578,193.64	535,189.92	43,003.72	108.04%
Environmental Protection	625,556.49	600,947.37	24,609.12	104.10%
Economic and Physical Development	685,435.68	805,869.24	(120,433.56)	85.06%
Human Services	8,728,290.35	8,107,999.45	620,290.90	107.65%
Education	8,542,694.88	8,581,306.91	(38,612.03)	99.55%
Culture and Recreation	799,915.37	786,726.64	13,188.73	101.68%
Debt Service	2,802,624.47	2,574,093.36	228,531.11	108.88%
Special Appropriations	25,000.00	25,000.00	-	100.00%
Transfers and Contingency	394,733.50	134,250.00	260,483.50	0.00%
<b>Totals</b>	<b>\$ 33,451,674.66</b>	<b>\$ 31,984,411.01</b>	<b>\$ 1,467,263.65</b>	<b>104.59%</b>



**Stanly County**  
**General Fund Budget by Function Compared to Actual Expenses**  
**For the Seven Months Ended January 31, 2014**

EXPENSES:	Amended <u>Budget</u>	<u>Actual</u>	<u>Over/(Under)</u>	Percent <u>Expended</u>
General Government	\$ 4,663,158.00	\$ 2,635,250.41	\$ (1,975,965.91)	57.63%
Public Safety	12,584,453.00	7,633,979.87	(4,830,558.25)	61.61%
Transportation	1,076,389.00	578,193.64	(496,965.36)	53.83%
Environmental Protection	1,165,615.00	625,556.49	(533,611.29)	54.22%
Economic and Physical Development	1,490,612.00	685,435.68	(804,610.73)	46.02%
Human Services	16,013,042.00	8,728,290.35	(6,793,004.02)	57.58%
Education	13,891,557.00	8,542,694.88	(5,348,862.12)	61.50%
Culture & Recreation	1,506,649.00	799,915.37	(677,069.32)	55.06%
Debt Service	2,855,285.00	2,802,624.47	(52,660.53)	98.16%
Special Appropriations	25,000.00	25,000.00	-	100.00%
Transfers & Contingency	1,004,467.00	394,733.50	(609,733.50)	39.30%
<b>Totals</b>	<b>\$ 56,276,227.00</b>	<b>\$ 33,451,674.66</b>	<b>\$ (22,123,041.03)</b>	<b>60.69%</b>



**Stanly County**  
**Comparative Monthly Financial Report**  
**For the Seven Months Ended January 31, 2014**

		AMENDED	*Y-T-D	UNCOLLECTED	%	LAST
		BUDGET	TRANSACTIONS	REVENUE OR	COLLECTED	YEAR'S Y-T-D
				APPROPRIATIONS	OR EXPENDED	TRANSACTIONS
				REMAINING		
<b>GENERAL FUND 110</b>						
<b>REVENUES:</b>						
Depart 3100-	Ad Valorem Taxes	\$ 28,953,000.00	\$ 26,697,488.56	\$ 2,255,511.44	92.21%	\$ 26,049,739.43
Depart 3200-	Other Taxes	7,424,250.00	3,107,285.64	4,316,964.36	41.85%	3,099,973.54
Depart 3320-	State Shared Revenue	749,685.00	354,544.10	395,140.90	47.29%	354,111.44
Depart 3323-	Court	110,000.00	56,461.13	53,538.87	51.33%	47,628.50
Depart 3330-	Intergovt Chg for Services	160,722.00	155,085.20	5,636.80	96.49%	160,043.55
Depart 3340-	Building Permits	375,800.00	181,489.88	194,310.12	48.29%	201,888.71
Depart 3347-	Register of Deeds	283,250.00	149,622.31	133,627.69	52.82%	162,284.60
Depart 3414-	Tax And Revaluation	1,620.00	1,525.00	95.00	94.14%	1,377.50
Depart 3417-	Election Fees	94,013.00	58,407.36	35,605.64	62.13%	2,553.05
Depart 3431-	Sheriff	478,057.00	335,182.43	142,874.57	70.11%	313,851.46
Depart 3432-	Jail	205,900.00	101,628.93	104,271.07	49.36%	163,827.81
Depart 3433-	Emergency Services	43,074.00	13,073.01	30,000.99	30.35%	33,698.01
Depart 3434-	FIRE	-	-	-	N/A	-
Depart 3437-	EMS-Ambulance	2,365,000.00	1,163,900.15	1,201,099.85	49.21%	1,372,890.13
Depart 3439-	Emergency 911	-	348.31	(348.31)	N/A	115.18
Depart 3450-	Transportation	893,823.00	538,322.71	355,500.29	60.23%	469,111.76
Depart 3471-	Solid Waste	947,979.00	809,793.48	138,185.52	85.42%	775,142.23
Depart 3490-	Central Permitting	10,000.00	4,720.24	5,279.76	47.20%	5,335.69
Depart 3491-	Planning and Zoning	90,200.00	33,859.74	56,340.26	37.54%	24,719.45
Depart 3492-	Rocky River RPO	106,959.00	46,992.69	59,966.31	43.94%	45,623.99
Depart 3494-	EDC	-	-	-	N/A	-
Depart 3495-	Cooperative Extension	35,594.00	19,317.58	16,276.42	54.27%	21,131.74
Depart 3500-	Health Department	3,641,613.00	1,702,969.39	1,938,643.61	46.76%	1,713,660.17
Depart 3523-	Juvenile Justice	92,785.00	54,117.00	38,668.00	58.33%	53,230.00
Depart 3530-	Social Services	6,340,111.00	2,878,466.07	3,461,644.93	45.40%	2,658,400.13
Depart 3538-	Senior Services	145,148.00	79,930.06	65,217.94	55.07%	40,415.13
Depart 3586-	Aging Services	600,247.00	285,726.14	314,520.86	47.60%	312,757.82
Depart 3587-	Veteran Service	-	-	-	N/A	-
Depart 3611-	Stanly County Library	140,000.00	82,685.41	57,314.59	59.06%	81,778.33
Depart 3613-	Recreation Plan	-	-	-	N/A	-
Depart 3614-	Historical Preservation	200.00	-	200.00	N/A	198.65
Depart 3616-	Civic Center	49,000.00	31,245.31	17,754.69	63.77%	21,247.48
Depart 3831-	Investments	100,000.00	38,381.59	61,618.41	38.38%	55,075.97
Depart 3834-	Rent Income	195,395.00	139,529.60	55,865.40	71.41%	157,807.70
Depart 3835-	Sale of Surplus Property	15,000.00	3,068.35	11,931.65	20.46%	155.40
Depart 3838-	Loan Proceeds	308,500.00	308,500.00	-	100.00%	254,970.00
Depart 3839-	Miscellaneous	77,835.00	107,611.45	(29,776.45)	138.26%	291,931.03
Depart 3980-	Transfer From Other Funds	-	-	-	N/A	50,000.00
Depart 3991-	Fund Balance	1,241,467.00	-	1,241,467.00	N/A	-
<b>TOTAL REVENUES</b>		<b>56,276,227.00</b>	<b>39,541,278.82</b>	<b>16,734,948.18</b>	<b>70.26%</b>	<b>38,996,675.58</b>
<b>GENERAL FUND 110</b>						
<b>EXPENSES:</b>						
Depart 4110-	Governing Body	175,159.00	113,020.48	62,138.52	64.52%	110,928.27
Depart 4120-	Administration	389,497.00	231,236.62	158,260.38	59.37%	213,142.49
Depart 4130-	Finance	418,977.00	246,382.89	172,594.11	58.81%	234,729.91
Depart 4141-	Tax Assessor	830,834.00	495,008.98	335,825.02	59.58%	440,268.71
Depart 4143-	Tax Revaluation	336,959.00	185,322.92	149,836.08	55.53%	186,863.83
Depart 4155-	Attorney	146,335.00	90,268.07	56,066.93	61.69%	143,921.25
Depart 4160-	Clerk	10,855.00	3,086.52	7,768.48	28.43%	6,018.75
Depart 4163-	Judge's Office	6,045.00	374.62	5,670.38	6.20%	404.75
Depart 4164-	District Attorney	-	-	-	N/A	-
Depart 4170-	Elections	413,286.00	194,785.31	217,600.69	47.35%	284,978.16
Depart 4180-	Register of Deeds	311,634.00	152,227.95	159,406.05	48.85%	163,949.88
Depart 4210-	Info Technology	645,443.00	390,367.96	250,838.06	61.14%	398,357.05
Depart 4260-	Facilities Management	978,134.00	533,168.09	399,961.21	59.11%	553,859.57
<b>Total General Government</b>		<b>4,663,158.00</b>	<b>2,635,250.41</b>	<b>1,975,965.91</b>	<b>57.63%</b>	<b>2,737,422.62</b>

\* Y-T-D Transactions column does not include encumbrances.

**Stanly County**  
**Comparative Monthly Financial Report**  
**For the Seven Months Ended January 31, 2014**

		AMENDED	*Y-T-D	UNCOLLECTED REVENUE OR APPROPRIATIONS REMAINING	% COLLECTED OR EXPENDED	LAST YEAR'S Y-T-D TRANSACTIONS
		BUDGET	TRANSACTIONS			
Depart 4310-	Sheriff	6,580,657.00	4,069,861.66	2,419,223.42	63.24%	3,782,154.28
Depart 4321-	Juvenile Justice	199,070.00	109,392.88	89,677.12	54.95%	105,148.92
Depart 4325	Criminal Justice Partnership	-	-	-	N/A	-
Depart 4326	JCPC	-	-	-	N/A	-
Depart 4330-	Emergency Services	4,052,474.00	2,390,856.65	1,648,641.86	59.32%	2,264,964.05
Depart 4350-	Inspections	334,979.00	211,272.83	123,706.17	63.07%	173,160.94
Depart 4360-	Medical Examiner	30,000.00	10,800.00	19,200.00	36.00%	7,300.00
Depart 4380-	Animal Control	337,621.00	182,679.14	149,531.86	55.71%	170,786.61
Depart 4395-	911 Emergency	1,049,652.00	659,116.71	380,577.82	63.74%	592,090.70
	<b>Total Public Safety</b>	<b>12,584,453.00</b>	<b>7,633,979.87</b>	<b>4,830,558.25</b>	<b>61.61%</b>	<b>7,095,605.50</b>
Depart 4540-	<b>Total Transportation</b>	<b>1,076,389.00</b>	<b>578,193.64</b>	<b>496,965.36</b>	<b>53.83%</b>	<b>535,189.92</b>
Depart 4710-	Solid Waste	973,974.00	515,775.41	451,751.37	53.62%	485,912.82
Depart 4750-	Fire Forester	80,925.00	42,855.30	38,069.70	52.96%	54,328.07
Depart 4960-	Soil & Water Conservation	110,716.00	66,925.78	43,790.22	60.45%	60,706.48
	<b>Total Environmental Protection</b>	<b>1,165,615.00</b>	<b>625,556.49</b>	<b>533,611.29</b>	<b>54.22%</b>	<b>600,947.37</b>
Depart 4902-	Economic Development	512,513.00	169,323.58	343,189.42	33.04%	287,964.69
Depart 4905-	Occupancy Tax	168,250.00	87,901.41	80,348.59	52.24%	97,191.59
Depart 4910-	Planning and Zoning	272,931.00	149,668.54	123,262.46	54.84%	146,028.00
Depart 4911-	Central Permitting	171,437.00	103,308.17	68,128.83	60.26%	101,773.65
Depart 4912-	Rocky River RPO	106,959.00	63,815.44	43,143.56	59.66%	61,579.76
Depart 4950-	Cooperative Extension	258,522.00	111,418.54	146,537.87	43.32%	111,331.55
	<b>Total Economic Development</b>	<b>1,490,612.00</b>	<b>685,435.68</b>	<b>804,610.73</b>	<b>46.02%</b>	<b>805,869.24</b>
Depart 5100-	Health Department	5,010,018.00	2,854,253.30	1,862,355.41	62.83%	2,568,873.41
Depart 5210-	Piedmont Mental Health	202,160.00	118,134.79	84,025.21	58.44%	117,659.13
Depart 5300-	Dept of Social Services	9,395,960.00	5,007,328.21	4,341,729.49	53.79%	4,764,380.71
Depart 5380-	Aging Services	961,495.00	478,439.53	344,405.88	64.18%	440,041.09
Depart 5381-	Senior Center	384,027.00	233,749.51	137,731.04	64.14%	183,917.55
Depart 5820-	Veterans	59,382.00	36,385.01	22,756.99	61.68%	33,127.56
	<b>Total Human Services</b>	<b>16,013,042.00</b>	<b>8,728,290.35</b>	<b>6,793,004.02</b>	<b>57.58%</b>	<b>8,107,999.45</b>
Depart 5910-	Stanly BOE	12,431,737.00	7,693,874.83	4,737,862.17	61.89%	7,745,501.40
Depart 5920-	Stanly Community College	1,459,820.00	848,820.05	610,999.95	58.15%	835,805.51
	<b>Total Education</b>	<b>13,891,557.00</b>	<b>8,542,694.88</b>	<b>5,348,862.12</b>	<b>61.50%</b>	<b>8,581,306.91</b>
Depart 6110-	Stanly Library	1,197,368.00	647,145.70	526,708.10	56.01%	654,514.34
Depart 6160-	Agri Center	309,281.00	152,769.67	150,361.22	51.38%	132,212.30
	<b>Total Culture and Recreation</b>	<b>1,506,649.00</b>	<b>799,915.37</b>	<b>677,069.32</b>	<b>55.06%</b>	<b>786,726.64</b>
Depart 9000-	<b>Total Special Appropriations</b>	<b>25,000.00</b>	<b>25,000.00</b>	<b>-</b>	<b>100.00%</b>	<b>25,000.00</b>
Depart 9100-	<b>Total Debt Service</b>	<b>2,855,285.00</b>	<b>2,802,624.47</b>	<b>52,660.53</b>	<b>98.16%</b>	<b>2,574,093.36</b>
Depart 9800-	Transfers	844,467.00	394,733.50	449,733.50	46.74%	134,250.00
Depart 9910-	Contingency	160,000.00	-	160,000.00	0.00%	-
	<b>Total Transfers and Contingency</b>	<b>1,004,467.00</b>	<b>394,733.50</b>	<b>609,733.50</b>	<b>39.30%</b>	<b>134,250.00</b>
	<b>TOTAL EXPENSES</b>	<b>56,276,227.00</b>	<b>33,451,674.66</b>	<b>22,123,041.03</b>	<b>60.69%</b>	<b>31,984,411.01</b>
	<b>OVER (UNDER) REVENUES</b>	<b>\$ -</b>	<b>\$ 6,089,604.16</b>	<b>\$ (5,388,092.85)</b>	<b>N/A</b>	<b>\$ 7,012,264.57</b>

**Stanly County**  
**Comparative Monthly Financial Report**  
**For the Seven Months Ended January 31, 2014**

		AMENDED BUDGET	*Y-T-D TRANSACTIONS	UNCOLLECTED REVENUE OR APPROPRIATIONS REMAINING	% COLLECTED OR EXPENDED	LAST YEAR'S Y-T-D TRANSACTIONS
<b>EMERGENCY TELEPHONE E-911 260</b>						
<b>REVENUES:</b>						
Depart 3439-	Surcharge	\$ 277,376.00	\$ 313,188.03	\$ (35,812.03)	112.91%	\$ 137,341.02
Depart 3831-	Investment Earnings	-	322.62	(322.62)	N/A	561.72
Depart 3991-	Fund Balance	97,882.00	-	97,882.00	N/A	-
<b>TOTAL REVENUES</b>		<b>375,258.00</b>	<b>313,510.65</b>	<b>61,747.35</b>	<b>83.55%</b>	<b>137,902.74</b>
<b>EXPENSES:</b>						
Depart 4396-	E-911 Operations	375,258.00	331,685.14	26,205.92	93.02%	229,943.96
<b>TOTAL EXPENSES</b>		<b>375,258.00</b>	<b>331,685.14</b>	<b>26,205.92</b>	<b>93.02%</b>	<b>229,943.96</b>
<b>OVER (UNDER) REVENUES</b>		<b>\$ -</b>	<b>\$ (18,174.49)</b>	<b>\$ 35,541.43</b>	<b>N/A</b>	<b>\$ (92,041.22)</b>
<b>FIRE DISTRICTS 295</b>						
<b>REVENUES:</b>						
Depart 3100-	Ad Valorem Taxes	\$ 2,076,437.00	\$ 1,888,718.95	\$ 187,718.05	90.96%	\$ 1,809,483.48
<b>TOTAL REVENUES</b>		<b>2,076,437.00</b>	<b>1,888,718.95</b>	<b>187,718.05</b>	<b>90.96%</b>	<b>1,809,483.48</b>
<b>EXPENSES:</b>						
Depart 4100-	Comm 1.5 % Admin	27,500.00	27,489.40	10.60	99.96%	25,251.56
Depart 4340-	Fire Service	2,048,937.00	1,574,198.48	474,738.52	76.83%	1,449,530.77
<b>TOTAL EXPENSES</b>		<b>2,076,437.00</b>	<b>1,601,687.88</b>	<b>474,749.12</b>	<b>77.14%</b>	<b>1,474,782.33</b>
<b>OVER (UNDER) REVENUES</b>		<b>\$ -</b>	<b>\$ 287,031.07</b>	<b>\$ (287,031.07)</b>	<b>N/A</b>	<b>\$ 334,701.15</b>
<b>GREATER BADIN OPERATING 611</b>						
<b>REVENUES:</b>						
Depart 3710-	Operating Revenues	\$ 425,000.00	\$ 228,759.16	\$ 196,240.84	53.83%	\$ 233,620.16
Depart 3991-	Fund Balance Appropriated	-	-	-	N/A	-
<b>TOTAL REVENUES</b>		<b>425,000.00</b>	<b>228,759.16</b>	<b>196,240.84</b>	<b>53.83%</b>	<b>233,620.16</b>
<b>EXPENSES:</b>						
Depart 7110-	Administration	90,900.00	39,841.33	51,058.67	43.83%	37,465.87
Depart 7120-	Operations	334,100.00	209,368.28	124,731.72	62.67%	183,759.48
Depart 9800-	Transfer to Other Funds	-	-	-	N/A	22,500.00
<b>TOTAL EXPENSES</b>		<b>425,000.00</b>	<b>249,209.61</b>	<b>175,790.39</b>	<b>58.64%</b>	<b>243,725.35</b>
<b>OVER (UNDER) REVENUES</b>		<b>\$ -</b>	<b>\$ (20,450.45)</b>	<b>\$ 20,450.45</b>	<b>N/A</b>	<b>\$ (10,105.19)</b>
<b>PINEY POINT OPERATING 621</b>						
<b>REVENUES:</b>						
Depart 3710-	Operating Revenues	\$ 133,650.00	\$ 73,833.97	\$ 59,816.03	55.24%	\$ 75,391.06
<b>TOTAL REVENUES</b>		<b>133,650.00</b>	<b>73,833.97</b>	<b>59,816.03</b>	<b>55.24%</b>	<b>75,391.06</b>
<b>EXPENSES:</b>						
Depart 7110-	Administration	75,000.00	43,750.00	31,250.00	58.33%	43,750.00
Depart 7120-	Operations	58,650.00	27,465.00	31,185.00	46.83%	38,248.26
Depart 9800-	Transfer to Other Funds	-	-	-	N/A	5,000.00
<b>TOTAL EXPENSES</b>		<b>133,650.00</b>	<b>71,215.00</b>	<b>62,435.00</b>	<b>53.28%</b>	<b>86,998.26</b>
<b>OVER (UNDER) REVENUES</b>		<b>\$ -</b>	<b>\$ 2,618.97</b>	<b>\$ (2,618.97)</b>	<b>N/A</b>	<b>\$ (11,607.20)</b>

**Stanly County**  
**Comparative Monthly Financial Report**  
**For the Seven Months Ended January 31, 2014**

		AMENDED BUDGET	*Y-T-D TRANSACTIONS	UNCOLLECTED REVENUE OR APPROPRIATIONS REMAINING	% COLLECTED OR EXPENDED	LAST YEAR'S Y-T-D TRANSACTIONS
<b>STANLY COUNTY UTILITY 641</b>						
<b>REVENUES:</b>						
Depart 3710-	Grants	\$ -	\$ -	\$ -	N/A	\$ -
Depart 3712-	Operating Revenues	2,500,830.00	1,392,287.13	1,108,542.87	55.67%	1,257,765.59
	<b>TOTAL REVENUES</b>	<b>2,500,830.00</b>	<b>1,392,287.13</b>	<b>1,108,542.87</b>	<b>55.67%</b>	<b>1,257,765.59</b>
<b>EXPENSES:</b>						
Depart 7110-	Administration	396,796.00	237,246.48	157,874.52	60.21%	218,863.02
Depart 7120-	Operations	2,104,034.00	1,223,068.85	870,128.50	58.64%	1,325,127.37
Depart 9800-	Transfers	-	-	-	N/A	22,500.00
	<b>TOTAL EXPENSES</b>	<b>2,500,830.00</b>	<b>1,460,315.33</b>	<b>1,028,003.02</b>	<b>58.89%</b>	<b>1,566,490.39</b>
	<b>OVER (UNDER) REVENUES</b>	<b>\$ -</b>	<b>\$ (68,028.20)</b>	<b>\$ 80,539.85</b>	<b>N/A</b>	<b>\$ (308,724.80)</b>
<b>AIRPORT OPERATING FUND 671</b>						
<b>REVENUES:</b>						
Depart 3453-	Airport Operating	\$ 551,280.00	\$ 255,532.46	\$ 295,747.54	46.35%	\$ 201,240.90
Depart 3980-	Transfer from General Fund	289,467.00	144,733.50	144,733.50	50.00%	134,250.00
	<b>TOTAL REVENUES</b>	<b>840,747.00</b>	<b>400,265.96</b>	<b>440,481.04</b>	<b>47.61%</b>	<b>335,490.90</b>
<b>EXPENSES:</b>						
Depart 4530-	Airport Operating	840,747.00	415,381.07	419,566.75	50.10%	386,269.80
	<b>TOTAL EXPENSES</b>	<b>840,747.00</b>	<b>415,381.07</b>	<b>419,566.75</b>	<b>50.10%</b>	<b>386,269.80</b>
	<b>OVER (UNDER) REVENUES</b>	<b>\$ -</b>	<b>\$ (15,115.11)</b>	<b>\$ 20,914.29</b>	<b>N/A</b>	<b>\$ (50,778.90)</b>
<b>GROUP HEALTH &amp; WORKERS' COMPENSATION 680</b>						
<b>REVENUES:</b>						
Depart 3428-	Group Health Fees	\$ 5,023,954.00	\$ 2,785,431.38	\$ 2,238,522.62	55.44%	\$ 2,673,650.98
Depart 3430-	Workers Compensation	477,487.00	471,462.26	6,024.74	98.74%	443,167.71
Depart 3980-	Transfer from General Fund	250,000.00	250,000.00	-	100.00%	-
	<b>TOTAL REVENUES</b>	<b>5,751,441.00</b>	<b>3,506,893.64</b>	<b>2,244,547.36</b>	<b>60.97%</b>	<b>3,116,818.69</b>
<b>EXPENSES:</b>						
Depart 4200-	Group Health Costs	5,023,954.00	2,363,693.49	2,660,260.51	47.05%	2,764,663.16
Depart 4220-	Workers Compensation	727,487.00	698,463.54	29,023.46	96.01%	308,744.48
	<b>TOTAL EXPENSES</b>	<b>5,751,441.00</b>	<b>3,062,157.03</b>	<b>2,689,283.97</b>	<b>53.24%</b>	<b>3,073,407.64</b>
	<b>OVER (UNDER) REVENUES</b>	<b>\$ -</b>	<b>\$ 444,736.61</b>	<b>\$ (444,736.61)</b>	<b>N/A</b>	<b>\$ 43,411.05</b>

**Stanly County**  
**Comparative Monthly Financial Report**  
**Project Funds**  
**For the Seven Months Ended January 31, 2014**

		PROJECT AUTHORIZATION	PROJECT TO DATE	PROJECT AMOUNT REMAINING
<b>Tarheel Challenge Academy 212</b>				
<i>REVENUES:</i>				
Depart 3590-	Education	\$ 3,092,000.00	\$ 1,546,000.00	\$ 1,546,000.00
	TOTAL REVENUES	<u>3,092,000.00</u>	<u>1,546,000.00</u>	<u>1,546,000.00</u>
<i>EXPENSES:</i>				
Depart 5910-	Public Schools	3,092,000.00	119.78	3,091,880.22
	TOTAL EXPENSES	<u>3,092,000.00</u>	<u>119.78</u>	<u>3,091,880.22</u>
	OVER (UNDER) REVENUES	<u>\$ -</u>	<u>\$ 1,545,880.22</u>	<u>\$ (1,545,880.22)</u>
<b>Emergency Radio System Project 213</b>				
<i>REVENUES:</i>				
Depart 3980-	Transfer From Other Funds	\$ 275,000.00	\$ -	\$ 275,000.00
	TOTAL REVENUES	<u>275,000.00</u>	<u>-</u>	<u>275,000.00</u>
<i>EXPENSES:</i>				
Depart 4396-	911 Operations	275,000.00	150.00	274,850.00
	TOTAL EXPENSES	<u>275,000.00</u>	<u>150.00</u>	<u>274,850.00</u>
	OVER (UNDER) REVENUES	<u>\$ -</u>	<u>\$ (150.00)</u>	<u>\$ 150.00</u>
<b>COMMUNITY GRANT (Single Family) 254</b>				
<i>REVENUES:</i>				
Depart 3493-	Grant	\$ 160,000.00	\$ 193,086.74	\$ (33,086.74)
	TOTAL REVENUES	<u>160,000.00</u>	<u>193,086.74</u>	<u>(33,086.74)</u>
<i>EXPENSES:</i>				
Depart 4930-	CDBG - Single Family	160,000.00	192,381.66	(32,381.66)
	TOTAL EXPENSES	<u>160,000.00</u>	<u>192,381.66</u>	<u>(32,381.66)</u>
	OVER (UNDER) REVENUES	<u>\$ -</u>	<u>\$ 705.08</u>	<u>\$ (705.08)</u>
<b>COMMUNITY GRANT (Urgent Repair Program) 255</b>				
<i>REVENUES:</i>				
Depart 3493-	Grant	\$ 75,000.00	\$ 75,000.00	-
Depart 3831-	Investment Earning	-	184.13	(184.13)
	TOTAL REVENUES	<u>75,000.00</u>	<u>75,184.13</u>	<u>(184.13)</u>
<i>EXPENSES:</i>				
Depart 4930-	CDBG - Single Family	75,000.00	61,376.56	13,623.44
	TOTAL EXPENSES	<u>75,000.00</u>	<u>61,376.56</u>	<u>13,623.44</u>
	OVER (UNDER) REVENUES	<u>\$ -</u>	<u>\$ 13,807.57</u>	<u>\$ (13,807.57)</u>

**Stanly County  
Comparative Monthly Financial Report  
Project Funds  
For the Seven Months Ended January 31, 2014**

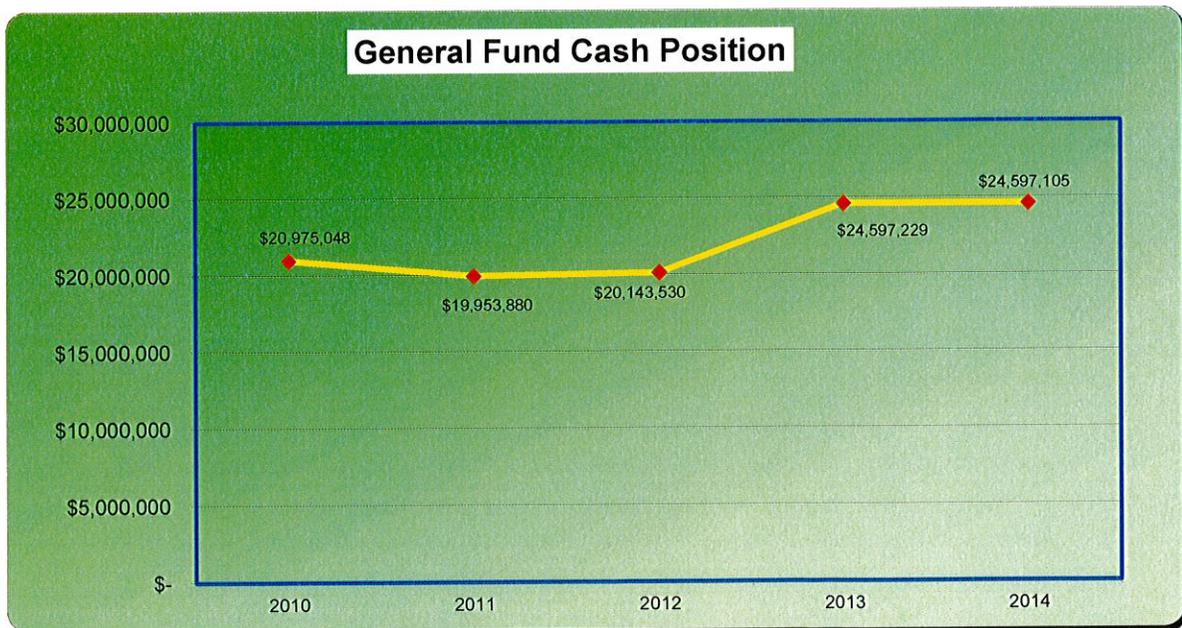
		PROJECT AUTHORIZATION	PROJECT TO DATE	PROJECT AMOUNT REMAINING
<b>COMMUNITY GRANT (2011 Infrastructure) 256</b>				
<b>REVENUES:</b>				
Depart 3493-	Grant	75,000.00	40,770.21	34,229.79
	TOTAL REVENUES	75,000.00	40,770.21	34,229.79
<b>EXPENSES:</b>				
Depart 4930-	CDBG - Single Family	75,000.00	66,556.62	8,443.38
	TOTAL EXPENSES	75,000.00	66,556.62	8,443.38
	OVER (UNDER) REVENUES	\$ -	\$ (25,786.41)	\$ 25,786.41
<b>COMMUNITY GRANT (2012 CDBG Scattered Site) 257</b>				
<b>REVENUES:</b>				
Depart 3493-	Grant	225,000.00	6,232.20	218,767.80
	TOTAL REVENUES	225,000.00	6,232.20	218,767.80
<b>EXPENSES:</b>				
Depart 4930-	CDBG - Single Family	225,000.00	12,806.24	212,193.76
	TOTAL EXPENSES	225,000.00	12,806.24	212,193.76
	OVER (UNDER) REVENUES	\$ -	\$ (6,574.04)	\$ 6,574.04
<b>COMMUNITY GRANT (2013 Urgent Repair Grant) 258</b>				
<b>REVENUES:</b>				
Depart 3493-	Grant	\$ 75,000.00	\$ 37,500.00	37,500.00
Depart 3831-	Investment Earning	-	27.24	(27.24)
	TOTAL REVENUES	75,000.00	37,527.24	37,472.76
<b>EXPENSES:</b>				
Depart 4930-	CDBG - Single Family	75,000.00	-	75,000.00
	TOTAL EXPENSES	75,000.00	-	75,000.00
	OVER (UNDER) REVENUES	\$ -	\$ 37,527.24	\$ (37,527.24)
<b>UTILTIY HWY 200 WATER PROJECT 656</b>				
<b>REVENUES:</b>				
Depart 3720-	Commercial Loan	\$ 1,500,000.00	\$ -	\$ 1,500,000.00
Depart 3980-	Transfer	156,500.00	156,500.00	-
	TOTAL REVENUES	1,656,500.00	156,500.00	1,500,000.00
<b>EXPENSES:</b>				
Depart 7120-	Water Systems	1,656,500.00	159,673.63	\$ 1,496,826.37
	TOTAL EXPENSES	1,656,500.00	159,673.63	1,496,826.37
	OVER (UNDER) REVENUES	\$ -	\$ (3,173.63)	\$ 3,173.63

Stanly County  
Comparative Monthly Financial Report  
Project Funds  
For the Seven Months Ended January 31, 2014

		PROJECT AUTHORIZATION	PROJECT TO DATE	PROJECT AMOUNT REMAINING
<b>UTILTIY AIRPORT CORRIDOR PROJECT 657</b>				
<i>REVENUES:</i>				
Depart 3710-	Water and Sewer	\$ 40,000.00	\$ 40,000.00	\$ -
Depart 3980-	Transfer	40,000.00	40,000.00	-
TOTAL REVENUES		<u>80,000.00</u>	<u>80,000.00</u>	<u>-</u>
<i>EXPENSES:</i>				
Depart 7120-	Water Systems	80,000.00	80,000.00	\$ -
TOTAL EXPENSES		<u>80,000.00</u>	<u>80,000.00</u>	<u>-</u>
OVER (UNDER) REVENUES		<u>\$ -</u>	<u>\$ -</u>	<u>\$ -</u>
<b>AIRPORT RUNWAY EXTN DESIGN PROJECT 676</b>				
<i>REVENUES:</i>				
Depart 3453-	Grants	\$ 1,031,223.00	\$ 809,880.59	\$ 221,342.41
Depart 3980-	Transfer from Other Funds	296,000.00	235,410.56	60,589.44
TOTAL REVENUES		<u>1,327,223.00</u>	<u>1,045,291.15</u>	<u>281,931.85</u>
<i>EXPENSES:</i>				
Depart 4531-	Terminal Improvement	1,327,223.00	1,283,562.15	43,660.85
TOTAL EXPENSES		<u>1,327,223.00</u>	<u>1,283,562.15</u>	<u>43,660.85</u>
OVER (UNDER) REVENUES		<u>\$ -</u>	<u>\$ (238,271.00)</u>	<u>\$ 238,271.00</u>
<b>AIRPORT RUNWAY PAVEMENT PROJECT 678</b>				
<i>REVENUES:</i>				
Depart 3453-	Grants	\$ 6,336,703.00	\$ 6,246,000.62	\$ 90,702.38
Depart 3980-	Transfer from Other Funds	247,778.00	-	247,778.00
TOTAL REVENUES		<u>6,584,481.00</u>	<u>6,246,000.62</u>	<u>338,480.38</u>
<i>EXPENSES:</i>				
Depart 4530-	Replacement Operating	6,584,481.00	5,974,524.25	609,956.75
TOTAL EXPENSES		<u>6,584,481.00</u>	<u>5,974,524.25</u>	<u>609,956.75</u>
OVER (UNDER) REVENUES		<u>\$ -</u>	<u>\$ 271,476.37</u>	<u>\$ (271,476.37)</u>
<b>AWOS &amp; ILS UPGRADE PROJECT 679</b>				
<i>REVENUES:</i>				
Depart 3453-	Grants	\$ 112,500.00	\$ 64,052.31	\$ 48,447.69
Depart 3980-	Transfer from Other Funds	12,500.00	9,505.47	2,994.53
TOTAL REVENUES		<u>125,000.00</u>	<u>73,557.78</u>	<u>51,442.22</u>
<i>EXPENSES:</i>				
Depart 4530-	AWOS & ILS Upgrade	125,000.00	115,663.69	9,336.31
TOTAL EXPENSES		<u>125,000.00</u>	<u>115,663.69</u>	<u>9,336.31</u>
OVER (UNDER) REVENUES		<u>\$ -</u>	<u>\$ (42,105.91)</u>	<u>\$ 42,105.91</u>

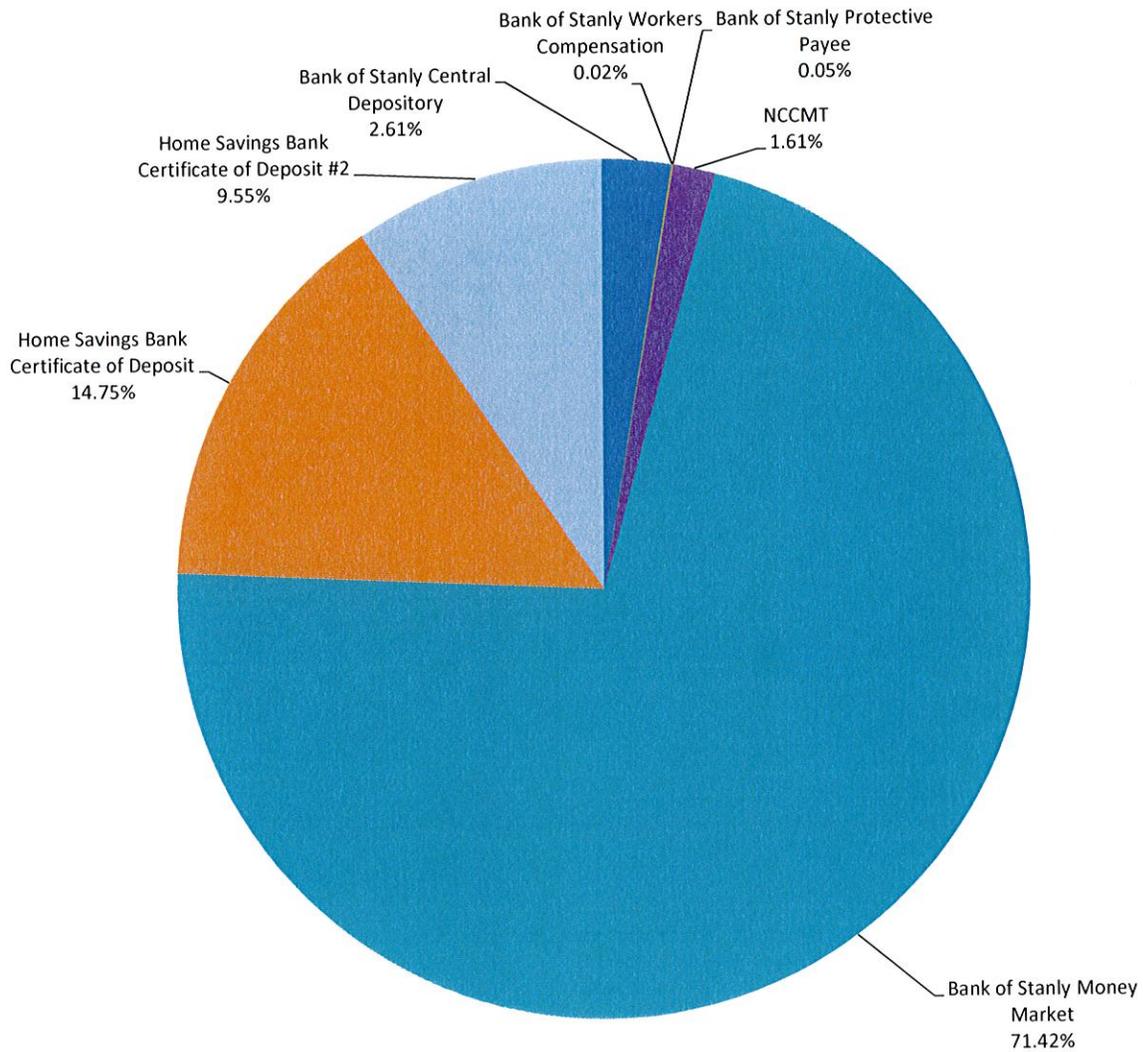
**Stanly County**  
**Comparative Cash Position Report**  
**January 31, 2014 Compared with January 31, 2013**

	Current 1/31/2014	Prior 1/31/2013	Increase (Decrease)
110 General Fund	\$ 24,597,105.48	\$ 24,597,228.73	\$ (123.25)
212 Tarheel Challenge Academy	1,545,880.22	-	1,545,880.22
213 Emergency Radio System Project	(150.00)	-	(150.00)
239 Duke Help	-	1,000.00	(1,000.00)
254 Community Grant (CDBG) Single Family Rehab 2011	705.08	17,855.08	(17,150.00)
255 Community Grant (CDBG) 2011 Urgent Repair	13,807.57	37,366.64	(23,559.07)
256 Community Grant (CDBG) 2011 Infrastructure	(25,786.41)	(25,449.36)	(337.05)
257 Community Grant (CDBG) 2012 CDBG Scattered Site	(6,574.04)	-	(6,574.04)
258 Community Grant (CDBG) 2013 Urgent Repair Grant	37,527.24	-	37,527.24
260 Emergency Telephone E-911	239,055.41	234,337.75	4,717.66
295 Fire Districts	287,029.02	334,701.15	(47,672.13)
611 Greater Badin Operating	260,744.57	261,667.31	(922.74)
621 Piney Point Operating	216,479.93	206,919.10	9,560.83
641 Utility Operating	721,317.52	680,865.76	40,451.76
654 Utility- ARRA Water Storage Tank	-	1,436.00	(1,436.00)
655 Utility- Tyson Village Rolling Hills	-	-	-
656 Utility- Hwy 200 Water Project	(3,173.63)	(3,173.63)	-
657 Utility- Airport Corridor	-	-	-
658 Utility- Carriker Road Water Extn Project	-	-	-
671 Airport Operating	14,880.18	213,323.98	(198,443.80)
675 Airport Terminal Improvement Project	-	(1,225,281.49)	1,225,281.49
676 Airport Runway Extn	(238,271.00)	(152,186.56)	(86,084.44)
678 Airport Runway Pavement	271,476.37	357,058.92	(85,582.55)
679 AWOS & ILS Upgrade Project	(42,105.91)	(42,105.91)	-
680 Group Health Fund	3,045,901.44	2,740,639.14	305,262.30
710 Protective Payee	-	-	-
720 Fines & Forfeiture Agency	-	-	-
730 Deed of Trust Fund	2,864.40	3,317.00	(452.60)
740 Sheriff Court Executions	(243.89)	(243.89)	-
760 City and Towns Property Tax	1,126,064.42	1,391,007.00	(264,942.58)
770 3% Vehicle Property Tax	-	2,660.50	(2,660.50)
	<u>\$ 32,064,533.97</u>	<u>\$ 29,632,943.22</u>	<u>\$ 2,431,590.75</u>



**Stanly County  
Investment Report  
For the Seven Months Ended January 31, 2014**

BANK:	Balance per Bank at 1/31/14	% of investment	Purchase Date	Maturity Date	% Yield	Time of Certificate of Deposit
Bank of Stanly Central Depository	\$ 842,864.37	2.61%			0.11%	
Bank of Stanly Workers Compensation	5,000.00	0.02%			N/A	
Bank of Stanly Protective Payee	17,272.94	0.05%			N/A	
NCCMT	520,750.67	1.61%			0.01%	
Bank of Stanly Money Market	23,068,078.86	71.42%			0.15%	
Home Savings Bank Certificate of Deposit	4,763,325.73	14.75%	9/16/2013	3/17/2014	0.65%	6 months
Home Savings Bank Certificate of Deposit #2	3,083,338.26	9.55%	10/10/2013	4/10/2014	0.65%	6 months
<b>Totals</b>	<b>\$ 32,300,630.83</b>					



**Stanly County**  
**Fund Balance Calculation**  
**As of January 2014**

**Available Fund Balance**

Cash & Investments	\$	24,601,534
Liabilities (w/out deferred revenue)		57,803
Deferred Revenue (from cash receipts)		(37,677)
Encumbrances		701,511
Due to Other Governments		16,368
		16,368
<b>Total Available</b>	<b>\$</b>	<b>23,863,529</b>

**General Fund Expenditures**

Expenditures	\$	54,919,239
Transfers Out to Other Funds		539,467
		539,467
<b>Total Expenditures</b>	<b>\$</b>	<b>55,458,706</b>

**Total Available for Appropriation**

Total Available	\$	23,863,529
Total Expenditures		55,458,706

<b>Available for Appropriation</b>		<b>43.03%</b>
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